

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0050

United States <b>Environmental Protection Agency</b> 1200 Pennsylvania Avenue, N.W. Washington, DC 20460-0001	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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**Application for Pesticide – Section I**

1. Company/Product Number <b>EPA Reg. No. 13283-14</b>	2. EPA Product Manager <b>Akiva Abramovitch</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/ Product (Name) <b>Rainbow Fire Ant Killer</b>	PM #	
5. Name and Address of Applicant (Include ZIP Code) <b>Rainbow Technology Corporation c/o RegWest Company, LLC 30856 Rocky Road Greeley, CO 80631-9375</b>  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i) my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____	

**Section – II**

<input type="checkbox"/> Amendment – Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated <b>08/06/03</b>
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification – Explain below	<input type="checkbox"/> Other – Explain below.

**NOTIFICATION**  
JAN 13 2004

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

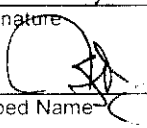
**Submit label revision notification per PR Notice 98-10 to revise "United Way" information.**

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR § 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR § 152.46 this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

**Section – III**

1. Material This Product Will Be Packaged In:			
Child Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify): _____
*Certification must be submitted	If "Yes" Unit Packaging Wgt.	No. Per Container	If "Yes" Packaging Wgt.
3. Location of Net Contents information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling Accompanying Product
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Stenciled <input type="checkbox"/> Paper glued <input type="checkbox"/> Other _____			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <b>Kim Davis, CC, APC, Manager</b>	Title <b>Consultant/Agent</b>	Telephone No. (Include Area Code) <b>(970) 353-0611</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title <b>Consultant/Agent</b>	
4. Typed Name <b>Kim Davis, CC, APC, Manager</b>	5. Date <b>December 10, 2003</b>	

**PRECAUTIONARY STATEMENTS**  
**Hazards to Humans and Domestic Animals**

**CAUTION:** Harmful if swallowed. Avoid breathing dust. Avoid contact with eyes, skin or clothing. Wash thoroughly after handling and before eating or smoking. Avoid contamination of feed and foodstuffs.

**First Aid**

**This product contains chlorpyrifos, an organophosphate insecticide that inhibits cholinesterase.**

**If Swallowed:** Immediately call a poison control center or doctor for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person. **If Inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice. **If on Skin or Clothing:** Take off contaminated clothing. Immediately rinse skin with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1.800.255.3924 for emergency medical treatment advice. **Note to Physician:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine only by injection is antidotal.

**Environmental Hazards**

This pesticide is toxic to birds, fish and aquatic invertebrates. Birds feeding in treated areas may be killed. Clean up spilled product to reduce exposure to wildlife. Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwater.

**NOTICE:** Seller makes no warranty, express or implied, concerning the use of this product other than indicated on this label. Buyer assumes all risks of use and/or handling of this material when such use and/or handling is contrary to label instructions.



United Way

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Supports  
Workshops, Inc.  
A UNITED WAY AGENCY



**RAINBOW**

**FIRE ANT & INSECT KILLER**

**For Sale To, Use and Storage Only By Utility Industry and Industrial Service Personnel**

**This Product is Not For Residential Use**

**KILLS and CONTROLS FIRE ANTS, ANTS, ROACHES, SPIDERS (including BLACK WIDOW and BROWN RECLUSE), SCORPIONS, SILVERFISH, CRICKETS, FLEAS, TICKS, WATERBUGS, EARWIGS, MILLIPEDES, SOWBUGS and SOIL INFESTING INSECTS**

**IN and AROUND Telecommunications, Power, Utilities and Railroad Systems Equipment Including: Underground Vaults, Cable Television Pedestals, Pad-Mounted Electric Power Transformers, Cables, Buried Cables and Telephone Cables**

**Contains Dursban® Insecticide Dursban® is a registered Trademark of Dow Agro Sciences, LLC U.S. Pat. # 5,556,631**

**PRODUCT # 4480**

**ACTIVE INGREDIENT:**

Chlorpyrifos (CAS No. 2921-88-2).....	5%
<b>OTHER INGREDIENTS.....</b>	<b>95%</b>
<b>Total.....</b>	<b>100%</b>

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

See side panel for additional precautionary statements.

