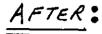
Form Approved. OMB No. 2070-0060. Approval expires 6-30-90 Please read instructions on reverse before completing form United States Environmental Protection Agency Office of Pesticide Programs (TS-767) Washington, DC 20460 OPP Identifier Number 110715 Registration **Application for Pesticide:** Amendment Section 3. Product Manager 1. Company/Product Number 2. Date 4. Proposed Classification Team 13 Restric-X General George La Rocca Reg. No. 9608-2 1/21/92 5. Name and Address of Applicant (Include ZIP Code) COPPER BRITE, INC. P.O. Box 50610 Santa Barbara, CA 93150-0610 Check if this is a new address 6. Product Name Roach Prufe Section II - Amendment Information Date of Letter 1. Subject Resubmission in response to Agency letter Final printed label in response to Agency letter X Other (explain below) NOTIFICATION Delete from label (mills, dairies, edible oils, syrups.) Section III 2. Type of Container 1. Material This Product Will Be Packaged In Child-Resistant Packaging Unit Packaging Water-Soluble Packaging Metal Plastic Yes Yes "Yes," "Yes, Glass Paper Unit package wgt Package weight No. per container No. per container Other (Specify) Location of Net Contents Information 4. Size(s) of Retail Container iabel Container 5. Location of Label Directions 6. Manner in Which Label is Affixed To Product Lithograph Other (Specify) On Label Paper glued On material accompanying product Stenciled Section IV 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application) Name Alan Brite 6. Date Abolication Received Title Telephone No. (Include Area Code) (Stamped) , President (805) 565-1566 Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. 2. Signature 3. Title President 5. Date Signed 4. Typed Name Alan Brite 1/21/92



PRECAUTIONARY STATEMENTS HAZARD TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if swallowed. May cause eye irritation. Avoid eye contact. Wash thoroughly after handling. DIRECTIONS FOR USE-

It is a violation of Federal law to use this product in a manner inconsistent with it's labeling. SHAKE WELL BEFORE OPENING. To control cockroaches, ants and silverlish, apply with teaspoon, liberally scattering under and behind refrigerator, stove, sink, distinwasher, washing machine and dryer, tubs, into openings around drains, water pipes and electrical conduits, and in cracks and crevices along baseboards and corners of cabinets, cupboards, and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers and chests of drawers, then scatter liberally in drawer wells. Reapply as necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstarts. Directions for Applying in New Construction to Control Cockroaches. When treating large areas, such as wall voids, soffit and subcabinet voids in new and existing construction, dust liberally using dusting application equipment. CRACK AND CREVICE TREATMENT

FOOD AND FEED HANDLING ESTABLISHMENT-Places other than private residences in which food or feed is held, processed, prepared or served. FOOD AREA APPLICATION LIMITED TO CRACK AND CREVICE TREATMENT ONLY includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (manufactures). Serving areas (when food is exposed and facility is in operation) also would be considered a food area.

Apply in small amounts directly into cracks and crevices using a bulbous duster or other suitable equipment capable of applying insecticide directly into cracks and crevices, in points between different elements of construction, between equipment and floors, openings leading to voids and hollow spaces in walls, equipment legs and bases, conduits, motor housing and electrical switch boxes where cockroaches hide. Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of feed or food processing surfaces. APPLICATION OF THIS PRODUCT IN THE FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS, OTHER THAN AS A CRACK AND CREVICE TREATMENT. ARE NOT PERMITTED.

SERVING AREAS-Facilities where prepared toods are served, such as dining rooms, but excluding areas where food may be prepared or held. Apply as a spot treatment to selective surfaces such as baseboards, under elements of constructions into cracks and crevices. Avoid treating surfaces likely to be contacted by food. (Do not apply when facility is in operation or foods are exposed.)

NON-FOOD AREAS-Include garbage rooms, lavatories, floor drains (to sewer entries and vestibules), offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling.) Apply to baseboard areas, around water pipes, surfaces behind and beneath sinks, lockers, tables, pallets and similar areas where insects hide or through which they may enter.

STATEMENT OF PRACTICAL TREATMENT Immediately contact Poison Control Center or Physician if swallowed. If eye contact occurs, flush eyes with plenty of water. Get medical attention if irritation persists.

STORAGE AND DISPOSAL Do not contaminate water, food or feed by storage or disposal. STORAGE: Store in a dry place. Do not store where children or animals may gain access. DISPOSAL Do not reuse empty container. Wrap container and put in trash collection.

© 1980 Copper Brite, Inc., 1482 East Valley Rd., Suite 29, Santa Barbara, CA 93108 Made in U.S.A., U.S. Pat. No. 4,299,258, 4,438,090, 4,461,758, Aust. Pat. No. 522971, Japan Pat. No. 1,412,411 Pat. Pend.





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FOR USE IN:

Homes Apartments Hospitals Hotels **Schools Factories** Restaurants Markets **Yachts Mobile Homes Buses** Kennels Zoos Food Processing **Plants New Building** Construction Sewers

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E.P.A. REG. NO. 9608-2 E.P.A. EST. NO. 9019-0H.-01

NET WT. 1

CAUTION: KEEP OUT OF REACH OF CHILDREN (SEE DIRECTIONS AND CAUTIONS ON BACK PANEL)