



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

JUL 11 2008

John Lublinkhof  
Bell Laboratories, Inc.  
3699 Kinsman Blvd.  
Madison, WI 53704

Subject: Label Notifications for Pesticide Registration Notice 2007-4

Dear Mr. Lublinkhof,

The Agency is in receipt of your Applications for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated May 20, 2008 for the following products:

|   |   |
|---|---|
| <b>Ditrac<sup>®</sup> Tracking Powder</b>       | <b>(EPA Registration Number 12455-56)</b> |
| <b>Ditrac<sup>®</sup> Rodenticide</b>           | <b>(EPA Registration Number 12455-81)</b> |
| <b>Ditrac<sup>®</sup> Rodenticide Place Pac</b> | <b>(EPA Registration Number 12455-83)</b> |

The Registration Division (RD) has conducted its review of these requests for their applicability under PRN 2007-4 and finds that the label changes requested fall within the scope of PRN 2007-4. The labels submitted with the application have been stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please call me directly at 703-305-6249 or Steve Schaible of my staff at 703-308-9362.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number

### Application for Pesticide - Section I

|  |   |  |
|--|---|--|
| 1. Company/Product Number<br>12455-56  | 2. EPA Product Manager<br>John Hebert   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Ditrac Tracking Powder  | PM#<br>7  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Bell Laboratories, Inc.<br>3699 Kinsman Blvd.<br>Madison, WI 53704<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____ <b>NOTIFICATION</b><br>Product Name <b>WJUL 1 1 2008</b> |  |

### Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4 (See attached).

### Section - III

|   |  |   |                   |   |  |
|---|--|---|-------------------|---|--|
| 1. Material This Product Will Be Packaged In:   |  |   |                   | 2. Type of Container  |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                     | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                   | <input checked="" type="checkbox"/> Metal                                       |  |
| * Certification must be submitted   |  | If "Yes" Unit Packaging wgt.  | No. per container | <input type="checkbox"/> Plastic  |  |
|   |  | If "Yes" Package wgt  | No. per container | <input type="checkbox"/> Glass  |  |
|   |  |   |                   | <input type="checkbox"/> Paper  |  |
|   |  |   |                   | <input type="checkbox"/> Other (Specify) _____                                  |  |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container |  | 4. Size(s) Retail Container<br>6 lb. - 25 lb.   |                   | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On label |  |
| 6. Manner in Which Label is Affixed to Product  |  | <input checked="" type="checkbox"/> Lithograph Paper glued Stenciled                              |                   | <input type="checkbox"/> Other _____  |  |

### Section - IV

|  |  |  |
|--|--|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |  |
| Name<br>John Lublinkhof  | Title<br>Director of Regulatory Affairs    | Telephone No. (Include Area Code)<br>608-241-0202    |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  | 6. Data Application Received<br><br><b>(Stamped)</b> |
| 2. Signature<br>   | 3. Title<br>Director of Regulatory Affairs |  |
| 4. Typed Name<br>John Lublinkhof   | 5. Date<br>May 20, 2008                    |  |

**Section II (Explanation)**

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statements to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Please see attached label incorporating the changes. The changes are highlighted in gray in the Storage and Disposal section.**



4/5

**NOTIFICATION**

**JUL 11 2008**

**RESTRICTED USE PESTICIDE**  
 Due to Acute Oral Toxicity  
 For retail sale to, and use only by, Certified Applicators, or persons under their direct supervision and only for those uses covered by the Certified Applicator's Certification.

# DITRAC®

**TRACKING POWDER  
KILLS RATS AND MICE**

ACTIVE INGREDIENT:  
 Diphacinone (CAS #82-66-6):..... 0.2%  
 INERT INGREDIENTS:..... 99.8%  
 TOTAL 100.000%

**KEEP OUT OF REACH OF CHILDREN**

## WARNING

### FIRST AID

**HAVE LABEL WITH YOU WHEN OBTAINING TREATMENT ADVICE**

**IF SWALLOWED:**

- Call a poison control center, doctor, or 1-877-854-2494 immediately for treatment advice.
- Have person sip a glass of water if able to swallow.
- Do not induce vomiting unless told to do so by the poison control center or doctor.

**IF ON SKIN:**

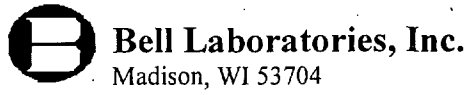
- Rinse skin with water for 15 – 20 minutes. Remove contaminated clothing. Get medical attention.

### NOTE TO PHYSICIAN OR VETERINARIAN

If swallowed, this material may reduce the clotting ability of the blood and cause bleeding. If ingested, administer Vitamin K<sub>1</sub> intramuscularly or orally as indicated in bishydroxycoumarin overdoses. Repeat as necessary based on monitoring of prothrombin times.

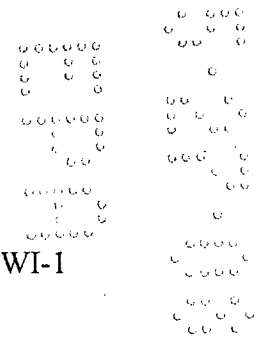
NET WEIGHT: 6 - 25 lb.

*Manufactured by:*



EPA Reg. No. 12455-56

EPA Est. No.: 12455-WI-1



**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS  
WARNING**

May be fatal if swallowed or absorbed through the skin. Do not get in eyes, on skin, or on clothing. Wear protective clothing and rubber gloves. Wash arms and face with soap and water after mixing or handling and before eating, drinking, or using tobacco. Remove contaminated clothing and wash before reuse.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish, birds and other wildlife. Do not apply this product directly to water or to areas where surface water is present or to intertidal areas below the mean high water mark.

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**Storage:** Store only in original container in a cool, dry place inaccessible to children and pets. Keep containers closed and away from other chemicals.

**Pesticide Disposal:** Wastes resulting from the use of this product may be placed in trash or delivered to an approved waste disposal facility.

**Pesticide Container:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling, if available. Dispose of empty container by placing in trash, at an approved waste disposal facility or by incineration or, if allowed by state and local authorities, by burning. If burned stay out of smoke. Call your Local Waste Agency for any questions on proper disposal.

**WARRANTY:** Seller makes no warranty, expressed or implied, concerning the use of this product other than indicated on the label. Buyer assumes all risk of use and/or handling of this material when such use and/or handling is contrary to label instructions.

052008