EPA Reg. No. 13283-14 • EPA Est. 13283-AL-1  
Net Contents: 100 - 4 oz. bags

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product is for sale to, use and storage only by utility industry and industrial service personnel. For Use In and Around Telecommunications, Power, Utilities and Railroad Systems Equipment. For use in and around buried cables, cable television pedestals, cables, pad-mounted electric power transformers, telephone cables, underground vaults, telecommunications equipment (boxes, closures, interfaces, pedestals, protectors and terminals), power and utilities equipment (camera housings, control panels, emergency light systems, fire alarm systems and lights/alarms), and railroad systems equipment (breaker boxes, railroad signals, traffic control boxes and signals, and transformer pads). Do not open contents until ready for use. Do not place product where it will interfere with moving parts of equipment. Due to various equipment sizes, the amount of product may change, however, 4 oz. per sq. ft. is recommended. Use in interior and exterior areas at points of entry. Open Mylar plastic bag and pour entire contents (4 oz.) directly into and around equipment, buried closure or hole. Lock equipment or closure or set pole immediately to prevent access. One bag will treat up to 12" x 12" (1 sq. ft.).

**Storage and Disposal**

Do not contaminate water, food or feed by storage and disposal.

**Storage:** Store in a clean, dry place. Protect container from rupture during storage and transport. If contents are spilled, sweep or scoop up material and place in another clean, dry container for reuse or disposal in accordance with this label.

**Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**Container Disposal:** Completely empty bag. Then dispose of empty bag in a sanitary landfill or incineration, or if allowed by state and local authorities, by burning; if burned, stay out of smoke.

**© RAINBOW TECHNOLOGY CORP.**

261 Cahaba Valley Parkway  
Pelham, Alabama 35124-1146

**Comments or Suggestions?**

1.800.637.6047

[www.rainbowtech.net](http://www.rainbowtech.net)



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4480-J

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product is for sale to, use and storage only by utility, industry and industrial service personnel. For Use In and Around Telecommunications, Power, Utilities and Railroad Systems Equipment. For use in and around buried cables, cable television pedestals, cables, pad-mounted electric power transformers, telephone cables, underground vaults, telecommunications equipment (boxes, closures, interfaces, pedestals, protectors and terminals), power and utilities equipment (camera housings, control panels, emergency light systems, fire alarm systems and light signals), and railroad systems equipment (breaker boxes, railroad signals, traffic control boxes and signals, and transformer pads). Do not open contents until ready for use. Do not place product where it will interfere with moving parts of equipment. Due to various equipment sizes, the amount of product may change; however, 4 oz. per sq. ft. is recommended. Use in interior and exterior areas at points of entry. Open Mylar plastic bag and pour entire contents (4 oz.) directly into and around equipment, buried closure or pole. Lock equipment or closure or set pole immediately to prevent access. One bag will treat up to 12' x 12' (1 sq. ft.).

### Storage and Disposal

Do not contaminate water, food or feed by storage and disposal.

**Storage:** Store in a clean, dry place. Protect container from rupture during storage and transport. If contents are spilled, sweep or scoop up material and place in another clean, dry container for reuse or disposal in accordance with this label.

**Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**Container Disposal:** Completely empty bag. Then dispose of empty bag in a sanitary landfill or incineration, or if allowed by state and local authorities, by burning. If burned, stay out of smoke.



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251 Cahaba Valley Parkway  
Palmer, AL 35724-1146  
Comments or Suggestions?  
www.rainbowtech.net • 1.800.637.6047

**RAINBOW**

PRODUCT  
# 4480

## FIRE ANT & INSECT KILLER

For Sale To, Use and Storage Only by Utility  
Industry and Industrial Service Personnel  
This Product is Not For Residential Use  
This Bag is Not For Individual Resale

**KILLS and CONTROLS FIRE ANTS, ANTS,  
ROACHES, SPIDERS (including BLACK  
WIDOW and BROWN RECLUSE), SCORPIONS,  
SILVERFISH, CRICKETS, FLEAS, TICKS,  
WATERBUGS, EARWIGS, MILLIPEDES,  
SOWBUGS and SOIL INFESTING INSECTS**

**IN and AROUND Telecommunications, Power,  
Utilities and Railroad Systems Equipment  
Including: Cable Television Pedestals,  
Underground Vaults, Pad-Mounted Electric  
Power Transformers, Cables, Buried Cables  
and Telephone Cables**

Contains Dursban® Insecticide  
Dursban® is a registered Trademark of Dow  
Agro Sciences, LLC  
U.S. Pat. # 5,556,631

### ACTIVE INGREDIENT:

Chlorpyrifos (CAS No. 2921-88-2)	5%
<b>OTHER INGREDIENTS</b>	<b>95%</b>
<b>Total</b>	<b>100%</b>

### KEEP OUT OF REACH OF CHILDREN CAUTION

See side panel for additional precautionary statements.

