

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

NOV 25 1997

Patrick Gibson  
Baker Petrolite Corporation  
3900 Essex Lane, Suite 300  
Houston, TX 77227-7714

Subject: MAGNICIDE B-6603  
EPA Registration No. 10707-32  
Notification Per PR-Notice 95-2

Dear Mr. Gibson:

This will acknowledge receipt of your notification, for a company name change, submitted under the provisions of FIFRA Section 3 © 9. Based on a review of the submitted material, the following comments apply.

This application to change the company name from "Baker Performance Chemicals, Incorporated" to "Baker Petrolite Corporation" is acceptable and the notification has been made a part of the records for this file.

Sincerely,

Wanda Y. Mitchell  
Notification Coordinator  
Regulatory Management Branch II  
Antimicrobials Division (7510W)

| CONCURRENCES |          |  |  |  |  |  |  |
|--------------|----------|--|--|--|--|--|--|
| SYMBOL       | 7510W    |  |  |  |  |  |  |
| SURNAME      | Mitchell |  |  |  |  |  |  |
| DATE         | 11-25-97 |  |  |  |  |  |  |

213

|            |  |  |                       |
|------------|--|--|-----------------------|
| <b>EPA</b> | United States<br>Environmental Protection Agency<br>Washington, DC 20460 | <input type="checkbox"/> Registration<br><input type="checkbox"/> Amendment<br><input checked="" type="checkbox"/> Other | OPP Identifier Number |
|------------|--|--|-----------------------|

**Application for Pesticide - Section I**

|   |   |  |
|---|---|--|
| 1. Company/Product Number<br>10707-32   | 2. EPA Product Manager<br>Marion Johnson  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>MAGNACIDE B-6603   | PM#<br>31   |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Baker Petrolite Corporation<br>3900 Essex Lane<br>Houston, TX 77027<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

**Section - II**

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input type="checkbox"/> Notification - Explain below.                         | <input checked="" type="checkbox"/> Other - Explain below.                             |

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
 Revised label is being submitted to be stamped as latest EPA accepted label. Label was revised to indicate change in company name.

**Section - III**

1. Material This Product Will Be Packaged In:

|   |   |  |  |
|---|---|--|--|
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input type="checkbox"/> No | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | 2. Type of Container<br><input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |
| * Certification must be submitted   |   | If "Yes" Unit Packaging wgt.      No. per container                                    | If "Yes" Package wgt      No. per container  |

|  |                             |   |
|--|-----------------------------|---|
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container   | 4. Size(s) Retail Container | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |                             |   |

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

|                           |                                  |   |
|---------------------------|----------------------------------|---|
| Name<br>Patrick L. Gibson | Title<br>Registration Specialist | Telephone No. (Include Area Code)<br>713/599-7507 |
|---------------------------|----------------------------------|---|

|   |   |
|---|---|
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | 6. Date Application Received<br>(Stamped) |
| 2. Signature<br>  | 3. Title<br>Registration Specialist       |
| 4. Typed Name<br>Patrick L. Gibson  | 5. Date<br>October 31, 1997               |

PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**DANGER**

Highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or on clothing. Do not handle with bare hands. Wear goggles or face shield and use neoprene gloves and thoroughly clean utensils when handling. Irritating to nose and throat. Avoid breathing fumes. Remove and wash contaminated clothing to avoid fire.

**ENVIRONMENTAL HAZARDS**

This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**STORAGE AND DISPOSAL**

- PROHIBITIONS:** Do not contaminate water, food, or feed by storage or disposal.
- STORAGE:** This product is corrosive to mild steel. Do not store or transport in unlined metal containers.
- PESTICIDE DISPOSAL:** Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If those wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.
- CONTAINER DISPOSAL**  
**METAL CONTAINERS:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.  
**PLASTIC CONTAINERS:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.  
**GENERAL:** Consult federal, state or local disposal authorities for approved alternative procedure.



A Baker Hughes company

# MAGNACIDE® B-6603

**INDUSTRIAL MICROBIOCIDE**  
FOR USE IN THE GENERATION OF CHLORINE DIOXIDE

*To control microorganisms in oil field injection waters, refinery waste water, enhanced oil recovery systems, industrial recirculating water cooling towers, in once-through fresh and sea water industrial cooling water systems, and in pulp and paper mill systems.*

**ACTIVE INGREDIENTS:**

Sodium Chlorite ..... 3.0%  
Sodium Chlorate ..... 28.0%

**INERT INGREDIENTS:**

..... 69.0%  
..... 100.00%

**KEEP OUT OF REACH OF CHILDREN**

## DANGER

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Give large amounts of water. Call physician.  
**IF ON SKIN:** Flush skin with cold water for at least 15 minutes. Call physician.  
**IF IN EYES:** Flush with cold water for at least 15 minutes. Call physician.

See Side Panel for Additional Precautionary Statements

**EMERGENCY HANDLING:** In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water. If fire occurs, extinguish fire by applying large volumes of water. Any unopened drums near the fire should be cooled by spraying with water.

DISTRIBUTED BY

**BAKER PETROLITE CORPORATION**

3900 ESSEX LANE, HOUSTON, TEXAS 77027  
(713) 599-7400

EPA REGISTRATION NO.  
10707-12

EPA ESTABLISHMENT NO.  
10707-CA-01 ☐ 10707-0X-01 ☐  
10707-CA-02 ☐ 10707 \_\_\_\_\_ ☐

EMERGENCY TELEPHONE (24 HOURS PER DAY) 713-599-7400