

PM 31 10807-106 page 182



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
240641

**Application for Pesticide - Section I**

1. Company/Product Number IC807-106	2. EPA Product Manager Marshall Swindell	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Quat-22	PM# 31	
5. Name and Address of Applicant (Include ZIP Code) Aturep, Inc. 990 Industrial Park Drive Marietta, GA 30062 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
Notification of changes in Environmental Hazards per PR Notice 95-1. Slight modification of front panel marketing claims. \*\*This notification is consistent with the provisions of PR Notice 95-2 & EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the CSF of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 & 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 & 14 of FIFRA.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted					
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container qt, 1, 5, 15, 20, 35, 55 gal.		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input checked="" type="checkbox"/> Other - silkscreen					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Ian R. Gecker	Title V.P. Technical	Telephone No. (include Area Code) 404-422-2071 ex 3359
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Susan Watson</i>	3. Title Regulatory Affairs	
4. Typed Name Susan Watson	5. Date 09/27/95	



# MISTY®

## Quat-22

- Cleans, Disinfects, Deodorizes • Quat Based
- Anti-Bacterial, Anti-Fungal • Concentrated • Wintergreen Fragrance

<b>ACTIVE INGREDIENTS</b>	
Sodium metasilicate	3.0%
n-Alkyl (50% C14, 40% C12, 10% C16) dimethyl benzyl ammonium chloride	1.5%
<b>INERT INGREDIENTS</b>	95.5%
<b>TOTAL</b>	100.0%

KEEP OUT OF REACH OF CHILDREN

### DANGER

**STATEMENT OF PRACTICAL TREATMENT:** SKIN CONTACT: Remove contaminated clothing and wash affected area with soap and water. EYE CONTACT: Flush eyes with plenty of clear water. Contact physician if irritation persists. INGESTION: Drink promptly large quantities of milk, egg whites beaten with water, gelatin solution or clear water. Seek medical attention. **NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage. Measures against respiratory shock, respiratory depression and asphyxiation may be needed.

Use only as directed. See added cautions on side panel.

NET CONTENTS

GALLON(S)  
LITER(S)

**R251**

QUAT-22

**GENERAL INFORMATION:** This product is an effective antibacterial cleaner designed for use in household, disinfect hard surfaces such as floors, walls, countertops and furniture. It may be relied upon to deodorize bath and other areas where objectionable odors may develop. This product may be used as a general purpose antibacterial cleaning agent in nursing homes, public rooms, food processing plants and in other places where efficient cleaning and antimicrobial action are required. This product is not to be used as a terminal sterilant/high level disinfectant on any surface or instrument that (1) is in contact with the bloodstream or normally sterile areas of the body, or (2) contacts intact mucous membranes but which are normally sterile areas of the body. This product may be used to pre-clean or decontaminate critical or semi-critical instruments.

**PRECAUTIONARY STATEMENTS - HAZARDS TO HUMANS AND ENVIRONMENT:** DANGER: Corrosive. Harmful if swallowed. May cause eye damage or skin irritation. Avoid contact of product with skin or clothing. For cleaning, all surfaces, equipment and utensils must be removed, covered, or thoroughly rinsed prior to use. **ENVIRONMENTAL HAZARDS:** This product is toxic to fish and aquatic organisms. Do not contaminate water bodies or discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless authorized by a Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge into sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your local or state health department.

**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling. **For Cleaning:** Lightly Soiled Areas: Surfaces to be cleaned should be mopped or brushed with a solution containing 1-2 ounces of product per gallon of water. Heavily Soiled Areas: Mop or brush soiled surface with a solution containing 5-6 ounces of product per gallon of water. **General Purpose Disinfection:** To disinfect walls, floors, and other hard surfaces in homes, schools, restaurants, and other public places: Treat with a solution containing 3 1/4 ounces of product per gallon of water. Surfaces that are heavily soiled should be pre-cleaned before disinfecting. Those surfaces which may later come in contact with food must be rinsed with clear water of tap water. **Disinfection of Pools and Other Areas:** To disinfect swimming pools, hot tubs, and other areas against pathogenic fungi: mop area with a solution containing 2 ounces per gallon of water. **Hospital Disinfection:** To disinfect walls, floors, furniture and other hard surfaces in hospitals and nursing homes: Treat with a solution containing 5 1/4 ounces of product per gallon of water. Those surfaces should be thoroughly scrubbed with a solution containing 2 ounces of product per gallon of water and then rinsed with clear water before disinfecting. **Food Processing Equipment:** To sanitize walls, floors and equipment in food processing plants: first clean with clear water. If surface is heavily soiled use product at a rate of 5-6 ounces per gallon to insure thorough cleaning. Rinse with clear water. For this type of use a terminal rinse of potable water is required. **Deodorization:** To deodorize surfaces during cleaning: mop or brush surfaces with a solution containing 7 ounces of product per gallon of water.

**STORAGE & DISPOSAL:** **STORAGE:** Do not expose product to temperature extremes. Store in original container. Keep container closed when not in use. Do not contaminate water, food or feed by storage or disposal. **PESTICIDE DISPOSAL:** Dispose of on site or at an approved waste disposal facility. In the event of a spill or leak, contain product with absorbent material. Wear protective clothing during cleanup procedures. **CONTAINER DISPOSAL:** Triple rinse (or equivalent) and recycle where available. If not recyclable, dispose of in a sanitary landfill or other procedures approved by state and local authorities.

EPA REG NO 10807-106 EPA EST NO 10807-GA-1  
 HMIS RATING: Health 2.5, Flammability 0, Reactivity 0 Personal Protection 0

Manufactured By  
**AMREP, INC.**

990 Industrial Park Drive • Marietta, GA 30067