



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☒ Amendment
☐ Other

OPP Identifier Number
224928

Application for Pesticide - Section I

| | | |
|--|--|--|
| 1. Company/Product Number 264-487 To 11685-7 | 2. EPA Product Manager Joanne I. Miller | 3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) Technical 2,4-DP | PM# 23 | |
| 5. Name and Address of Applicant (Include ZIP Code) Rhone-Poulenc Ag Company 2 TW Alexander Drive Research Triangle Park, NC 27709 <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |

Section - II

| | |
|--|--|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Added revised effluent discharge statements in accordance with PR Notice 93-10.

Section - III

| | | | | | |
|---|---|--|--|---|--|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____ | | |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. No. per container | If "Yes" Package wgt. No. per container | | |
| 3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container | | 5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product | |
| 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | <input type="checkbox"/> Other _____ | | | |

Section - IV

| | | | | |
|---|--|----------------------------------|--|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | | | |
| Name Karen S. Shearer | | Title Registration Manager | | Telephone No. (Include Area Code) 919-549-2365 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment, both under applicable law. | | | | 6. Date Application Received (Stamped) |
| 2. Signature <i>Karen S. Shearer</i> | | 3. Title Registration Manager | | |
| 4. Typed Name Karen S. Shearer | | 5. Date June 19, 1995 | | |

106.3

For Use in the Manufacture of Herbicides

ACTIVE INGREDIENTS:

2-(2,4-Dichlorophenoxy)propionic acid 95.0%

INERT INGREDIENTS: 5.0%

EPA Reg. No. ~~264-487~~ TRANSFERRED TO 11685-7

EPA Est. No.

KEEP OUT OF REACH OF CHILDREN CAUTION

For MEDICAL and TRANSPORTATION Emergencies ONLY Call 24 Hours A Day 1-800-334-7577

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: If patient is conscious and alert, give 2-3 glasses of water or milk to drink. If available, give one tablespoon of Syrup of Ipecac to induce vomiting. Alternatively, induce vomiting by touching back of throat with finger. Get medical attention. Do not induce vomiting or give anything by mouth to an unconscious person.

IF ON SKIN: Wash skin with plenty of soap and water, if available, while removing contaminated clothing. Wash clothing separately before reuse.

IF IN EYES: Hold eyelids open and flush with a steady, gentle stream of water for at least 15 minutes. Get medical attention.

NOTE TO PHYSICIAN

No specific antidote is available. All treatments should be based on observed signs and symptoms of distress in the patient. Overexposure to materials other than this product may have occurred.

PRECAUTIONARY STATEMENTS

CAUTION

HAZARD TO HUMANS AND DOMESTIC ANIMALS

Harmful if swallowed or absorbed through the skin. Avoid contact with skin, eyes or clothing. Do not inhale dust. Wash thoroughly with soap and water after handling.

ENVIRONMENTAL HAZARDS

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.
Read entire label before using this product.

For use only by manufacturers in the formulation of herbicides. Formulators using this product are responsible for obtaining EPA registration for their formulated products.

Only For Formulation Into a Herbicide, for (1) The Following Uses: Non-Crop: woody plants and vines in areas such as highway and utility rights-of-way, drainage ditchbanks, fence rows, railroads; turf in areas such as lawns, golf courses, parks, athletic fields and similar non-crop areas. **FORESTRY:** site preparation, conifer pine release.

(2) Uses for Which USEPA has Accepted the Required Data and/or Citations of Data that the Formulator has Submitted in Support of Registration and (3) Uses for Experimental Purposes that are in Compliance with USEPA Requirements.

STORAGE AND DISPOSAL

STORAGE

Do not contaminate water, food or feed by storage or disposal. Store in a dry place.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed on site or at an approved waste disposal facility.

CONTAINER DISPOSAL

Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

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The manufacturer warrants that this product conforms to the chemical description on the label; that this product is reasonably fit for the purposes set forth in item (1) of the Directions for Use when it is used in accordance with such Directions; and that the statements under item (1) of the Directions, the warnings and other statements on this label, other than the suggested uses under items (2) and (3) of the Directions, are based upon responsible experts' evaluation of reasonable tests of effectiveness, of toxicity to laboratory animals and to plants, and of residues on food crops and upon reports of field experience. Tests have not been made on all varieties or in all states or under all conditions. THE MANUFACTURER NEITHER MAKES NOR INTENDS, NOR DOES IT AUTHORIZE ANY AGENT OR REPRESENTATIVE TO MAKE, ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, AND IT EXPRESSLY EXCLUDES AND DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

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TECHNICAL 2,4-DP (MASTER) Notification: 6/9/95.