

PM 19

13283-8

1042

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
253373

### Application for Pesticide - Section I

1. Company/Product Number 13283-8	2. EPA Product Manager Dennis H. Edwards, Jr.	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) RAINBOW INSECT CONTROL	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) RAINBOW TECHNOLOGY CORPORATION c/o RegWest Company P.O. Box 2220 <input type="checkbox"/> Greeley, CO 80632-2220 <i>Check if this is a new address</i>	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(ii), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

NOTIFICATION  
MAY 5 1996

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Submit label revision notification pursuant to PR Notice 95-2.  
*This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46 this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	If "Yes" Unit Packaging wgt. No. per container		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Package wgt	No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Kim Davis	Title Consultant/Agent	Telephone No. (Include Area Code) (970) 353-0611
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Consultant/Agent	
4. Typed Name Kim Davis	5. Date May 6, 1996	



**Statement of  
Practical Treatment**

**If Swallowed:** Call a physician or Poison Control Center immediately. Drink one or two glasses of water and induce vomiting by touching the back of the throat with finger. Repeat until vomit fluid is clear. Do not induce vomiting or give anything by mouth to an unconscious person. **If Inhaled:** Remove person to fresh air. Apply artificial respiration if indicated. **If On Skin:** Remove contaminated clothing and wash affected areas with soap and water. **If in Eyes:** Flush with plenty of water. Call a physician immediately. **NOTE TO PHYSICIAN:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine, only by injection, is an antidote.

**NOTICE:** Seller makes no warranty, expressed or implied, concerning the use of this product other than indicated on this label. Buyer assumes all risks of use and/or handling of this material when such use and/or handling is contrary to label instructions.

4485E



**RAINBOW**

**INSECT  
CONTROL**



**FOR THE CONTROL OF ANTS  
AND FIRE ANTS IN AND AROUND  
BURIED CABLE AND CABLE  
TELEVISION PEDESTALS, AND  
PAD-MOUNTED ELECTRIC  
POWER TRANSFORMERS.**

**ALSO CONTROLS CRICKETS, EARWIGS,  
FLEAS, MILLIPEDES, ROACHES, SCORPI-  
ONS, SILVER FISH, SOYBUGS, SPIDERS,  
TICKS AND WATERBUGS.**

**Only for sale to, use and storage by utility  
industry and commercial or industrial service  
personnel.**

**ACTIVE INGREDIENT:**

Chlorpyrifos [O,O-diethyl O-(3,5,6-trichloro-  
2-pyridyl) phosphorothioate]..... 0.5%

**INERT INGREDIENTS:**..... 99.5%

Total.....100.0%

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

For use in and around buried cables, pad-mounted electric power transformers, and cable television and telephone pedestals. Open plastic bag and pour entire contents (3 oz.) directly into and/or around buried cable closure. One bag (3 oz.) will treat buried closures size 12" x 12" (1 sq. ft.).

**STORAGE:** Store in a clean, dry place. Temperature range, 0 to 200° F. Storage method must protect plastic bag from becoming ruptured while in place and transporting. Do not mix with other substances.

If contents are spilled, another plastic container may be used to temporarily hold. Apply contents or dispose per this label.

**DISPOSAL:** Do not reuse empty bag. Wrap bag in newspaper and discard in trash.

**PRECAUTIONARY STATEMENTS**

**Hazards to Humans &**

**Domestic Animals**

**CAUTION:** Harmful if swallowed. Avoid breathing dust. Avoid contact with eyes, skin or clothing. Wash thoroughly after handling and before eating or smoking. Avoid contamination of feed and foodstuffs.

**Environmental Hazards**

This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes.

**PRODUCT NO. 4485**

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

See back panel for additional precautionary statements.

Net Wt. 3 oz. (85.05 g)

EPA REG. NO. 13283-8  
EPA EST. 13283-AL-1

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P.O. Box 26445, Birmingham, AL 35260  
Toll Free: 1-800-637-6047

**May 6, 1996 Label Revision Notification:**

**Changed:** Only for sale to, use and storage by utility industry.  
**To:** Only for sale to, use and storage by utility industry and commercial or industrial service personnel.