

10634-19

2/4/2010

1 of 4



Office of Pesticide Programs

FEB - 4 2010

FILE COPY

Nicole Dauksevicz
Technical Service Director
Alpha Chemical Services, Inc.
46 Morton Street/PO Box 431
Stoughton, MA 02072

Subject: Alpha San 300
EPA Registration No. 10634-19
Application Date: December 28, 2010
Receipt Date: January 14, 2010

Dear Ms. Dauksevicz:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed notification:

- Adding statement "NOT FOR HOME USE. FOR FOOD SERVICE AND INSTITUTIONAL USE ONLY." per PR Notice 98-10

General Comments:

Based on a review of the material submitted, the following comment applies:

The unenforceable term "Only" has been removed from text.

The notification application is acceptable with the condition stated above and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson
Acting Product Manager (32)
Regulatory Management Branch II
Antimicrobials Division (7510P)

2094

Please read instructions on reverse before completing form.

Form Approved WB No. 2070-0080

Print Form



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 10634-MA-01/10634-19	2. EPA Product Manager Wanda Henson	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Alpha San 300	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Alpha Chemical Services, Inc. 46 Morton Street/PO Box 431 Stoughton, MA 02072 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: <input checked="" type="checkbox"/> EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

See attached page.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt. 1 OUNCE	No. per container 100	If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Glass
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 100x1 oz. & 8lb		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product			<input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Nicole Dauksevicz	Title Technical Service Director	Telephone No. (Include Area Code) 781-344-8688
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature	3. Title Technical Service Director	
4. Typed Name Nicole Dauksevicz	5. Date Jan 6, 2010	

304



December 28, 2009

Ms. Wanda Henson
US Environmental Protection Agency
Regulatory Management Branch II
Antimicrobials Division (7510P)

EPA Registrations Number: 10634-19

Dear Ms. Henson

Enclosed please find a product notification for the above referenced product. We are adding the following statement:

**NOT FOR HOME USE.
FOR FOOD SERVICE AND INSTITUTIONAL USE ONLY.**

I have also enclosed copies of labels with this additional statement.

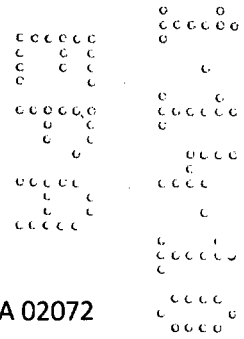
This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and not other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Please feel free to contact me at 781-344-8688 if you need any additional information.

Sincerely,

Alpha Chemical Services, Inc.

Nicole Dauksevicz



NOT FOR HOME USE.
FOR FOOD SERVICE AND INSTITUTIONAL USE ONLY.

PRECAUTIONARY STATEMENTS

**HAZARDS TO HUMANS
AND DOMESTIC ANIMALS**

"Corrosive: Cause irreversible eye damage. May be fatal if inhaled. Causes skin irritation. Harmful if swallowed or absorbed through skin. Do not get in eyes, on skin or on clothing. Do not breathe dust. Wear goggles or face shield. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse".

ENVIRONMENTAL HAZARDS

This product is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**PHYSICAL AND CHEMICAL HAZARDS
STRONG OXIDIZING AGENT:**

Strong oxidizing agent. Mix only with water. Use clean, dry utensils. Do not mix this product with any other chemical or gross filth. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible, isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

NOTIFICATION
Date Reviewed: 2/4/10
Reviewed By: A. Henson

ALPHA SAN 300

ACTIVE INGREDIENT
Sodium dichloro-s-triazinetrione dihydrate.....25%
INERT INGREDIENTS.....75%
TOTAL 100%
Provides 14% available chlorine

**KEEP OUT OF REACH OF CHILDREN
DANGER**

EPA Reg. No.....10634-19
EPA Est. No.....10634-MA-01

FIRST AID	
If in eyes	<ul style="list-style-type: none"> * Hold eye open and rinse slowly and gently with water for 15-20 minutes. * Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. * Call a poison control center or doctor for treatment advice.
If swallowed	<ul style="list-style-type: none"> * Call poison control center or doctor immediately for treatment advice. * Have person sip a glass of water if able to swallow. * Do not induce vomiting unless told to do so by the poison control center or doctor. * Do not give anything by mouth to an unconscious person.
If on skin or clothing	<ul style="list-style-type: none"> * Take off contaminated clothing. * Rinse skin immediately with plenty of water for 15-20 minutes. * Call a poison control center or doctor for treatment advice.
If inhaled	<ul style="list-style-type: none"> * Move person to fresh air. * If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. * Call a poison control center or doctor for further treatment advice.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
Note to Physician: Probable mucosal damage may contraindicate the use of gastric lavage.	

Net Contents: 100 - 1 Ounce Packages/Case

Manufactured by:
ALPHA CHEMICAL SERVICES, INC.
STOUGHTON, MASSACHUSETTS 02072

DIRECTIONS FOR USE

It is a violation of federal law to use this product in a manner inconsistent with its labeling.
ALPHA SAN 300 is recommended for use on hard (nonporous) surfaces, on dishes, glasses or food processing equipment or utensils, including dairy (soft serve machines) and brewery equipment and utensils.
Prepare a sanitizing solution by dissolving 1 oz. of ALPHA SAN 300 per 10 gal. water. This gives a solution containing 100 ppm available chlorine. Clean and rinse item or surface prior to sanitizing. Then place dishes, glasses, equipment or utensils in the solution or spread it over the surface to be sanitized. Let stand 2 to 5 minutes and allow to air dry. The same solution may be used in the feed tank in immersion type machines providing 2 to 5 minutes of contact time for sanitizing dishes, glasses, food processing equipment and utensils. Clean and rinse items prior to sanitizing. Do not rinse after sanitizing.
Dairy Equipment (soft serve machines)- Rinse thoroughly with warm water. Add 1/4 oz. Alpha San 300 to 2.5 gallons of water in mix hopper. Pump into freezer and operate beater 5 to 6 minutes. Drain and rinse with potable water. Dismantle, check and wipe or brush if needed. Sanitize before using by flushing for at least 2 minutes with 1/4 oz. Alpha San 300 to 2.5 gallons of water (100 ppm available chlorine). Drain and air dry.

**WISCONSIN STATE DIVISION OF HEALTH
DIRECTIONS FOR EATING ESTABLISHMENTS**

1. Scrape and pre-wash utensils and glasses whenever possible.
 2. Wash with a good detergent or compatible cleaner.
 3. Rinse with potable water.
 4. Sanitize in a solution of 1 ounce of this product per 10 gallons water. (100 ppm active chlorine.) Immerse all utensils for at least two minutes or for contact time specified by governing sanitary code.
 5. Place sanitized utensils on a rack or drain board to air-dry.
- NOTE: A clean potable water rinse following sanitization is not permitted under Section HFS 196.13 of the Wisconsin Administrative Code.

STORAGE AND DISPOSAL

Offer for recycling, if available.

STORAGE:

Store in original container. Store in cool dry area away from direct sunlight or heat. In case of spill, flood area with large quantities of water. Do not contaminate food or feed by storage or disposal.

DISPOSAL:

Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or if allowed by State and local authorities, by burning. If burned, stay out of smoke.

10634