EPA Reg. No. 13283-14 • EPA Est. 13283-AL-1  
Net Wt.: 4 oz.

### PRECAUTIONARY STATEMENTS Hazards to Humans and Domestic Animals

**CAUTION:** Harmful if swallowed. Avoid breathing dust. Avoid contact with eyes, skin or clothing. Wash thoroughly after handling and before eating or smoking. Avoid contamination of feed and foodstuffs.

#### First Aid

This product contains chlorpyrifos, an organophosphate insecticide that inhibits cholinesterase.

**If Swallowed:** Immediately call a poison control center or doctor for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**If Inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

**If on Skin or Clothing:** Take off contaminated clothing. Immediately rinse skin with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 1.800.255.3924 for emergency medical treatment advice.

**Note to Physician:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine only by injection is antidotal.

#### Environmental Hazards

This pesticide is toxic to birds, fish and aquatic invertebrates. Birds feeding in treated areas may be killed. Clean up spilled product to reduce exposure to wildlife. Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwater.

**NOTICE:** Seller makes no warranty, express or implied, concerning the use of this product other than indicated on this label. Buyer assumes all risks of use and/or handling of this material when such use and/or handling is contrary to label instructions.



{Box Labeling}

# Rainbow Fire Ant Killer

For Sale To, Use and Storage Only by Utility Industry and Industrial Service Personnel  
This Product is Not For Residential Use

Kills and Controls {Select from Listed Insects} [Where Applied] In and Around  
Telecommunications, Power, Utilities and Railroad Systems Equipment  
including:

Buried Cables, Cable Television Pedestals, Cables,  
Pad-Mounted Electric Power Transformers,  
Telephone Cables and Underground Vaults

Also Controls {Select from Listed Insects} [Where Applied]

{Listed Insects:}

Ants, Crickets, Earwigs, Fire Ants, Fleas, Millipedes, Roaches, Scorpions, Silverfish,  
Soil Infesting Insects, Sowbugs, Spiders (including Black Widow and Brown Recluse),  
Ticks and Waterbugs

Contains Dursban® Insecticide

Dursban is a Registered Trademark of Dow AgroSciences LLC  
U.S. Pat. # 5,556,631

**Active Ingredient:**

Chlorpyrifos [CAS No. 2921-88-2] .....	5%
<b>Other Ingredients</b> .....	<u>95%</u>
<b>Total</b> .....	100%

Keep Out of Reach of Children  
**CAUTION**  
See back [side] panel for additional precautionary  
statements.

EPA Reg. No. 13283-14      EPA Est. 13283-AL-1

Net Contents: 100 – 4 oz. bags  
                                  {or}  
[Net Contents: 12 – 2.1 lbs. shaker containers]  
                                  {or}  
[Net Contents: 5 – 6 lbs. shaker containers]

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product is for sale to, use and storage only by utility industry and industrial service personnel.

For Use In and Around Telecommunications, Power, Utilities and Railroad Systems Equipment

For use in and around buried cables, cable television pedestals, cables, pad-mounted electric power transformers, telephone cables, underground vaults, telecommunications equipment (boxes, closures, interfaces, pedestals, protectors and terminals), power and utilities equipment (camera housings, control panels, emergency light systems, fire alarm systems and lights/alarms), and railroad systems equipment (breaker boxes, railroad signals, traffic control boxes and signals, and transformer pads). Do not open contents until ready for use.

*{For product packaged in 4 oz. Mylar bags:}*

Do not place product where it will interfere with moving parts of equipment. Due to various equipment sizes, the amount of product may change, however, 4 oz. per 1 sq. ft. is recommended. Use in interior and exterior areas at points of entry. Open Mylar plastic bag and pour entire contents (4 oz.) directly into and around equipment, buried closure or hole. Lock equipment or closure or set pole immediately to prevent access. One bag will treat up to 12" x 12" (1 sq. ft.).

*{For product packaged in 2.1 lbs. shaker containers:}*

Open the applicator dispenser lid two (2) notches and shake (broadcast left to right) the insecticide onto the ground, covering the area of the pad location, plus a two foot perimeter around the outside of the pad location. This container will cover up to a 33-sq. ft. area. Plastic barrier required for poured-in place pads. Prior to pouring concrete, cover insecticide-treated surface with plastic barrier.

