

COMPANY /03 70 NUMBER

PRODUCT 49
SERIAL NO.

LABEL APPROVAL 9.5.95 DATE

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| Please read instructions | on re | rerse before completin | ng form. | | | Form Appr | oved. | OMB No. 2 | 070-006 | O. Approval expires 2-28-95 | |
|--|----------|---------------------------------|----------------------|--|-------------------------------|--|---------------|---|------------------------------|--|--|
| United States | | | | | | Registration Amendment | | | OPP Identifier Number 240265 | | |
| SEPA Environmental Protection | | | | | | | | | | | |
| 47 E. 1 | | Washing | ton, DC 2046 | 30 | | Ĭ | x | Other | | 240203 | |
| | | A | pplication | n for P | esticid | s - Sect | ion I | | | | |
| 1. Company/Product Nu | mber | 10370-49 | | | 2. EPA Pr | educt Mana | ger | | 3. Pr | oposed Classification | |
| • | | D. Edwards | | | | | ╛┎ | None Restricted | | | |
| 4. Company/Product (Name) | | | | PM# | | | | ╽┕ | | | |
| | | Roach Bait | | | | | | | | | |
| 5. Name and Address of | | | e) | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) | | | | | | | |
| AgrEvo Enviro | | | | (b)(l), my product is similar or identical in composition and labeling to: | | | | | | | |
| 95 Chestnut R Montvale, NJ | - | | | EPA Reg. No. | | | | | | | |
| | | | | | | | | | | | |
| Check II | r this i | s a new address | | Product Name | | | | | | | |
| | | | ···· | Sect | ion - II | | | | | | |
| Amendment - Ex | oplain I | pelow. | | | | Final printed | labeli | s in response | to | | |
| Resubmission in | /acno | nse to Agency letter d | latud | | | Agency lette "Me Too" A | | | | | |
| | | - | | | | | | | | | |
| X Notification - Exp | plain b | elow. | | | | Other - Expl | ed nia | low, | | | |
| Explanation: Use ad- | ditiona | ul page(s) if necessary | . (For section | I and Sec | ction II.) | | | | | | |
| Explanation: Use additional page(s) if necessary. (For section I and Section II.) Addition of the WPS Exclusionary statement. Change in warranty statement. | | | | | | | | | | | |
| Addition of t | ne v | irs exclusiona | ry state | nent. | Change | In war | Lant | y statem | ent. | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | Sect | ion - III | | | | | | |
| 1. Material This Produc | t Will | Be Packaged In: | | | | | | | | | |
| Child-Resistant Packagi | ng | Unit Packaging | | Water Soluble Packaging 2. Type of C | | | Containe | ontainer | | | |
| Yes* | Yes* Yes | | | Yes | | | Metal Plastic | | | | |
| No | | No | | | No | | | | Glass | | |
| * Certification mus | st | If "Yes" Unit Packaging wgt. | No. per container | If "Yes Packag | | No. per container | , |] } | Paper | Specify) | |
| be submitted | | Onice ackaging wat: | COMMINIO | rackag | io war | ı | | <u> </u> |] • (1)(6) (| Specify/ | |
| 3. Location of Net Cont | tents i | nformation | 4. Size(s) Ret | ail Contai | ner | | 5. Lo | cation of Lab | | ons | |
| Label Container | | | | | On Label On Labeling a | | | | | accompanying product | |
| 6 Manner in Which Label is Affixed to Product Lithograph Other | | | | | | | | A A 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | |
| | | | Paper Stenci | glued led | | | | | | | |
| | | | | Sect | iori - IV | / | | | | | |
| 1. Contact Point /Com | plete i | items directly below fo | or identificatio | n of indiv | idual to be | contacted, | if nec | essery, to pr | ocess thi | is application.) | |
| Name Christina M. Lawes | | | | | | | | | | ne No. (Include Area 2odc) 307–3355 | |
| | | | Certifica | tion . | | ······································ | | | | 6. Date Application | |
| I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. | | | | | | | | | | | |
| f acknowledge the both under applic | | y knowingly false or m law. | nisleading stat | tement ma | y be punis | hable by fir | ne or in | mprisonment | or | (Stamped) | |
| 2. Signature /7 / | | /7 | 1 | 3. Title | | | | | | | |
| 2. Signature / Marine | | | | Manager, Federal Registration | | | | | | | |
| (Mastin / Xames | | | | | ranager, rederal Registration | | | | | _] | |
| 4. Typed Name | _ | | | 5. Date | | | _ | | | | |
| Christina M. Lawes August 24, 1995 | | | | | | | | | | | |
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ROACH BAIT

- * A READY TO USE BAIT INSECTICIDE TO AID IN THE CONTROL OF ROACHES IN HOMES, APARTMENT BUILDINGS, STORES, RESTAURANTS (NON-FOOD AREAS), HOSPITALS, HOTELS AND MOTELS.
 - * INSIDE
 - * OUTSIDE

ACTIVE INGREDIENT:

EPA REG. NO. 10370-49

EPA EST. NO.

