

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

<b>(A)</b> 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <div style="font-size: 24pt; font-weight: bold;">180278</div>
	<b>Application for Pesticide:</b>		

**Section I**

1. Company/Product Number 10900-73	2. EPA Product Manager George LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) 857 Wasp & Hornet Killer II	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) Sprayon Products Division of The Sherwin-Williams Company Solon, OH 44139  <input type="checkbox"/> Check if this is a new address		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____

**Section II**

<input type="checkbox"/> Amendment - Explain below <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - explain below.
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**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Label copy - additional back panel wording/logo. See attached.

**Section III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	If "Yes," Unit Package wgt.    No. per container	If "Yes," Package wgt.    No. per container	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted.					
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Other (_____) <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Jamie Zajac	Title Regulatory Affairs Specialist	Telephone No. (Include Area Code) (216) 498-6048

**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Reg. Affairs Specialist	6. Date Application Received (Signed)  
4. Typed Name Jamie Zajac	5. Date 7/28/95	

**Additional Back Panel Wording**



Contains no CFCs or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols.



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Wasp & Hornet Killer II

**Directions For Use:**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**To Operate:**

Hold container upright, nozzle away from you and spray infested surfaces until wet.

**FOR OUTDOOR USE ONLY**

Flies, Mosquitoes, Wasps, Hornets, Yellow Jackets, and Flying Moths. Outdoors: For outdoor use only as an aid in reducing annoyance from these insects. Spray outside surfaces of screens, doors, window frames or wherever these insects may enter the room. Also treat surfaces around light fixtures on porches, in garages and other places where these insects alight or congregate. Repeat treatment as necessary. Do not spray desirable vegetation. For control of Wasps, Hornets and Yellow Jackets, application should be made in late evening when insects are at rest. Spray area until saturated with insecticide. User should always use this product with the wind at the user's back. To prevent insects from falling on skin and clothing, do not stand directly under nest.

**Precautionary Statements: Hazards to Humans and Domestic Animals**

**CAUTION:** Harmful if swallowed, inhaled or absorbed through the skin. Avoid breathing of spray mist and provide adequate ventilation of area being treated. Contact with skin, eyes or clothing should be avoided. Do not use as a space spray. Do not use in edible product areas of food processing plants, restaurants or other areas where food is commercially processed or prepared. Do not use in serving areas while food is exposed.

**STATEMENT OF PRACTICAL TREATMENT:** If Inhaled: Remove victim to ventilated area. Apply artificial respiration if necessary. If In Eyes: Flush eyes with plenty of water. Contact a physician if irritation persists. If on Skin: Remove contaminated clothing and wash affected areas with soap and water. If swallowed: DO NOT INDUCE VOMITING. Call a physician or Poison Control Center immediately. Vomiting may cause aspiration pneumonia.

**PHYSICAL OR CHEMICAL HAZARDS:** Flammable Contents under pressure. Keep away from heat, sparks or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

**DISPOSAL:** Wrap container and dispose of in trash. Do not incinerate.

**Important Note:** Buyer assumes all risks of use, storage or handling of this material not in strict accordance with directions given herewith.

For Residential, Commercial or Industrial Use



Sprayon Products  
Division of The S. C. Williams Company  
Solon, OH 44139 • Anaheim, CA 92807  
KA9085711



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# Wasp & Hornet Killer II

Does Not Attack Most Plants  
Flood Stream Up To 15 Feet.

Dielectric Strength: Electrodes 1/10" apart  
no breakdown at 31,000 volts.

**ACTIVE INGREDIENTS:**

\* 2-(1-methylallyloxy) phenol methylcarbamate  
Pyrethrin  
\*\* Phosphoryl Hydroxide, Technical  
\*\*\* INERT INGREDIENTS:

\* U.S. Patent No. 3,111,539  
\*\* Equivalent to 0.210% (methylcarbyl) (6-propylpropoxy) and 0.052% related compounds  
\*\*\* Contains petroleum distillate

EPA Reg. No. 10000-73  
EPA Est. No. 10000-011-1 or 10000-CA-1 or 33



KEEP OUT OF REACH OF CHILDREN  
**CAUTION**

HARMFUL IF SWALLOWED OR INHALED  
AVOID CONTACT WITH SKIN  
See side panel for additional precautions and practical treatment statements.

12 oz. • 340 g net wt.

BEST COPY AVAILABLE