*{For product packaged in 6 lbs. shaker containers:}*

Open the applicator dispenser lid two (2) notches and shake (broadcast left to right) the insecticide onto the ground, covering the area of the pad location, plus a two foot perimeter around the outside of the pad location. This container will cover up to a 100-sq. ft. area (an area 10' x 10'). Container holds the equivalent of 24, 4 oz. bags of Rainbow Fire Ant Killer. Plastic barrier required for poured-in place pads. Prior to pouring concrete, cover insecticide-treated surface with plastic barrier.

*{For product to be used in combination with an herbicide:}*

In areas where both vegetation and insect infestation require simultaneous control, this product may be mixed with Rainbow® Weed Killer. Mix only enough combined product to cover a pre-measured area and use all combined product at once. Mix at a ratio of 6 pounds of this product to 0.5 to 1 pound of Rainbow® Weed Killer and apply to cover 100 square feet. [Mix at a ratio of 3 pounds of this product to 0.25 to 0.5 pound of Rainbow® Weed Killer and apply to cover 50 square feet.] Apply with a shaker-type applicator or with any equipment capable of evenly distributing the mixture over the area to be treated. Application equipment is available from Rainbow Technology Corporation. All applicable directions, limitations and precautions on this label and the Rainbow® Weed Killer label must be followed.

**Storage and Disposal**

Do not contaminate water, food or feed by storage and disposal.

**Storage:** Store in a clean, dry place. Protect container from rupture during storage and transport. If contents are spilled, sweep or scoop up material and place in another clean, dry container for reuse or disposal in accordance with this label. **Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. **Container Disposal:** {Mylar bags:} Completely empty bag. Then dispose of empty bag in a sanitary landfill or by incineration, or if allowed by state and local authorities, by burning; if burned, stay out of smoke. {Plastic shaker container:} Triple rinse (or equivalent) then offer for recycling or reconditioning; or puncture and dispose of in a sanitary landfill; or incineration; or if allowed by state and local authorities, by burning; if burned stay out of smoke.

**PRECAUTIONARY STATEMENTS****Hazards to Humans & Domestic Animals**

**CAUTION:** Harmful if swallowed. Avoid breathing dust. Avoid contact with eyes, skin or clothing. Wash thoroughly after handling and before eating or smoking. Avoid contamination of feed and foodstuffs.

**First Aid****This product contains chlorpyrifos, an organophosphate insecticide that inhibits cholinesterase.**

<b>If Swallowed:</b>	<ul style="list-style-type: none"> <li>• Immediately call a poison control center or doctor for treatment advice.</li> <li>• Have person sip a glass of water if able to swallow.</li> <li>• Do not induce vomiting unless told to do so by a poison control center or doctor.</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul>
<b>If Inhaled:</b>	<ul style="list-style-type: none"> <li>• Move person to fresh air.</li> <li>• If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>
<b>If on Skin or Clothing:</b>	<ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Immediately rinse skin with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>
Have the product container or label with you when calling a poison control center or doctor, or going for treatment. [You may also contact 1-800-255-3924 for emergency medical treatment advice.]	
<b>Note to Physician:</b> Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine only by injection is antidotal.	

{Note: The first aid statements' grid format will be used if market label space permits; otherwise a paragraph format will be used.}

**Environmental Hazards**

This pesticide is toxic to birds, fish and aquatic invertebrates. Birds feeding in treated areas may be killed. Clean up spilled product to reduce exposure to wildlife. Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwater.

**NOTICE:** Seller makes no warranty, express or implied, concerning the use of this product other than indicated on this label. Buyer assumes all risks of use and/or handling of this material when such use and/or handling is contrary to label instructions.

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Supports

**Packaged by THE HANDICAPPED for Rainbow Technology Corporation**  
Workshops, Inc., A UNITED WAY AGENCY  
United Way (logo)

Comments or Suggestions? **Toll Free:**  
1-800-637-6047  
[www.rainbowtech.net](http://www.rainbowtech.net)

© **Rainbow Technology Corporation**  
261 Cahaba Valley Parkway  
Pelham, AL 35124-1146

Product No. \_\_\_\_\_

[ ] Denotes alternate/optional language

{ } Denotes language that does not appear on the market labeling

(Container Labeling)

# RAINBOW FIRE ANT KILLER

**For Sale To, Use and Storage Only by Utility Industry and Industrial Service Personnel  
This Product is Not For Residential Use  
This Bag [Container] is Not for Individual Resale**

