

9688-129

09/28/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

SEP 28 2009

Mr. William H. Metzger  
Product Registration  
Chemisco Div. of United Industries  
P.O. Box 142542  
St. Louis, MO 63114-0642

SUBJECT: Application for Pesticide Notification (PRN 98-10)  
Request Warranty Statement, S&D Statement Compliance and Delete Pest  
EPA Reg. No9688-129  
Application Dated September 3, 2009

Dear Registrant:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated 09/03/09 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Owen F. Beeder of my staff at 703-308-8899.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 9688-129	2. EPA Product Manager Richard Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Chemsico Insecticide K2	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Chemsico, Div. of United Industries Corp. P.O. Box 142642 St. Louis, MO 63114-0642  <input type="checkbox"/> Check if this is a new address.	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**NOTIFICATION**

**SEP 28 2009**

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Application for Amendment by Notification

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	
	If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		<input type="checkbox"/> Plastic	
* Certification must be submitted				<input type="checkbox"/> Glass	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container Net Wt. 15 oz.	5. Location of Label Directions <input checked="" type="checkbox"/> on label		
6. Manner in Which Label is Affixed to Product		<input checked="" type="checkbox"/> Lithograph Paper glued Stenciled	<input type="checkbox"/> Other _____		

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name William H. Metzger	Title Division Vice President	Telephone No. (Include Area Code) 314-693-2750			
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 	3. Title Division Vice President - Regulatory Affairs				
4. Typed Name William H. Metzger	5. Date September 3, 2009				

# Chemsico

Division of United Industries  
P.O. Box 142642  
St. Louis, MO 63114-0642

September 3, 2009

Document Processing Desk (NOTIF)  
Office of Pesticide Programs  
United States Environmental Protection Agency  
Room S4900, One Potomac Yard  
2777 S. Crystal Drive  
Arlington, VA 22202-4501

Attention: Mr. Richard Gebken  
Product Manager Team 10

Subject: **NOTIFICATION: Label Notification per PRN 98-10**  
**Chemsico Insecticide K2**  
**EPA Reg. No. 9688-129**

Please find the enclosed application for amendment by notification of the following:

Pesticide Registration (PR) Notice 98-10:

We have updated the label warranty statement in accordance to the EPA's October 17, 2006 Guidance on Warranty Statements.

We have updated the Storage and Disposal statement to remove "or 1-800-CLEANUP".

We have deleted the pest "Wasps" for reregistration purposes.

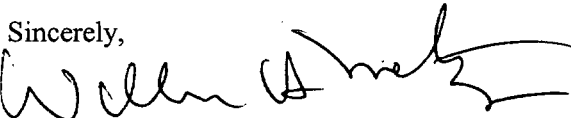
*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

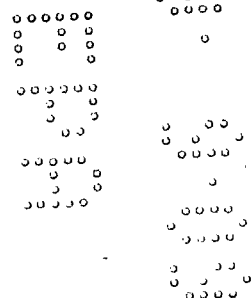
The following documents are enclosed in support of this submission:

1. Application for Pesticide (EPA Form 8570-1)
2. One copy of the proposed label *with changes highlighted*
3. One clean copy of the proposed label

Please call me at 1-314-683-2750 or via email: [bill.metzger@spectrumbrands.com](mailto:bill.metzger@spectrumbrands.com), if you have questions or require further information. Thank you very much for your attention to our application.

Sincerely,

  
William H. Metzger  
Division Vice President – Regulatory Affairs



# Chemsico Insecticide K 2

**NOTIFICATION**

**SEP 28 2009**

[Kitchen Bug Killer • Use in kitchens and food preparation areas • Use in kitchens and other food preparation areas • Use to control bugs in your kitchen • For Use in Kitchens, Pantries and Food Preparation areas • Contains botanical insecticides • Kills Fast! • Kills Roaches, Ants, Spiders, Flies, Gnats and other common kitchen insects • Water-based • No unpleasant odor]

Active Ingredients:  
Pyrethrins ..... 0.1%  
Piperonyl Butoxide ..... 1.0%  
Other Ingredients: ..... 98.9%

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION** See back for additional precautionary statements.

NET WT. 15 OZ (425 g)

*[Kills fast . . . roaches, ants, spiders, flies, gnats and other common kitchen insects.]*

**STOP. READ ENTIRE LABEL BEFORE USE.**

**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

*For indoor home use only.* Remove pets, birds and cover fish aquariums before spraying.

[Remove protective cap.] Hold container upright and aim opening away from people. **SHAKE WELL BEFORE USING.** Push button down to spray.

### FOR CRAWLING INSECTS

**Roaches, Ants, Spiders, Waterbugs, Silverfish, Crickets, Centipedes and Sowbugs:** Spray into hiding places such as cracks and crevices, behind sinks, cabinets, along baseboards and floors, around drains and plumbing, hitting insects with spray whenever possible. Repeat treatment as necessary.

**Exposed stages of Confused Flour Beetles, Sawtoothed Grain Beetles, Red Flour Beetles, Rice Weevils, Granary Weevils and Grain Mites:** Spray into cracks and crevices, around closed cartons or containers or other areas where insects tend to hide. Spray 30 seconds for each 100 square feet [sq. ft.] of surface. Keep area closed for 45 - 60 minutes after treatment. Repeat application as necessary.

### FOR FLYING INSECTS

**Flies, Mosquitoes, Gnats, Wasps and Flying Moths:** Close all doors and windows. Direct spray to all parts of the room, especially windows and other light sources which attract insects. Keeping can in constant motion, spray room at the rate of 2 - 3 seconds per 1,000 cubic feet. Repeat treatment as necessary.

**Indian Meal Moths and Angoumois Grain Moths:** Close doors and windows, direct spray into all parts of room especially around closed stored food product containers and darkened areas. Spray 7 - 10 seconds for each 1,000 cubic feet of space. Keep area closed for 15 minutes following treatment. Repeat applications weekly or as needed.

### STORAGE AND DISPOSAL

**Storage:** Store in cool, dry area away from heat or open flame. **Disposal:** Do Not Puncture or Incinerate! **If empty:** Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.

**PRECAUTIONARY STATEMENTS****Hazards to Humans and Domestic Animals**

**CAUTION.** Harmful if swallowed or inhaled. Avoid breathing spray or contact with eyes or skin. Wash thoroughly after use. Avoid contamination of feed and foodstuffs. Do not use near fishbowls or aquariums.

**First Aid**

**If Swallowed:** Call a Poison Control Center or doctor immediately for treatment advice. Have a person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a Poison Control Center or doctor. Do not give anything by mouth to an unconscious person. **If Inhaled:** Move person to fresh air. If person is not breathing, call 911 or ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a Poison Control Center or doctor for further treatment advice.

**If on Skin or Clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a Poison Control Center or doctor for treatment advice. **If in Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a Poison Control Center or doctor for treatment advice.

Have the product container or label with you when calling a Poison Control Center or doctor, or going for treatment.

**Physical or Chemical Hazards**

Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130 °F may cause bursting.

**NOTICE:** [Redacted] buyer assumes all responsibility for safety and use not in accordance with directions.

[Questions or comments? Call 1-800-332-5553]

Contains NO CFC's or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols.]

Made in the USA by Chemsico, Division of United Industries Corporation, P.O. Box 142642, St. Louis, MO 63114-0642

EPA Reg. No. 9688-129  
EPA Est. No. 9688-MO-1  
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