

PM 31

10352-44

3/25/97

P7 1/2

Please read instructions on reverse before completing form.

Form Approved OMB No. 2070-0060. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
Amendment  
☒ Other

OPP Identifier Number

227434

## Application for Pesticide - Section I

1. Company/Product Number 10352-44	2. EPA Product Manager Marion Johnson	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) UCARSAN <sup>®</sup> 4256 Sanitizer	PM# 31	
5. Name and Address of Applicant (Include ZIP Code) Union Carbide Corporation P. O. Box 670 Bound Brook, NJ 08805 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

NOTIFICATION

MAR 25 1997

## Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification per PR Notice 95-2 of minor label change. A minor wording change has been made in the Storage and Handling section of the label. This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. Union Carbide understands that it is a violation of (Continued

## Section - III

on attached sheet.

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	
* Certification must be submitted				<input checked="" type="checkbox"/> Plastic	
If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container	<input type="checkbox"/> Glass	
				<input type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 5 gal., 55 gal., bulk		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

## Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name Joan E. Young	Title Manager, Regulatory Affairs	Telephone No. (Include Area Code) 908-563-5644	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment of both under applicable law.			6. Date Application Received (Stamped) 
2. Signature 	3. Title Manager, Regulatory Affairs		
4. Typed Name Joan E. Young	5. Date 2/17/97		

## PRECAUTIONARY STATEMENTS

### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

## DANGER

### KEEP OUT OF REACH OF CHILDREN

Corrosive. Causes irreversible eye damage. Causes skin irritation. Harmful if inhaled. May be fatal if swallowed. Harmful if absorbed through skin. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Causes asthmatic signs and symptoms in hyper-reactive individuals. Do not get in eyes, on skin, on clothing. Avoid breathing vapor. Do not swallow. Wear goggles, protective clothing, and rubber gloves. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

### ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

### STORAGE AND HANDLING

UCARSAN® 4256 Sanitizer is incompatible with many commonly used materials of construction such as steel, galvanized iron, aluminum, tin, and zinc. This product can be stored and handled in baked phenolic-lined steel, polyethylene, stainless steel, or reinforced epoxy-plastic equipment. This product freezes at about 21°F (-6°C). Therefore, unless the storage tank is inside or underground, heating and insulation may be required. If heating is needed, exposure to high temperatures should be avoided. For short storage times (up to about 1 month), temperatures of up to 100°F (37.8°C) can be tolerated but the preferred maximum storage temperature is about 80°F (26.7°C). A stainless steel centrifugal pump is suggested for transfer service. Spiral wound stainless steel with TEFLON® is suitable for gaskets and packing.

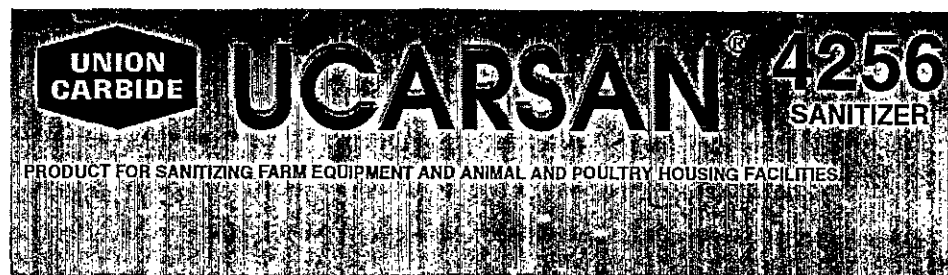
### LIMITED WARRANTY AND DISCLAIMER

The manufacturer warrants (a) that this product conforms to the chemical description on the label; (b) that this product is reasonably fit for the purposes set forth in the directions for use when it is used in accordance with such directions; and (c) that the directions, warnings and other statements on this label are based upon responsible experts' evaluation of reasonable tests of effectiveness and of toxicity to laboratory animals. Tests have not been made on all varieties or in all states or under all conditions. THE MANUFACTURER NEITHER MAKES NOR INTENDS, NOR DOES IT AUTHORIZE ANY AGENT OR REPRESENTATIVE TO MAKE, ANY OTHER WARRANTIES, EXPRESSED OR IMPLIED, AND IT EXPRESSLY EXCLUDES AND DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSE. This warranty does not extend to, and the Buyer shall be solely responsible for, any and all loss or damage which results from the use of this product in any manner which is inconsistent with the label directions, warnings or cautions.

