KEEP OUT OF REACH OF CHILDREN

DANGER

Statement of Practical Treatment

In case of contact: immediately flush eyes and skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove and wash contaminated clothing before reuse.

If swallowed: immediately give large quantities of milk, egg whites and water. Do not induce vomiting. If symptoms persist, consult a physician.

NOTICE TO PHYSICIAN: Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

SEE LEFT PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS.

EPA Registration No. 85686-76

EPA Establishment No. 6835-IL-1

Net Contents 5.0 gallons

MANUFACTURED BY LONZA INC., 22-10 Route 206, Fair Lawn, N.J. 07410

For Sale For Use And Storage By Maintenance Personnel Only
U.S. ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF PESTICIDE PROGRAM
REGISTRATION DIVISION 1575

NOTICE OF PESTICIDE:

NAME AND ADDRESS OF REGISTRANT: 

NOTE: Changes in label-line formula different in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Re-registered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the label-line accepted in connection with this Registration/Re-registration is returned herewith.

Registration is no way to be construed as an endorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

- ATTACHMENT IS AVAILABLE -

SIGNATURE OF ADMINISTRATIVE OFFICER

DATE

EPA Form 8570-1 (Rev. 5/96)
e. The statement "FOR SALE FOR USE AND STORAGE BY MAINTENANCE PERSONNEL ONLY" must be at least the same type size as the "KEEP OUT OF REACH OF CHILDREN" statement (front panel) and preferably placed in the upper front panel.

3. The revised Confidential Statement of Formula (EPA rec'd date) July 12, 1983 is acceptable and has been placed in your file.

4. The contradictory data submitted August 17, 1983, are acceptable and have been assigned the Accession number 251134.

5. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

John B. Lee
Product Manager (31)
Disinfectant Branch
Registration Division (26-767)

Enclosures