



United States Environmental Protection Agency  
Office of Pesticide Programs (H7305C)  
Washington, DC 20460

Application for Pesticide:

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

187787

Section I

1. Company/Product Number 10370-174	2. EPA Product Manager D. Edwards	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Roach and Ant Bait	PMs 19	
5. Name and Address of Applicant (Include ZIP Code) Roussel Uclaf Corporation 95 Chestnut Ridge Road Montvale, NJ 07645 <input checked="" type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II)

Compliance with PR Notice 93-3

Change in Warranty Statement

**BEST AVAILABLE COPY**

**NOTIFICATION LABEL NOT REVIEWED PER PR NOTICE 88-8**

DATE: 7/12/93

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted.	If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other (_____)	

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Christina M. Lawes	Title Manager Federal Registrations	Telephone No. (Include Area Code) 201-307-3355
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Christina M. Lawes</i>	3. Title Manager, Federal Registrations	
4. Typed Name Christina M. Lawes	5. Date 6/7/93	

# ROACH AND CRICKET BAIT

- \* CONTAINS 2% \*BAYGON\* INSECTICIDE
- \* A READY TO USE BAIT FOR CONTROL OF ROACHES AND CRICKETS
- \* USE BOTH INDOORS AND OUTDOORS
- \* USE AROUND HOMES, APARTMENT BUILDINGS, STORES, RESTAURANTS, WAREHOUSES, FLOWER GARDENS, PATIOS, SIDEWALKS, FOUNDATIONS.
- \* FOR USE BY PEST CONTROL OPERATORS IN RESTAURANTS AND FOOD PROCESSING PLANTS.

### ACTIVE INGREDIENT:

2-(1-methylethoxy)phenol  
methylcarbamate ..... 2%

INERT INGREDIENTS: ..... 98%  
100.00%

\*Baygon is a registered trademark of Bayer AG, Germany.

EPA REG. NO. 10370-174

EPA EST. NO.

## KEEP OUT OF REACH OF CHILDREN CAUTION

### STATEMENT OF PRACTICAL TREATMENT

**IF SWALLOWED:** Call a physician or Poison Control Center immediately. Induce vomiting by giving victim 1 or 2 glasses of water and by touching back of throat with finger. Repeat until vomit fluid is clear. Do not induce vomiting or give anything by mouth to an unconscious person.

**IF IN EYES:** Flush eyes with plenty of water. Get medical attention if irritation persists.

**IF ON SKIN:** Remove contaminated clothing and wash affected area with soap and water.

**IF INHALED:** Remove victim to fresh air. Apply artificial respirator if indicated. Get medical attention.

**NOTE TO PHYSICIAN:** Antidote - Administer atropine sulfate in large therapeutic doses. Repeat as necessary to point of tolerance.

See Side Panel For  
Additional Precautionary Statements

### NET CONTENTS

**NOTIFICATION  
LABEL NOT REVIEWED  
PER PR NOTICE 88-6**

DATE. 7/12/93

**ROUSSEL UCLAF**

Roussel Uclaf Corporation  
95 Chestnut Ridge Road  
Montvale, New Jersey 07645



0174 05012 MK

3251 WINDMILL COPY

## PRECAUTIONARY STATEMENTS

### Hazards To Humans And Domestic Animals

#### CAUTION

May be harmful if swallowed or absorbed through the skin. Do not contaminate food or feed. Avoid skin contact. Wash thoroughly after handling and before eating or smoking. Do not apply to floors or other surfaces likely to be in contact with children or pets.

### Environmental Hazards

This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes.

This product is toxic to fish, birds and other wildlife. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water by cleaning of equipment or disposal of wastes.

### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

**Storage:** Store product in original container in a cool, dry locked place out of reach of children.

**Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**Container Disposal:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

Roach and Cricket Bait is ready to use and is effective for the control of crickets and the cockroaches listed below. It gives rapid kill of these insects, including those resistant to certain chlorinated hydrocarbon and phosphate insecticides. Crickets and roaches die quickly after feeding on this bait.

**Cockroaches:** American, Brown, Brown Banded, German & Oriental  
**Crickets:** Field and Mole Crickets

**FOR USE IN AND AROUND HOMES, APARTMENT BUILDINGS, STORES, RESTAURANTS, (non-food areas) AND WAREHOUSES.** Apply bait lightly to floors near baseboards, in closets, under sinks and refrigerators, around and inside garbage cans and in other areas where insects are found, but which are inaccessible to children, such as cracks and crevices. Do not apply to animals. Do not treat portions of buildings where animals can feed on bait. Use approximately 4 ounces of bait per 1,000 sq. ft. of space and scatter lightly so that the bait is barely visible. Repeat as necessary. Keep out of reach of children. Place bait in areas inaccessible to children and pets.

**FOR USE BY PEST CONTROL OPERATORS IN RESTAURANTS (food areas), POULTRY PACKING, RED MEAT PACKING AND FOOD PROCESSING PLANTS:** Apply bait on paper, paste board or other material that will permit removal. Locate these bait stations on window sills, on floor near walls, in storage areas, and other areas where insects have been observed. Maintain strict account of location and number of bait stations. Do not apply bait in edible product areas until operations have ceased for the day. Remove all bait stations from edible products areas before resuming operations.

**FOR OUTDOOR USE AROUND FLOWER GARDENS, PATIOS, DRIVEWAYS, SIDEWALKS AND FOUNDATIONS:** Apply bait evenly in a 2 to 3 foot wide band at the rate of 4 ounces/1,000 sq. ft. around foundations, patios, driveways or sidewalks taking care to treat any cracks or crevices. For maximum effectiveness treat beneath concrete drain splashpans. For application in or around flower gardens, scatter bait at the rate of 4 ounces/1,000 sq. ft. as a broadcast or apply a protective barrier around as a 1 foot wide band.

Notice: Buyer assumes all responsibility for safety and use not in accordance with directions.