KEEP OUT OF REACH OF CHILDREN CAUTION

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not give anything by mouth to an unconscious person. Get medical attention.

IF ON SKIN: In case of contact, remove contaminated clothing and immediately wash skin with plenty of soap and water.

IF IN EYES: Flush with plenty of water.

NOTE TO PHYSICIAN: Active ingredient is a cholinesterase inhibitor. Treat symptomatically. Atropine is an antidote.

See Side Panel For Additional Precautionary Statements

NET CONTENTS

PRECAUTIONARY STATEMENTS Hazards to Humans and Animals

CAUTION

Keep out of reach of children. May be harmful if swallowed. Do not take internally. Avoid eye and skin contact. Flush contaminated eyes with plenty of water and get medical attention if irritation persists. Wash thoroughly after handling. Wash contaminated clothing before reuse. Keep away from food, feed-stuffs, and domestic water supplies.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal. Storage: Store product in its original labeled container in a cool, dry, locked place out of reach of children.

Disposal: Do not reuse empty container. Wrap and put in trash.

Not for use on turf being grown for sale or other commercial use as sod or for commercial seed production, or for researech purposes.

For the control of American, Oriental, Brown-Banded, Smokey Brown & German Cockroaches inside buildings, use approximately 2 ounces (1/2 cup measure) of Roach & Ant Bait per 100 square feet of space. Place this bait in cracks and crevices or in suitable containers behind and under 3ath fixtures, in closets, and other areas where roaches may hide. Place only in or near infested area. All bait placements should be inaccessible to children or pets. Replenish bait as necessary.

For the contress of American and Smokey Brown Cockroaches inside of attics, use approximately 2 ounces (1/2 cup measure) of Roach & Ant Bait per 100 square feet. Scatter bait in inaccessible area of attic.

For the control of American, Oriental, Brown-Banded, Smokey Brown & German cockroaches in Food Processing Plants, use only when plant is not in operation and food is not exposed. Use only in suitable bait containers. Locate these bait containers on the floor near walls, in storage areas, under appliances, and other areas where roaches have been observed. Maintain strict account of location and number of bait containers. Remove all bait containers from edible product areas before resuming operations. Do not use in edible product areas of food processing plants, restaurants or other serving areas where food is commercially prepared or processed while plant is in operation. Do not use in serving areas while food is exposed. This product is best used as a supplemental residual treatmeent preceded by recommended roach sprays and good sanitation practices.

For Harvester Ants, Black Crazy Ant, Little Black Ant, Pyramid Ants, Pharaoh Ant, Cornfield Ant, Thief Ant, and Certain Other Ants, scatter 1 to 2 tablespoons of bait within 6 to 12 inches of the nest entrance. Additional bait may be scattered in the foraging area around the foundation of buildings. Control of the colony may take 2 to 6 weeks. Repeat treatment after 6 weeks if necessary. Treatment should be made only when aretural active.

For Millipedes And Pillbugs, scatter the bait in the foraging area around the foundation of buildings. Repeat treatment as needed.

ROACH BAIT

Outdoor insect control around homes and building foundations: Scatter the bait evenly in a band 5 ft, wide around the structure next to the foundation as a bait barrier against insects invading the dwelling or place of business. Use 7 1/2 ozs. of product to treat a band 5 ft, wide and 20 ft, long (100 sq. ft.) One pound will treat up to 200 sq. ft, (5 ft. x 40 ft. band) which is equivalent to

the rate of 4.6 lbs. per 1,000 sq. ft. This treatment will aid in the reduction of, reduce annoyance from, and help to prevent entry into homes from commonly found insects which may feed upon the bait such as Millipedes, Earwigs, Pillbugs, (Sowbugs), Cutworms, Mole Crickets, and Field Crickets and Roaches, including Asian Cockroaches. Apply when insects are present and are causing problems, especially in the late spring or early fall. Repeat as necessary to keep fresh bait in the area or every 30 days when insects are a problem.

To control *Mole Crickets, and Asian and other roaches* on lawns, golf courses and ornamental turf (other than pastureland), apply at a rate of 3-1/2 lbs. per 1,000 sq. ft. (150 lbs/acre). Scatter evenly over the area to be treated using a mechanical spreader or other suitable device. Make application in the late afternoon. For best control, repeat application in one week.

NOTICE: Buyer assumes all responsibility for safety and use not in accordance with directions.

AgrEvo Environmental Health 95 Chestnut Ridge Road Montvale, NJ 07645 Printed in U.S.A.