 <b>EPA</b> United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <b>241157</b>
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**Application for Pesticide - Section I**

1. Company/Product Number <p style="text-align:center;">9804-1</p>	2. EPA Product Manager <p style="text-align:center;">RUTH DOUGLAS PM 32</p>	3. Proposed Classification <div style="display:flex; justify-content:space-between;"> <span><input checked="" type="checkbox"/> None</span> <span><input type="checkbox"/> Restricted</span> </div>
4. Company/Product (Name) <p style="text-align:center;">BIO-CIDE INTERNATIONAL, INC/OXINE</p>	PM# <p style="text-align:center;">32</p>	
5. Name and Address of Applicant (Include ZIP Code) <p style="text-align:center;">BIO-CIDE INTERNATIONAL, INC                  PO BOX 722170                  NORMAN OK 73070-8644</p> <div style="display:flex; align-items:center;"> <input type="checkbox"/> Check if this is a new address             </div>		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

**Section - II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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NOTIFICATION  
APR 24 1996

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)


NOTIFICATION OF CHANGES IN PACKAGING AND RELATED LABELING STATEMENTS PER PR NOTICE 95-2.

"SEE ATTACHED PAGES"

**Section - III**

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <div style="display:flex; align-items:center;"> <input type="checkbox"/> Metal  <input type="checkbox"/> Plastic  <input type="checkbox"/> Glass  <input type="checkbox"/> Paper  <input type="checkbox"/> Other (Specify) _____                 </div>
* Certification must be submitted If "Yes" Unit Packaging wgt. _____ No. per container _____		If "Yes" Package wgt. _____ No. per container _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container _____	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product <div style="display:flex; align-items:center;"> <input type="checkbox"/> Lithograph  <input type="checkbox"/> Paper glued  <input type="checkbox"/> Stenciled                 </div> <input type="checkbox"/> Other _____			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <p style="text-align:center;">JAMES P. RINGO</p>	Title <p style="text-align:center;">VICE PRESIDENT</p>	Telephone No. (Include Area Code) <p style="text-align:center;">405-329-5556</p>
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received _____ (Stamped)
2. Signature 	3. Title <p style="text-align:center;">VICE PRESIDENT</p>	6. Date Application Received _____ (Stamped)
4. Typed Name <p style="text-align:center;">JAMES P. RINGO</p>	5. Date <p style="text-align:center;">13 March 1996</p>	

# SANOGENE®

ACTIVE SANOGENE  
DISINFECTANT  
FUNGICIDAL-BACTERICIDAL  
-- DENTAL LABORATORIES --

Active Ingredient: Chlorine Dioxide . . . . . 2%  
Inert Ingredients . . . . . 98%  
TOTAL . . . . . 100%

E.P.A. Reg. No. 9804-1

E.P.A. Est. No. 9804-OK-1

STORE IN COOL DARK PLACE -- KEEP FROM FREEZING

## CAUTION

KEEP OUT OF REACH OF CHILDREN

Harmful if swallowed. May cause irritation.

Avoid contact with eyes.

## PRACTICAL TREATMENT AND FIRST AID:

- If Swallowed:** Drink promptly a large quantity of water. Do not induce vomiting. Avoid alcohol. Get medical attention.
- If In Eyes:** Flush with plenty of water for 15 minutes. Get medical attention.
- If On Skin:** Wash with plenty of soap and water. Get medical attention if irritation persists.

*BIO-CIDE International, Inc.*  
*Norman, Oklahoma 73070*

NET CONTENTS: 1 FL. Oz. (29.6 mL)

**FOR USE IN DENTAL OFFICES AND LABORATORIES AS A DENTAL PUMICE  
DISINFECTANT.**

**DIRECTIONS FOR USE:**

**It is a violation of federal law to use this product in a manner inconsistent with its labeling.**

1) Prepare solution in a well ventilated area. To make one (1) liter of solution, open one (1) one ounce packet of **SANOGENE®** concentrate by gripping the tip below the arrows and cutting the tip along the arrows. Carefully squeeze out contents of packet into a clean glass or plastic container. Open the ½ ounce packet of citric acid solution by also gripping the tip below the arrows and cutting the tip along the arrows. Mix slightly, allowing five (5) minutes reaction time. Avoid breathing any fumes which may be produced during activation. After five (5) minutes activation time, dilute to one (1) liter with clean potable water for a working solution of 500 ppm available chlorine dioxide (ClO<sub>2</sub>).

2) To apply: The working solution can be conveniently contained in a one (1) liter plastic "squeeze" bottle for up to one (1) week. Apply to dry pumice powder exactly as water to produce the pumice slurry. Apply additional working solution as needed to reconstitute dried out slurry to appropriate viscosity. **SANOGENE®** will keep pumice slurry thoroughly disinfected. New **SANOGENE®** solution should be made up fresh weekly.

**TO DISINFECT BENCH TOPS, BIOLOGICAL HOODS, INCUBATORS AND STAINLESS  
STEEL EQUIPMENT.**

**DIRECTIONS FOR USE:**

- 1) Clean all surfaces thoroughly with a suitable detergent and rinse with water prior to disinfection.
- 2) Prepare active disinfectant solution as above.
- 3) To apply: Activated solutions may be squirted directly onto surfaces from a plastic squeeze bottle or may be used as a soak solution. All contact surfaces must be thoroughly damp for at least ten (10) minutes. Allow to air dry. Activated solutions of **SANOGENE®**, stored in plastic squirt bottles, may be held up to one (1) week before replacement with fresh solution. Soak solutions of **SANOGENE®** should be changed daily.

**STORAGE AND DISPOSAL**

**Storage:** Store in a cool dark area in original container. Avoid storage in direct sunlight. In case of spill, flood with water before discarding to drain. Do not contaminate water, food or feed by storage or disposal.


**Container**

**Disposal:** Triple rinse. Then offer for recycling or reconditioning; or puncture and dispose of in a sanitary landfill; or by incineration; or, if allowed by state and local authorities; by burning. If burned, stay out of smoke.

**Pesticide**

**Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

This product is not to be used as a terminal sterilant/high level disinfectant on any surface or instrument that (1) is introduced directly into the human body, either into or in contact with the bloodstream or normally sterile areas of the body, or (2) contacts intact mucous membranes but which does not ordinarily penetrate the blood barrier or otherwise enter normally sterile areas of the body. This product may be used to pre-clean or decontaminate critical or semicritical medical devices prior to sterilization or high level disinfection.



**SANOGENE®**  
-DISINFECTANT-

Active Ingredients:	
Chlorine Dioxide	2%
Inert Ingredients	98%
<b>TOTAL</b>	<b>100%</b>

**CAUTION**  
KEEP OUT OF  
REACH OF  
CHILDREN

Read Accompanying  
Directions for  
Precautions and Use

Net Contents: 1 fl. oz./  
29.6ml.

EPA Reg. No. 9804-1  
EPA Est. No. 9804-OK-1

Manufactured By:  
Bio-Cide International,  
Inc.  
Norman, OK 73070