**Kills and Controls {Select from Listed Insects} [Where Applied] In and Around  
Telecommunications, Power, Utilities and Railroad Systems Equipment**

**Including:**

**Buried Cables, Cable Television Pedestals, Cables,  
Pad-Mounted Electric Power Transformers,  
Telephone Cables and Underground Vaults**

**Also Controls {Select from Listed Insects} [Where Applied]**

**{Listed Insects:}**

**Ants, Crickets, Earwigs, Fire Ants, Fleas, Millipedes, Roaches, Scorpions, Silverfish,  
Soil Infesting Insects, Sowbugs, Spiders (including Black Widow and Brown Recluse),  
Ticks and Waterbugs**

**Contains Dursban® Insecticide  
Dursban is a Registered Trademark of Dow Agro Sciences LLC  
U.S. Pat. # 5,556,631**

**Active Ingredient:**

Chlorpyrifos [CAS No. 2921-88-2] .....	5%
<b>Other Ingredients</b> .....	<u>95%</u>
<b>Total</b> .....	100%

**Keep Out of Reach of Children**  
**CAUTION**  
 See back [side] panel for additional precautionary  
 statements.

**EPA Reg. No. 13283-14      EPA Est. 13283-AL-1**

**Net Wt.: 4 oz.  
{or}  
[Net Wt.: 2.1 lbs.]  
{or}  
[Net Wt.: 6 lbs.]**

8/10

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product is for sale to, use and storage only by utility industry and industrial service personnel.

### For Use In and Around Telecommunications, Power, Utilities and Railroad Systems Equipment

For use in and around buried cables, cable television pedestals, cables, pad-mounted electric power transformers, telephone cables, underground vaults, telecommunications equipment (boxes, closures, interfaces, pedestals, protectors and terminals), power and utilities equipment (camera housings, control panels, emergency light systems, fire alarm systems and lights/alarms), and railroad systems equipment (breaker boxes, railroad signals, traffic control boxes and signals, and transformer pads). Do not open contents until ready for use.

*{For product packaged in 4 oz. Mylar bags:}*

Do not place product where it will interfere with moving parts of equipment. Due to various equipment sizes, the amount of product may change, however, 4 oz. per 1 sq. ft. is recommended. Use in interior and exterior areas at points of entry. Open Mylar plastic bag and pour entire contents (4 oz.) directly into and around equipment, buried closure or hole. Lock equipment or closure or set pole immediately to prevent access. One bag will treat up to 12" x 12" (1 sq. ft.).

*{For product packaged in 2.1 lbs. shaker containers:}*

Open the applicator dispenser lid two (2) notches and shake (broadcast left to right) the insecticide onto the ground, covering the area of the pad location, plus a two foot perimeter around the outside of the pad location. This container will cover up to a 33-sq. ft. area. Plastic barrier required for poured-in place pads. Prior to pouring concrete, cover insecticide-treated surface with plastic barrier.

*{For product packaged in 6 lbs. shaker containers:}*

Open the applicator dispenser lid two (2) notches and shake (broadcast left to right) the insecticide onto the ground, covering the area of the pad location, plus a two foot perimeter around the outside of the pad location. This container will cover up to a 100 sq. ft. area (an area 10' x 10'). Container holds the equivalent of 24, 4 oz. bags of Rainbow Fire Ant Killer. Plastic barrier required for poured-in place pads. Prior to pouring concrete, cover insecticide-treated surface with plastic barrier.

*{For product to be used in combination with an herbicide:}*

In areas where both vegetation and insect infestation require simultaneous control, this product may be mixed with Rainbow® Weed Killer. Mix only enough combined product to cover a pre-measured area and use all combined product at once. Mix at a ratio of 6 pounds of this product to 0.5 to 1 pound of Rainbow® Weed Killer and apply to cover 100 square feet. [Mix at a ratio of 3 pounds of this product to 0.25 to 0.5 pound of Rainbow® Weed Killer and apply to cover 50 square feet.] Apply with a shaker-type applicator or with any equipment capable of evenly distributing the mixture over the area to be treated. Application equipment is available from Rainbow Technology Corporation. All applicable directions, limitations and precautions on this label and the Rainbow® Weed Killer label must be followed.

### Storage and Disposal

Do not contaminate water, food or feed by storage and disposal.

