

9608-2

01/27/1992

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 6-30-90.



United States Environmental Protection Agency
Office of Pesticide Programs (TS-767)
Washington, DC 20460

OPP Identifier Number

110715

Application for Pesticide: Registration Amendment

Section I

1. Company/Product Number Reg. No. 9608-2	2. Date 1/21/92	3. Product Manager Team 13 George La Rocca	4. Proposed Classification <input checked="" type="checkbox"/> General <input type="checkbox"/> Restricted
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5. Name and Address of Applicant (Include ZIP Code)

COPPER BRITE, INC.
P.O. Box 50610
Santa Barbara, CA 93150-0610

Check if this is a new address

6. Product Name
Roach Prufe

Section II - Amendment Information

1. Subject <input type="checkbox"/> Resubmission in response to Agency letter <input type="checkbox"/> Final printed label in response to Agency letter <input checked="" type="checkbox"/> Other (explain below)	Date of Letter
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NOTIFICATION

Delete from label (mills, dairies, edible oils, syrups.)

Section III

1. Material This Product Will Be Packaged In		2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Unit package wgt No. per container	Water-Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Package weight No. per container	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container		
5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On material accompanying product		6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application).

Name
Alan Brite

Title
President

Telephone No. (Include Area Code)
(805) 565-1566

6. Date Application Received (Stamped)

Certification
I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature
Alan Brite

3. Title
President

4. Typed Name
Alan Brite

5. Date Signed
1/21/92

AFTER:

**PRECAUTIONARY STATEMENTS
HAZARD TO HUMANS AND DOMESTIC ANIMALS**

CAUTION: Harmful if swallowed. May cause eye irritation. Avoid eye contact. Wash thoroughly after handling.

DIRECTIONS FOR USE:

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. **SHAKE WELL BEFORE OPENING.** To control cockroaches, ants and silverfish, apply with teaspoon, liberally scattering under and behind refrigerator, stove, sink, dishwasher, washing machine and dryer, tubs, into openings around drains, water pipes and electrical conduits, and in cracks and crevices along baseboards and corners of cabinets, cupboards, and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers and chests of drawers, then scatter liberally in drawer wells. Reapply as necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs. Directions for Applying in New Construction to Control Cockroaches. When treating large areas, such as wall voids, soffit and subcabinet voids in new and existing construction, dust liberally using dusting application equipment.

CRACK AND CREVICE TREATMENT

FOOD AND FEED HANDLING ESTABLISHMENT - Places other than private residences in which food or feed is held, processed, prepared or served. **FOOD AREA APPLICATION LIMITED TO CRACK AND CREVICE TREATMENT ONLY** Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems () Serving areas (when food is exposed and facility is in operation) also would be considered a food area.

Apply in small amounts directly into cracks and crevices using a bulbous duster or other suitable equipment capable of applying insecticide directly into cracks and crevices, in points between different elements of construction, between equipment and floors, openings leading to voids and hollow spaces in walls, equipment legs and bases, conduits, motor housing and electrical switch boxes where cockroaches hide. Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of feed or food processing surfaces. **APPLICATION OF THIS PRODUCT IN THE FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS, OTHER THAN AS A CRACK AND CREVICE TREATMENT, ARE NOT PERMITTED.**

SERVING AREAS - Facilities where prepared foods are served, such as dining rooms, but excluding areas where food may be prepared or held. Apply as a spot treatment to selective surfaces such as baseboards, under elements of constructions into cracks and crevices. Avoid treating surfaces likely to be contacted by food. (Do not apply when facility is in operation or foods are exposed.)

NON-FOOD AREAS - Include garbage rooms, lavatories, floor drains (to sewer entries and vestibules), offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling.) Apply to baseboard areas, around water pipes, surfaces behind and beneath sinks, lockers, tables, pallets and similar areas where insects hide or through which they may enter.

STATEMENT OF PRACTICAL TREATMENT Immediately contact Poison Control Center or Physician if swallowed. If eye contact occurs, flush eyes with plenty of water. Get medical attention if irritation persists.

STORAGE AND DISPOSAL Do not contaminate water, food or feed by storage or disposal. **STORAGE:** Store in a dry place. Do not store where children or animals may gain access. **DISPOSAL** Do not reuse empty container. Wrap container and put in trash collection.

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Made in U.S.A., U.S. Pat. No. 4,299,258, 4,438,090, 4,461,758, Aust. Pat. No. 522971, Japan Pat. No. 1,412,411 Pat. Pend.

NOTIFICATION
LABEL INSTRUCTIONS
PER PR NOTIFICATION
DATE: JAN 27 1991

#1 In Three University Tests
University of Calif. 1980, University of Nebr. 1983, University of Calif.
(Published in the Entomological Society of America Journals)

FOR USE IN:

Homes
Apartments
Hospitals
Hotels
Schools
Factories
Restaurants
Markets
Yachts
Mobile Homes
Buses
Kennels
Zoos
Food Processing
Plants
New Building
Construction
Sewers

PATENTED

**roach
prufe®**

ODORLESS NON-STAINING powder

E.P.A. REG. NO. 9608-2 E.P.A. EST. NO. 9019-OH.-01

NET WT. 1

CAUTION: KEEP OUT OF REACH OF CHILDREN
(SEE DIRECTIONS AND CAUTIONS ON BACK PANEL)