

PM-21

Reg # 10465-31

122

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

245764

Application for Pesticide - Section I

1. Company/Product Number <u>10465-31</u>	2. EPA Product Manager <u>Leonard Cole</u>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <u>Copper Sulfate Solution</u>	PM# <u>21</u>	
5. Name and Address of Applicant (Include ZIP Code) <u>Chemical Specialties, Inc.</u> <u>One Woodlawn Green, Ste 250</u> <u>Charlotte, NC 28217</u> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

PR 95-1, PR 93-10

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	
				<input type="checkbox"/> Plastic	
				<input type="checkbox"/> Glass	
				<input type="checkbox"/> Paper	
* Certification must be submitted				<input checked="" type="checkbox"/> Other (Specify) <u>Bulk</u>	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <u>N/A</u>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input checked="" type="checkbox"/> Other <u>with Shipping papers</u>			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name <u>Sian Saur</u>		Title <u>VA Regulatory Affairs</u>		Telephone No. (Include Area Code) <u>704-522-0825</u>	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature <u>Sian Saur</u>		3. Title <u>VP Regulatory Affairs</u>			
4. Typed Name <u>Sian Saur</u>		5. Date <u>1-26-96</u>			

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

DANGER

Causes severe eye and skin irritation. Harmful if absorbed through the skin or inhaled. May cause skin sensitization reactions in certain individuals. Avoid contact with skin, eyes or clothing. Protective clothing including goggles or face shield should be worn. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

ENVIRONMENTAL HAZARDS

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

CSI Copper Sulfate solution is to be used to formulate a 20% CCA Type A or Type C solution for wood preservation, that will be impregnated into forest products using a vacuum pressure system.

Type A Instructions

To 2,558 gallons of water, add 4,675 gallons of CSI Copper Sulfate Solution. Then add 223 gallons of CSI Sodium Dichromate Solution (EPA Reg. No. 10465-25). The final component is to add 351 gallons of CSI Arsenic Acid (EPA Reg. No. 10465-32).

Type C Instructions

To 2,610 gallons of water, add 4,675 gallons of CSI Copper Sulfate Solution. Add 1,430 gallons of CSI Sodium Dichromate Solution (EPA Reg. No. 10465-25). The final component to be added is 711 gallons of CSI Arsenic Acid (EPA Reg. No. 10465-32).

CONDITIONS OF SALE AND WARRANTY

CSI warrants that the product conforms to its chemical description and is reasonably fit for the purpose stated on the label only when used in accordance with label directions under normal conditions of use. CSI MAKES NO OTHER EXPRESSED OR IMPLIED WARRANTIES EITHER OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR USE. Handling, storage and use of the product by Buyer or User are beyond the control of CSI. Risks such as ineffectiveness or other unintended consequences resulting from, but not limited to, failure to follow label directions will be assumed by the Buyer or User. IN NO CASE WILL CSI BE HELD LIABLE FOR CONSEQUENTIAL, SPECIAL OR INDIRECT DAMAGES RESULTING FROM THE HANDLING, STORAGE OR USE OF THIS PRODUCT.

**COPPER SULFATE
SOLUTION**

**FOR WOOD PRESERVATION
FOR COMMERCIAL USE ONLY**

ACTIVE INGREDIENT:

Copper Sulfate Pentahydrate25.0%
INERT INGREDIENTS:75.0%
TOTAL100.0%

**KEEP OUT OF REACH OF CHILDREN
DANGER**

DANGER: Causes severe eye and skin irritation. Harmful if absorbed through the skin or inhaled. May cause skin sensitization reactions in certain individuals. Avoid contact with skin, eyes, or clothing. Protective clothing including goggles or face shield should be worn. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED:

Call a physician or Poison Control Center. Drink 1 to 2 glasses of water, milk, or Milk of Magnesia and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person.

IF ON SKIN:

Wash with plenty of soap and water. Get medical attention if irritation persists.

IF IN EYES:

Flush with plenty of water. Get medical attention if irritation persists.

NOTE TO PHYSICIAN:

Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

See Side Panel for Additional Precautionary Statements.



Manufactured By:

Chemical Specialties, Inc.
One Woodlawn Green, Suite 250
Charlotte, North Carolina 28217

Phone 704/455-5181 in case of emergency.

EPA Reg. No. 10465-31

EPA Est. No. 10465-NC-1 ☐

EPA Est. No. 10465-GA-1 ☐

EPA Est. No. 10465-TX-1 ☐

Net Contents _____ lbs.

**SPECIFIC USE
FOR CCA TYPE A**

Contents for use only in products. Cannot be used in products without implementing to use without implementing solutions having concentration weight. Impregnation procedure current specifications of the A. Treated wood is provided mycetes, brown rot, dry rot

Applicators must wear gloves formulation in all situations (e.g. handling freshly treated doors).

Individuals who enter press related equipment that is con solution (e.g. cylinders that a treatment solution) must wear all, jacket, gloves and boots formulation. In addition, indiv cylinders must wear proper ciency respirators, MSHA/N nic, if level of inorganic arsen 10 micrograms per cubic met 8-hour work period. Air moni retention and submission mu the instructions on the attach

Applicators must not eat, dr those parts of the application the wood treatment formulat cylinder doors, moving tram and handling freshly treated

Wash thoroughly after contac tobacco products, or using re

Protective clothing must be contamination. Applicators workshoes or boots and e protective clothing and work plant and disposed of in a mar and in accordance with state

STORAGE

Do not contaminate water, f Pesticide, spray mixture or ri to label instructions must be federal, state or local proced Plastic containers: Triple ri in a sanitary landfill, or Inciner authorities, by burning. If bu Metal containers: Triple ri recycling or reconditioning, sanitary landfill, or by other local authorities.

POST A COPY OF THIS LABEL IN WORK AREA