

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number
240226

Application for Pesticide - Section I

1. Company/Product Number 10370-222	2. EPA Product Manager D. Edwards	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Ford's Ultra S.S.C. 12-2.5	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) AgrEvo Environmental Health 95 Chestnut Ridge Road Montvale NJ 07645 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Amended labeling; addition of container disposal statement for containers over one gallon, and addition of an optional statement (for repackaging)

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Christina M. Lawes	Title Manager, Federal Registration	Telephone No. (Include Area Code) (201) 307-3355
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Manager, Federal Registrations	
4. Typed Name Christina M. Lawes	5. Date July 14, 1995	

Ford's

ULTRA S. S. C. 12-2.5

- * A COMBINATION OF INSECTICIDES OFFERING GOOD FLUSHING ACTIVITY, QUICK KNOCKDOWN AND RESIDUAL KILL OF COCKROACHES FOR UP TO 4 WEEKS.
- * FOR RESIDUAL AND CONTACT CONTROL OF COCKROACHES, CRICKETS, SILVERFISH, CLOVER MITES, CENTIPEDES, MILLIPEDES, FIREBRATS, EARWIGS, SOWBUGS, SPIDERS, BROWN DOG TICKS, LONE STAR TICKS, ANTS, CARPET BEETLES, FLEAS.
- * TO BE APPLIED ONLY BY OR UNDER THE SUPERVISION OF PEST CONTROL OPERATORS OR OTHER TRAINED PERSONNEL RESPONSIBLE FOR INSECT CONTROL PROGRAMS.
- * CAN BE USED IN NON-FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS.

* [For Repackaging]

ACTIVE INGREDIENTS:

*Resmethrin: 5-(phenylmethyl)-3-furanyl methyl-2, 2-dimethyl-3-(2-methyl-1-propenyl) cyclopropanecarboxylate 2.50% w/w
 Chlorpyrifos [0,0-diethyl 0-(3,5,6-trichloro-2-pyridyl) phosphorothioate]..... 12.00% w/w

**INERT INGREDIENTS 85.50% w/w
100.00%w/w

**Contains Aromatic Petroleum Derivative Solvents.
 *Cis/trans isomers ratio: max. 30% (+) cis and min. 70% (+)trans.
 U. S. Patent Nos. 3,465,007; 3,542,923; and 3,683,708
 AgrEvo Environmental Health, Inc.'s SBP-1382 brand of resmethrin insecticide.

PRECAUCIONAL USUARIO: Si usted no lee ingles, no use esta producto haste que la etiqueta le hay a side explicada ampliamente.

TRANSLATION: (TO THE USER: If you cannot read English, do not use this product until the label has been fully translated to you).

EPA REG. NO. 10370-222 EPA EST. NO.

KEEP OUT OF REACH OF CHILDREN

WARNING

SHAKE WELL BEFORE USING.

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Get immediate medical attention. Do not induce vomiting because of aspiration hazard.

IF IN EYES OR ON SKIN: Flush with plenty of water.

FOR EYES: Get medical attention.

NOTE TO PHYSICIAN: Chlorpyrifos is a cholinesterase inhibitor. If symptoms of cholinesterase inhibition appear, atropine only by injection is an antidote.

PRECAUTIONARY STATEMENTS

Hazards To Humans And Domestic Animals

WARNING

Harmful if swallowed. Avoid breathing spray mist or vapors. Avoid contact with skin. Causes eye irritation. Do not get in eyes, on skin, or on clothing. Do not allow spray to contact food, feedstuffs or water supplies. Thoroughly wash food contact surfaces with soap and water if they become contaminated by application of this product. Do not allow children or pets to contact treated surfaces until spray has dried. Remove pets and cover fish bowls (tanks) before spraying. Do not use this product in edible areas of food processing plants, restaurants or other areas where food is commercially processed or prepared. Do not use in serving areas while food is exposed.

Environmental Hazards

This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes. Apply this product only as specified on this label.

Physical And Chemical Hazards

Flammable. Keep away from heat and open flame. Flash point minimum 60 °F.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal. **Storage:** Store in a cool, dry, locked area inaccessible to children and pets.

Pesticide Disposal: Pesticide or spray mixture that cannot be used must be disposed of according to applicable Federal, state or local procedures.

Container Disposal: Do not reuse empty container. Wrap container and place in trash collection.

FOR CONTAINERS OVER ONE GALLON:

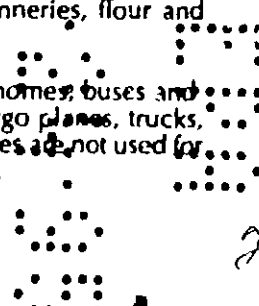
Container Disposal: Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

FOR USE IN NON-FOOD AREAS: Indoors and outside premises of hotels, motels, homes, preschools, apartment buildings, recreational buildings, boats, ships cabins and hospitals.

IN HOSPITALS, remove patients prior to treatment. Ventilate rooms for two hours before returning patients.

This product can be used in NON-FOOD AREAS ONLY, such as corridors, offices, foyers, lavatories, garages, utility rooms and basements, of packaging and processing plants, milk handling areas of milk plants, milk storage rooms, egg processing plants, supermarkets, restaurants, bottling plants, canneries, flour and feed mills and bakeries.

