

Reg # 11474-30

PM-10

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A Schering Berlin Company

June 8, 1993

Mr. Dennis Edwards  
Product Manager 19  
Office of Pesticide Programs  
U.S. Environmental Protection Agency  
Document Processing Desk  
Crystal Mall #2  
1921 Jefferson Davis Highway  
Arlington, VA 22202

**NOR-AM Chemical Company**

Little Falls Centre One  
2711 Centerville Road  
Wilmington, DE 19808  
Telephone: (302) 892-3000  
Telefax: (302) 992-3013

Dear Mr. Edwards:

RE: PR NOTICE 93-3 AS IT PERTAINS TO APOLLO® SC,  
EPA REGISTRATION NO. 45639-135, OPP I.D. NO. 190114  
NOTIFICATION OF LABEL AMENDMENT

NOR-AM Chemical Company is hereby complying with PR Notice 93-3 and is submitting a revised label for APOLLO SC via this notification action, as per the instructions in the Notice.

Specifically, under the Environmental Hazards Section, the wording has changed as follows: The Statement: "Do not apply directly to water" has been replaced with the statement: For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark."

A copy of the amended label with the changes highlighted is provided in Attachment 1. A copy of the previous label (amended by Notification on 11/12/92) is provided in Attachment 2. Five copies of the amended label, unhighlighted, are also included, along with the pesticide application form, OPP Identifier Number 190114.

If you have any questions about this notification, please contact me at the above address or telephone 302/892-3049. Thank you for your attention to this amendment.

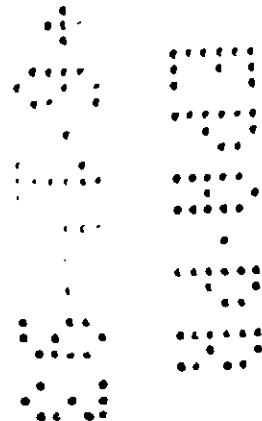
Sincerely,

*Lesley Palmer Czocho*

Lesley Palmer Czocho, Ph.D.  
Registration Project Manager

LC525/dm

Enclosures



<b>(A)</b>  United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460 <b>Application for Pesticide:</b>	<input type="checkbox"/> <b>Registration</b> <input type="checkbox"/> <b>Amendment</b> <input type="checkbox"/> <b>Other</b>	OPP Identifier Number <div style="text-align: right; font-size: 2em;">2</div> <div style="text-align: right; font-size: 3em;">165280</div>
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**Section I**

1. Company/Product Number <b>11474-30</b>	2. EPA Product Manager <b>Richard F. Mountfort</b>	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Sunbugger Waterbase Insecticide Spray</b>	PM# <b>10</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Sungro Chemicals, Inc.</b> <b>P.O. Box 24632</b> <b>Los Angeles, Ca. 90024</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

**Section II**

<input type="checkbox"/> Amendment - Explain below <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - explain below.
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Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Modification to conform to PR Notice 93-3, deletion of wetlands.

**BEST AVAILABLE COPY****NOTIFICATION  
LABEL NOT REVIEWED  
PER PR NOTICE 93-3**DATE: 7/1/93**Section III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Unit Package wgt. _____ No. per container _____	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Package wgt. _____ No. per container _____	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted.					
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other (_____) <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name <b>Harold B. Igdaloff</b>		Title <b>President</b>		Telephone No. (Include Area Code) <b>(213) 747-4125</b>	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title <b>Pres</b>			
4. Typed Name <b>Harold B. Igdaloff</b>		5. Date <b>6/3/93</b>			

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**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS  
CAUTION**

Harmful if swallowed. Avoid breathing of vapor or contact with skin, eyes, or clothing. In case of contact, immediately flush eyes and skin with plenty of water. Get medical attention if irritation persist. Do not smoke while spraying. Remove pets, birds and cover fish aquariums before spraying. Do not remain in treated areas. For Household Use Only: Cover or remove exposed foods. All food preparation surfaces should be covered during treatment or thoroughly cleaned before using.

**ENVIRONMENTAL HAZARDS**

This pesticide is highly toxic to fish. For terrestrial uses, do not apply directly to water or to areas where surface water is present or to intertidal areas below the mean high water mark. Drift and runoff from treated sites may be hazardous to fish in adjacent waters. Do not contaminate water when disposing of equipment washwaters.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in manner inconsistent with it's labeling.

**SHAKE WELL BEFORE USING**

**INDOORS:** For control of house flies, mosquitoes and gnats. Close all doors and windows. Direct the spray mist to all parts of the room, especially windows and other light sources which attract these insects. Fill the room with mist, then leave the treated area for at least 15 minutes. Ventilate the room when treatment is completed.

**INDOORS:** For control of cockroaches, earwigs, grain mites, sowbugs, spiders and centipedes. Spray thoroughly into hiding places such as crack, crevices, moist areas, opening around the pipes, under refrigerators, baseboards and storage areas. Spray directly on insect where possible. Repeat as necessary. **Ants:** Spray trails, nest and points of entry. Spray on ants where possible. Repeat as necessary.

**OUTDOORS:** To reduce annoyance from flying insects. To kill mosquitoes, gnats (midges), house flies, biting flies and flying moths (millers), follow precautions listed above. Apply the spray 18 to 24 inches from shrubs, bushes and grassy areas. Spray these areas with a slow sweeping motion while moving away from the treated areas. To reduce annoyance from these flying insects, treat open porches and patios in a similar manner. Spray only when the air is still. Allow spray to dissipate before occupying the treated area. Repeat as necessary.

# SUNBUGGER WATERBASE INSECTICIDE SPRAY

ACTIVE INGREDIENT	% BY WEIGHT
*Resmethrin	0.250
INERT INGREDIENTS	99.750
TOTAL	100.000

\*Cis/trans isomer ratio: max .30(+) cis and min .70%(+)trans

## KEEP OUT OF REACH OF CHILDREN

## CAUTION

(SEE SIDE PANEL FOR ADDITIONAL CAUTIONS)

EPA Reg. No. 11474-30 EPA Est. No. 11474CA01

Manufactured by: SUNGRO CHEMICALS, INC.  
P.O. Box 24632  
Los Angeles, Ca. 90024 (213) 747-4125

Net Contents \_\_\_\_\_ Gallons

7430wetwr.

**OUTDOORS:** To protect plants, use a backpack sprayer to deliver a fine mist. Apply this product through any openings.

**ORNAMENTALS**

Smaller Rhododendrons  
Pines Viburnum  
Spruce Euonymus  
Hemlock Oaks  
Spiraea Maples  
Dogwood Locust  
Palm Forsythia  
Mimosa Althea  
Tobacco

Ornamental Quince, Juniper, Cotoneaster, Rose, Camellia, also be treated to control the pest. Certain varieties have conditions of use, such as a need for caution to obtain control.

**OUTDOORS:** To protect plants, use a backpack sprayer to deliver a fine mist. Apply this product through any openings.

**ANTS:** Spray trails, nests and points of entry. Repeat as necessary.

**WASPS:** Application should be made when insects are at rest. Spray liberally into the nest.

**SPIDERS:** Spray directly on the spider.

**STORAGE**

Do not contaminate water, food or feed. **PESTICIDE DISPOSAL:** Waste resulting from the use of this product should be disposed of at an approved waste disposal site or at an approved waste disposal container disposal site. Triple rinse (or equivalent). Do not puncture and dispose of in accordance with state and local authorities.

Buyers assume all risks of use not in strict accordance with the label.

**NOTIFICATION  
LABEL NOT REVIEWED  
PER PR NOTICE 8  
DATE 7/1/93**