BUYER'S EXCLUSIVE REMEDY AND MANUFACTURER'S OR SELLER'S EXCLUSIVE LIABILITY FOR ANY AND ALL CLAIMS, LOSSES, DAMAGES, OR INJURIES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT, WHETHER OR NOT SUCH LIABILITY IS BASED IN CONTRACT, NEGLIGENCE, STRICT LIABILITY IN TORT OR OTHERWISE, SHALL BE LIMITED, AT THE MANUFACTURER'S OPTION, TO REPLACEMENT OF, OR THE REPAYMENT OF THE PURCHASE PRICE FOR, THE QUANTITY OF PRODUCT WITH RESPECT TO WHICH DAMAGES ARE CLAIMED. IN NO EVENT SHALL MANUFACTURER OR SELLER BE LIABLE FOR SPECIAL, INDIRECT OR CONSEQUENTIAL DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT.

**BEFORE HANDLING OR USING, READ AND UNDERSTAND  
CURRENT UNION CARBIDE MATERIAL SAFETY DATA  
SHEET FOR THIS PRODUCT.**

*Modified Language*



Active Ingredient: Glutaraldehyde ..... 25.6%  
Inert Ingredients: ..... 74.4%  
100.0%

## KEEP OUT OF REACH OF CHILDREN DANGER

### STATEMENT OF PRACTICAL TREATMENT

**IF IN EYES:** Immediately flush with plenty of water for at least 15 minutes. Get immediate medical attention.  
**IF ON SKIN:** Wash with plenty of soap and water. Get medical attention.  
**IF INHALED:** Remove to fresh air. If breathing is difficult, administer oxygen. If symptoms persist, call a physician.  
**IF SWALLOWED:** DO NOT INDUCE VOMITING. Do not give anything to drink. Seek medical advice with urgency.  
**NOTE TO PHYSICIAN:** Aspiration may cause lung damage. Probable mucosal damage may contraindicate the use of gastric lavage.

SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS.

### UNION CARBIDE CORPORATION

39 Old Ridgebury Road • Danbury, CT 06817-0001

EPA Reg. No. 10352-44

UCARSAN® is a registered trademark

of Union Carbide

Net contents 55 gallons

EPA Est. No. 10352-WV-2

UCC-L90266 (a01/97)

Made in USA

PE0197

90266 PRODUCT CODE	CONTAINER SIZE
	55 GALLONS
	473 POUNDS
	NET WEIGHT

**EMERGENCY CONTACT (24 HOURS PER DAY): IN USA 1-800-UCC-HELP (1-800-822-4357)  
OUTSIDE USA 01-304-744-3487**

It is a violation of Federal

DO NOT U

This product is for us

SANITIZING FARM, ANIM

Remove all poultry and ot  
equipment. Remove all li  
water troughs and feed sa  
equipment until treatment  
waterers must be thorough  
prior to re-use. Ventilate t

To sanitize vegetative pat  
typhi, Staphylococcus aur  
Avian rotavirus, Avian infe  
gastroenteritis virus, and  
influenza.

1. Thoroughly saturate all  
by mixing one ounce of  
produces a solution cor
2. Allow to set for at least
3. Ventilate thoroughly bef
4. Fresh solution should be  
diluted or soiled.

**PESTICIDE DISPOSAL:** Do not  
is prohibited. Pesticide wastes a  
is a violation of Federal law. If th  
contact your State Pesticide or y  
representative at the nearest EP  
**CONTAINER DISPOSAL:** Metal  
offer for recycling or reconditioni  
approved by state and local auth  
and local authorities, by burning.  
incinerated. Do not cut or weld