Also, for use in and around campers, mobile homes, buses and automobiles. This product can be used in cargo planes, trucks, boxcars and ship cargo holds only if the vehicles are not used for transport of food or food products at any time.



ULTRA S. S. C.

Also for use in dog kennels and horse stables. Do not spray on dogs and horses. Do not spray dog and horse food or feed items. NOTE TO PEST CONTROL OPERATORS: One gallon of spray is sufficient to treat 1500 linear feet with a 6 inch spray.

GENERAL INFORMATION: Mix FORD'S ULTRA S.S.C. with water as shown in the SPRAY DILUTION CHART. Use an 0.1 + 0.5 spray to quickly reduce heavy infestations, and an 0.05 + 0.25 spray to control light infestations and for maintenance purposes.

SPRAY DILUTION CHART

GALLONS OF SPRAY	FLUID OUNCES**	OF FORD'S ULTRA S.S.C.
MIXTURE DESIRED	0.05 + 0.25	0.1 + 0.5
1	2 - 2/3	5 - 1/3
3	8	16
5	13 - 1/3	26 - 2/3
10	26 - 2/3	53 - 1/3

**1 fluid ounce = 2 tablespoonsful = 6 teaspoonsful

NOTE: Do not store the concentrate at temperatures below 40° F. If the concentrate is exposed to temperatures below 40°F, warm to above 40°F and thoroughly mix before diluting with water. Do not expose the spray mixture to the spray mixture to temperatures below 32°F. Shake well before using.

CONTACT SPRAY - KILLS AND REDUCES INFESTATIONS: *Cockroaches, Crickets, Silverfish, Carpet Beetles, Clover Mites, Centipedes, Millipedes, Firebrats, Earwigs, Sowbugs, Ants, Spiders And Fleas:* Use as a spot treatment. When possible, spray directly on pests to reduce infestations. Apply as a coarse spray or with a paintbrush into hiding places such as cracks, crevices, moist areas, openings around pipes and sinks, under refrigerators and other appliances, baseboards and storage areas. Apply spray until area is wet, but not to the point of runoff. Repeat as necessary.

ANTS: To kill ants, spray trails, nests and points of entry within buildings and homes. Spray directly on ants where possible. Repeat as necessary.

FLEAS, BROWN DOG AND LONE STAR TICKS: Thoroughly apply as a spot treatment to infested areas such as pets beds and resting quarters, nearby cracks and crevices, along and behind baseboards, window and door frames and localized areas of floor and floor covering where these pests may be present. Old bedding of pets should be removed and replaced with clean fresh bedding after treatment of pet areas. DO NOT TREAT PETS WITH THIS PRODUCT. Treat pets with a product registered for animal application.

CARPET BEETLES: Thoroughly apply as a spot treatment along baseboards and edges of carpeting, under carpeting, rugs and furniture, in closets and on shelving and wherever else these insects are seen or suspected.

ATTENTION (PESTS INDOORS): Do not apply this water-based product in conduits, motor housings, junction and switch boxes or other electrical equipment because of possible shock hazard. If there is need to treat such areas, use only an oil-base spray. Prior to application, de-energize electrical equipment. After application, allow time for oil to evaporate before starting motors or placing switches in "ON" position.

RESIDUAL SPRAY: Aids in the control of *Cockroaches, Silverfish, Centipedes, Millipedes, Earwigs, Sowbugs.* Kills up to 4 weeks. Apply on baseboards, cracks and crevices, around door and window frames, and other hiding places such as closets, in back of and under appliances, sinks and cupboards in kitchens and bathrooms. In basements, apply in hiding places in cracks and crevices, lower walls and dark places. Apply as a coarse wet spray in a 6 inch band until area is thoroughly wet but not to the point of runoff. Treat on a monthly basis or as necessary.

GENERAL INFORMATION: Use FORD'S ULTRA S.S.C. according to the SPRAY DILUTION CHART for the control of certain pests on the outside surfaces of buildings. Consult the following directions for dosage and application details to control the pests listed.

PESTS ON OUTSIDE SURFACES OF BUILDINGS: Use FORD'S ULTRA S.S.C. to control *Ants, Clover Mites, Crickets, Earwigs, Millipedes, And Sowbugs* by application as a residual spray or with a paintbrush to outside surfaces of buildings, including porches, screens, window frames, eaves, patios, garages, refuse dumps and other areas where these pests congregate or have been seen. Do not treat or allow the spray to contact plants (lawns, flowering plants, shrubs, trees, evergreens, etc.) because of possible injury. Repeat treatment as needed to maintain effectiveness.

NOTE: To help prevent infestation of buildings by *Ants, Crickets, Earwigs, And Sowbugs (pillbugs)*, treat a band of soil 6 to 10 feet wide around and adjacent to the buildings, also the building foundation, to a height of 2 to 3 feet, where pests are active and may find entrance. Use 25 ounces of FORD'S ULTRA S.S.C. per 100 gallons of water and apply as a coarse spray at the rate of 10 gallons per 1,000 sq. ft. to thoroughly and uniformly wet the band.

NOTICE: Buyer assumes all responsibility for safety and use not in accordance with directions.

AgrEvo Environmental Health
95 Chestnut Ridge Road
Montvale, NJ 07645

