

11623-38

2-25-2002

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060

	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number  264933
		<input type="checkbox"/> Amendment	
		<input type="checkbox"/> Other	

Application for Pesticide - Section I

1. Company/Product Number <u>11623-38</u>	2. EPA Product Manager <u>GEORGE LA ROCCA</u>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <u>APOLLO - WASP &amp; HORNET II NF</u>	PM# <u>13</u>	
5. Name and Address of Applicant (include ZIP Code) <u>APOLLO INDUSTRIES, INC. 1850 S. Cobb Ind. Blvd. SMYRNA, GA 30082</u> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b>  FEB 25 2002
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

SEE ATTACHED.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.      No. per container	If "Yes" Package wgt.      No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <u>2-20oz.</u>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input checked="" type="checkbox"/> Other <u>SILKSCREEN</u>		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <u>VENA BURNELL</u>	Title <u>REGULATORY AFFAIRS</u>	Telephone No. (Include Area Code) <u>(770) 433-0210</u>
2. Signature <u>Vena Burnell</u>		6. Date Application Received (Stamped)
3. Title <u>REGULATORY AFFAIRS</u>		
4. Typed Name <u>VENA BURNELL</u>		
5. Date <u>FEB. 13, 2002</u>		



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ATTACHMENT

RE: WASP & HORNET II NF, EPA REG. NO. 11623-38  
NOTIFICATION

Notification of the addition of the following statement, **"PRODUCT NOT AUTHORIZED FOR SALE IN THE STATE OF NEW YORK"** per PR Notice 98-10.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46. At the time of this submission of notification, changes have been made to this label to comply with PR Notices 2001-1 and 2001-6. No other changes have been made to the confidential statement of formula of this product.

I understand that it is a violation of 18 U.S. C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**NOTIFICATION**  
**FEB 25 2002**

APOLLO INDUSTRIES, INC.  
1850 S. Cobb Industrial Blvd.  
Smyrna, Georgia 30082

770-433-0210  
770-433-0132 Fax

# WASP & HORNET II NF

POWER SPRAY PATTERN UP TO 16 FEET

Dielectric Breakdown Voltage  
41.0 kV by ASTM Test Method D-877

KILLS FREE FLYING WASPS, HORNETS,  
BEES & YELLOW JACKETS

This product can be used both indoors  
(attics and other places nests are built)  
and outdoors on Wasp and Hornet nests.

**ACTIVE INGREDIENTS:**

Tetramethrin [(1-Cyclohexane-1,2-dicarboximido) methyl 2,2-dimethyl-3-(2-methylpropenyl) cyclopropanecarboxylate] .....	0.200%
3-Phenoxybenzyl-(1RS, 3RS; 1RS, 3SR)-2, 2-dimethyl-3-(2-methylprop-1-enyl) cyclopropanecarboxylate .....	0.125%
<b>INERT INGREDIENTS*</b> .....	99.675%
<b>TOTAL</b> .....	100.000%

\*Contains Petroleum Distillates

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**  
CONTENTS UNDER PRESSURE  
See other precautions on back panel.

NET WT. 11 OZ. (312 grams)

MANUFACTURED BY:  
**APOLLO INDUSTRIES, INC.**

1850 S. Cobb Ind. Blvd. • Smyrna, Georgia 30082  
(770) 433-0210 • www.apolloind.com

EPA Reg. No. 11623-38  
EPA Est. No. 11623-GA-1

Contains no CFC's or other ozone depleting substances.  
Federal regulations prohibit CFC propellants in aerosols.



**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Remove cap. Hold can upright with valve pointing away from face. Aim valve opening at the nest and depress button, continuing to spray until the nest is soaked with the spray. Push button completely down to release stream. Repeat as necessary.

**FOR CONTROL OF WASPS AND HORNETS:** It is preferable to apply this product in the evening after all the insects have returned to the nest.

**PRECAUTIONARY STATEMENTS**

Hazards to Humans and Domestic Animals

**CAUTION**

Harmful if swallowed. Contains petroleum distillates. Do not induce vomiting because of aspiration hazard. Do not breathe vapors or spray mist. Causes slight eye irritation. Do not get in eyes. Avoid contact with skin and clothing. Wash contaminated skin promptly with soap and warm water. Avoid contamination of food and feedstuffs. Do not use in commercial food processing, preparation, serving, or storage areas. In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Exposed food should be covered or removed. Remove pets and birds, and cover fish aquariums before spraying.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish and other aquatic invertebrates. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes.

**PHYSICAL HAZARDS**

**FLAMMABLE**

Contents under pressure.  
Keep away from heat, sparks, and open flames.  
Do not puncture or incinerate container.

Exposure to temperatures above 130° F may cause bursting.

**KEEP OUT OF REACH OF CHILDREN**

<b>FIRST AID</b>	
	Call poison control center or doctor immediately for treatment advice. Have the product container or label with you when calling a poison control center or doctor, or going for treatment.
<b>IF SWALLOWED</b>	Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.
<b>IF ON SKIN OR CLOTHING</b>	Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes.
<b>IF INHALED</b>	Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible.
<b>IF IN EYES</b>	Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice.
<b>NOTE TO PHYSICIAN:</b> Contains Petroleum Distillates - vomiting may cause aspiration pneumonia.	
<b>STORAGE AND DISPOSAL</b>	
Do not contaminate water, food, or feed by storage or disposal. <b>STORAGE:</b> Store in a cool, dry place. Keep container closed. Do Not Puncture or Incinerate! <b>If empty:</b> Place in trash or offer for recycling if available. <b>If partly filled:</b> Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.	

PRODUCT NOT AUTHORIZED FOR SALE IN THE STATE OF NEW YORK.

NOTIFICATION  
FEB 25 2002

REV. 02/16/02

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