



11623-35

4-26-2002

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 11623-35	2. EPA Product Manager GEORGE LARocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) TOTAL RELEASE FOGGER II	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) APOLLO INDUSTRIES, INC. 1850 S. COBB IND. BLVD. SMYRNA, GA 30082 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b>  APR 26 2002
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
SEE ATTACHED.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	
* Certification must be submitted		If "Yes" Unit Packaging wgt. 8/12/18/36	No. per container	<input type="checkbox"/> Plastic	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 6 OZ.		<input type="checkbox"/> Glass	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify) _____	
5. Location of Label Directions <input checked="" type="checkbox"/>		5. Other SILKSCREENED			

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name VENA BURNELL	Title REGULATORY AFFAIRS	Telephone No. (Include Area Code) (770)433-0210, EXT. 1217
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		8. Date Application Received (Stamped)
2. Signature 	3. Title REGULATORY AFFAIRS	
4. Typed Name VENA BURNELL	5. Date APRIL 18, 2002	



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ATTACHMENT

RE: TOTAL RELEASE FOGGER II, EPA REG. NO. 11623-35  
NOTIFICATION

Notification of the addition of the following statement, **"PRODUCT NOT AUTHORIZED FOR SALE IN THE STATE OF NEW YORK"** per PR Notice 98-10.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46. At the time of this submission of notification, changes have been made to this label to comply with PR Notices 2001-1 and 2001-6. No other changes have been made to the confidential statement of formula of this product.

I understand that it is a violation of 18 U.S. C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**NOTIFICATION**

**APR 26 2002**

# APOLLO

NOTIFICATION

APR 26 2002

## TOTAL RELEASE FOGGER II

Water Based

For use in Rooms, Apartments, Homes, Attics,  
Basements, Campers, Boats, Household Storage Areas,  
Garages, Pet Sleeping Areas, Cabins.

### ACTIVE INGREDIENTS:

Pyrethrins .....	0.050%
*N-Octyl bicycloheptene dicarboximide .....	0.400%
Permethrin [*(3-Phenoxyphenyl) methyl (+ or -) cis-trans-3-(2,2-dichloroethenyl) 2,2-dimethylcyclopropanecarboxylate] .....	0.400%
Related reaction products .....	0.035%
INERT INGREDIENTS .....	99.115%
	100.000%

\*MGK® 264, Insecticide Synergist

\*\*cis-trans isomer ratio: Min. 35% (+ or -) cis; Max. 65% (+ or -) trans

EVERCIDE, MGK® - Registered trademark of McLaughlin Gormley King Co.

**Kills Flies, Cockroaches, Fleas, Saw-toothed Grain  
Beetles, Ticks, Confused Flour Beetles, Rice Weevils,  
Small Flying Moths, Pill Bugs, Crickets.**

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

**CONTENTS UNDER PRESSURE**

See side panel for additional precautions.

NET WT. 6.0 OZ. (170 grams)

EPA Reg. No. 11623-35

EPA Est. No. 11623-GA-1

MANUFACTURED BY:

**APOLLO INDUSTRIES, INC.**

1850 S. Cobb Industrial Blvd.

Smyrna, Georgia 30082

(770) 433-0210

www.apolloind.com



"Contains no CFCs or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols."

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

This product will kill cockroaches, confused flour beetles, crickets, fleas, houseflies, pill bugs, rice weevils, saw-toothed grain beetles, small flying moths, and ticks.

### DIRECTIONS FOR USE SHAKE WELL BEFORE USE. KEEP CONTAINER UPRIGHT.

Cover exposed foods, dishes, and food handling equipment. Open cabinets and doors to area to be treated. Shut off fans and air conditioners. Close doors and windows. Point valve opening away from face and eyes when releasing. **DO NOT** use more than one fogger per room. **DO NOT** use in small enclosed spaces such as closets, cabinets, or under counters or tables. **DO NOT** use in a room 5 feet by 5 feet or smaller; instead, allow fogger to enter from other rooms. **Turn off ALL ignition sources such as pilot lights (shut off gas valves), other open flames, or running electrical appliances that cycle off and on (i.e., refrigerators, thermostats, etc.).** Call your gas utility or management company if you need assistance with your pilot lights. Do not remain in the area during treatment and ventilate thoroughly before re-entry. **TO OPERATE VALVE:** To lock valve in open position for automatic discharge, press valve button all the way down, hooking the catch. Then place fogger on stand or table in the center of the room with valve locked open, placing several layers of newspaper or pad under the fogger. Leave building at once and keep building closed for four hours before airing out. Open all doors and windows and allow to air for 30 minutes. Repeat spraying in two weeks or when necessary.

**To Kill Ticks and Fleas:** Destroy pet's old bedding or replace. Use product as above. Treat dogs and cats with registered tick control product prior to re-entry.

### PRECAUTIONARY STATEMENTS Hazards to Humans and Domestic Animals CAUTION

Harmful if swallowed or absorbed through skin. Avoid inhalation of vapors or spray mist. Avoid contact with skin, eyes and clothing. Avoid contamination of food or feedstuffs. Do not use in commercial food processing, preparation, food

serving or storage areas. In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Cover or remove exposed food. Remove pets, birds, and cover fish aquariums before spraying.



### PHYSICAL AND CHEMICAL HAZARDS HIGHLY FLAMMABLE INGREDIENT INGREDIENTE ALTAMENTE INFLAMABLE

Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting. This product contains a highly flammable ingredient. It may cause a fire or explosion if not used properly. Follow the "DIRECTIONS FOR USE" on this label very carefully.

### FIRST AID

Call poison control center or doctor immediately for treatment advice. Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

**If swallowed:** Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person. **If on skin or clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. **If inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. **If in eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice.

### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

**Storage:** Store in a cool, dry place. Keep container closed. Do Not Puncture or Incinerate!

**If empty:** Place in trash or offer for recycling if available.

**If partly filled:** Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.

**PRODUCT NOT AUTHORIZED  
FOR SALE IN NEW YORK.**

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