**Storage:** Store in a clean, dry place. Protect container from rupture during storage and transport. If contents are spilled, sweep or scoop up material and place in another clean, dry container for reuse or disposal in accordance with this label. **Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. **Container Disposal:** {Mylar bags:} Completely empty bag. Then dispose of empty bag in a sanitary landfill or by incineration, or if allowed by state and local authorities, by burning; if burned, stay out of smoke. {Plastic shaker container:} Triple rinse (or equivalent) then offer for recycling or reconditioning; or puncture and dispose of in a sanitary landfill; or incineration; or if allowed by state and local authorities, by burning; if burned stay out of smoke.

## PRECAUTIONARY STATEMENTS

### Hazards to Humans & Domestic Animals

**CAUTION:** Harmful if swallowed. Avoid breathing dust. Avoid contact with eyes, skin or clothing. Wash thoroughly after handling and before eating or smoking. Avoid contamination of feed and foodstuffs.



9/10

**First Aid**

**This product contains chlorpyrifos, an organophosphate insecticide that inhibits cholinesterase.**

<b>If Swallowed:</b>	<ul style="list-style-type: none"> <li>• Immediately call a poison control center or doctor for treatment advice.</li> <li>• Have person sip a glass of water if able to swallow.</li> <li>• Do not induce vomiting unless told to do so by a poison control center or doctor.</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul>
<b>If Inhaled:</b>	<ul style="list-style-type: none"> <li>• Move person to fresh air.</li> <li>• If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>
<b>If on Skin or Clothing:</b>	<ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Immediately rinse skin with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. [You may also contact 1-800-255-3924 for emergency medical treatment advice.]

**Note to Physician:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine only by injection is antidotal.

{Note: The first aid statements' grid format will be used if market label space permits; otherwise a paragraph format will be used.}

**Environmental Hazards**

This pesticide is toxic to birds, fish and aquatic invertebrates. Birds feeding in treated areas may be killed. Clean up spilled product to reduce exposure to wildlife. Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwater.

**NOTICE:** Seller makes no warranty, express or implied, concerning the use of this product other than indicated on this label. Buyer assumes all risks of use and/or handling of this material when such use and/or handling is contrary to label instructions.

**© Rainbow Technology Corporation  
Supports**

**Packaged by THE HANDICAPPED for Rainbow Technology Corporation  
Workshops, Inc., A UNITED WAY AGENCY  
United Way {logo}**

**Comments or Suggestions? Toll Free:  
1-800-637-6047  
[www.rainbowtech.net](http://www.rainbowtech.net)**

**© Rainbow Technology Corporation  
261 Cahaba Valley Parkway  
Pelham, AL 35124-1146**

**Product No. \_\_\_\_\_**

[ ] Denotes alternate/optional language  
{ } Denotes language that does not appear on the market labeling



December 10, 2003

Dr. Akiva Abramovitch  
Document Processing Desk – **NOTIF/FPL**  
Office of Pesticide Programs - **7504C**  
**U.S. Environmental Protection Agency**  
1921 Jefferson Davis Highway  
Crystal Mall 2, Room 266A  
Arlington, VA 22202-4501

Dear Dr. Abramovitch:

**Subject:** Rainbow Technology Corporation  
Rainbow Fire Ant Killer  
EPA Reg. No. 13283-14

On behalf of its client **Rainbow Technology Corporation**, RegWest Company, LLC is submitting the attached materials as notification of a label revision for subject product and to submit final printed labeling per the EPA letter of August 6, 2003. RegWest Company will act as sole agent in this endeavor.

Attached are the following:

- 1. Application for Pesticide: Other
- 2. One **Reference Label** (illustrates the label revisions)
- 3. One **New Label** (incorporates the label revisions)
- 4. Two copies of final printed labeling (100 x 4 oz. (box) and individual 4 oz. packet)

Please refer to pages 3 and 6 of the **Reference Label** for an illustration of the only label revisions. We are changing the verbiage in the "United Way" section and adding the website address.

Please note that the final printed labeling represents only one size.

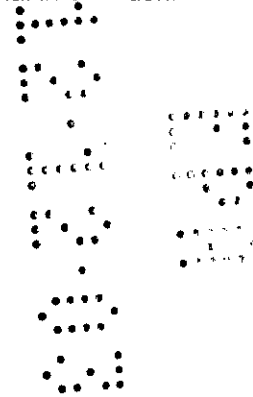
Please contact me at (970) 353-0611 or at kim@regwest.com if you have any questions or require additional information.

Regards,  
**RegWest Company, LLC**

Kim Davis, CC, APC, Manager  
Consultant/Agent

Attachments

pc: RBT-Schmidt, N.



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