

9902-2

7/29/2013

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, DC 20460

JUL 29 2013

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION  
PREVENTION

Cheryl Wagner, Agent for Iron Out Inc.  
c/o Wagner Regulatory Associates  
P.O. Box 640  
Hockessin, DE. 19707

Subject: Dishwasher Magic  
EPA Registration Number 9902-2  
Amendment Date: July 1, 2013  
Pin Punch Date: July 2, 2013

Dear Ms. Wagner:

This acknowledges receipt of your Notification submitted in accordance with the provisions of PR Notice 98-10 under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)9.

**Proposed Notification**

The addition of alternate brand name: "Glisten Dishwasher Magic Dishwasher Cleaner & Disinfectant".

**General Comments**

Based on a review of the material submitted, the notification is acceptable.

Should you have any questions or comments concerning this letter, please contact Tom Luminello at (703) 308-8075.

Sincerely,

A handwritten signature in black ink that reads "Tom Luminello".

for Jacqueline Hardy  
Product Manager 34  
Regulatory Management Branch II  
Antimicrobials Division (7510-P)



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

**Registration**  
**Amendment**  
 **Other**

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 9902-2	2. EPA Product Manager Jacqueline Campbell McFarlane	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Dishwasher Magic: ABN Glisten Dishwasher Magic Dishwasher Cleaner & Disinfectant	PM# 34	
5. Name and Address of Applicant (Include Zip Code) Iron Out, Inc. d/b/a Summit Brands c/o Wagner Regulatory Associates, Inc. P.O. Box 640 Hockessin, DE 19707 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(I); my product is similar or identical in composition and labeling to: EPA Reg. No. Product Name:	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
 Notification adding alternate brand name. This notification is consistent with the provisions of PR Notice 98-10 and EPA Regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Sections 12 and 14 of FIFRA.

**Section - III**

**1. Material This Product Will Be Packaged In:**

Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) HDPE lined bags
* Certification must be submitted		If "Yes" No. per container	If "Yes" No. per container
		Unit Packaging wgt.	Package wgt.

3. Location of Net Contents Information  
 Label  Container

4. Size(s) Retail Container  
12 fl. oz.

5. Location of Label Directions  
 On Label  
 On Labeling accompanying product

6. Manner in Which Label is Affixed to Product  
 Lithograph  Other \_\_\_ adhesive backed label \_\_\_  
 Paper glued  
 Stenciled

**Section - IV**

**1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)**

Name Cheryl Wagner	Title Agent for Iron Out, Inc. d/b/a Summit Brands	Telephone No. (Include Area Code) (302) 635-7289
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**Certification**  
 I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature  
*Cheryl Wagner*

3. Title  
Agent for Iron Out, Inc., d/b/a Summit Brands

4. Typed Name  
Cheryl Wagner

5. Date  
July 1, 2013

6. Date Application Received  
  
**(Stamped)**

# Dishwasher Magic®

## ABN: Glisten



3.875"

4.25"

*Removes  
Limescale  
& Rust*



### DISHWASHER MAGIC

*Dishwasher Cleaner  
& DISINFECTANT\**



**Cleans,  
Freshens,  
Maintains!™**

**CAUTION: KEEP OUT OF  
REACH OF CHILDREN.** See side  
panel for additional precautionary  
statements.

Active Ingredient Citric Acid:..... 25.0%  
Other Ingredients(s):..... 75.0%  
Total:..... 100%

**12 FL. OZ. (354 mL)**



**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Please read instructions carefully before using. Use with empty dishwasher. Do not use with dishwashing detergent.

**1**



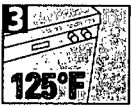
1. Remove cap. **DO NOT REMOVE WAX PLUG.**

**2**



2. Place bottle upside down inside the silverware basket or in a secure position in the bottom rack.

**3**



3. Close dishwasher, run machine on hottest cycle. (i.e. pots & pans, sani, etc).

**125°F**

**Note:** Water must be as hot as possible to melt wax plug. For best results, first run tap nearest dishwasher until hot. For heavy build-up, a second application of Glisten® Dishwasher Magic may be required. Use once a month to maintain your dishwasher & prevent build-up.

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