

		United States Environmental Protection Agency Washington, DC 20460		<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
Application for Pesticide - Section I					
1. Company/Product Number 9444-214		2. EPA Product Manager Marion Johnson		3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted	
4. Company/Product (Name) Drax 2X Granular Bait with Boric Acid and Nylar		PM# 10			
5. Name and Address of Applicant (Include ZIP Code) WATERBURY COMPANIES, INC. P.O. BOX 640/129 CALHOUN STREET INDEPENDENCE, LA 70443 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____			
Section - II					
<input type="checkbox"/> Amendment - Explain below.		<input type="checkbox"/> Final printed labels in response to Agency letter dated _____		NOTIFICATION SEP 30 2003	
<input type="checkbox"/> Resubmission in response to Agency letter dated _____		<input type="checkbox"/> "Me Too" Application.			
<input checked="" type="checkbox"/> Notification - Explain below.		<input type="checkbox"/> Other - Explain below.			
Explanation: Use additional page(s) if necessary. (For section I and Section II.) See attached cover letter for complete details.					
Section - III					
1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____			
Section - IV					
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Cynthia L. Rohner		Title Registration Specialist		Telephone No. (Include Area Code) 985-878-6751 EXT. 210	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Registration Specialist			
4. Typed Name Cynthia L. Rohner		5. Date 8/22/03			

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CB[®] [For Reviewer: Optional - CB[®] logo]

NOTIFICATION
SEP 30 2003

DRAX[®] 2X

GRANULAR BAIT with Boric Acid and Nylar[®]

**A WEATHER RESISTANT BAIT FOR THE CONTROL OF ANTS,
INCLUDING CARPENTER ANTS, COCKROACHES,
CRICKETS, MOLE CRICKETS AND SILVERFISH**

For Both Interior and Exterior Use

**For use in and Around Homes, Nursing Homes, Apartments,
Garages, Public and Private Institutions, Schools, Hotels, Motels,
Hospitals, Pet Stores, Zoos, Kennels, Factories, Vending Machines,
Detention Facilities, Ships and Railcars, Non-Food Areas of
Supermarkets, Grocery Stores, Restaurants, Warehouses,
Food Processing Establishments and Food Handling Establishments.**

ACTIVE INGREDIENT

Orthoboric Acid	1.00%
*2-[1-Methyl-2-(4-phenoxyphenoxy) ethoxy] pyridine	0.25%
INERT INGREDIENTS	98.75%
TOTAL	100.00%

***Nylar[®] is a Registered Trademark of McLaughlin Gormley King.**

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Back Panel for Additional Precautionary Statements.

EPA Reg. No. 9444-214

EPA Est. No. S444-LA-1

NET WEIGHT 5 lbs./2.27 kilos

PRECAUTIONARY STATEMENTS
Hazard to Humans & Domestic Animals
CAUTION

Harmful if swallowed or inhaled. Causes moderate eye irritation. Avoid contact with eyes or clothing. Avoid breathing dust. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse. If Swallowed: Call a physician immediately. Drink one or two glasses of water and induce vomiting by touching back of throat with finger. Do not give anything by mouth to an unconscious or convulsing person. If Inhaled: Remove person to fresh air. If not breathing, give artificial respiration, preferably mouth to mouth. Contact a physician if warranted. If On Skin or In Eyes: Flush with plenty of water. Contact a physician if irritation persists.

This product is a ready-to-use, weather resistant bait for the control of Ants, Cockroaches, Crickets, and Silverfish including: **ANTS:** Argentine, Carpenter, Fire, Thief, Pharaoh, Ghost, Little Black, Pavement, Odorous House and Crazy Ants. **COCKROACHES:** Asian, American, Brown, Brown Banded, Smokey Brown, German and Oriental Cockroaches. **CRICKETS:** Camel, House and Field Crickets.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

APPLICATION INSTRUCTIONS

FOR THE CONTROL OF ANTS, COCKROACHES AND CRICKETS ON LAWNS, ORNAMENTAL TURF, PLAYING FIELDS AND PARKS : Use a mechanical spreader to apply bait evenly to affected area at the rate of 2 pounds per 1,000 square feet (3.2 ounces or 2/3 cup or 6 ready-to-use bait stations per 100 square feet) or 90 pounds per acre.

EXTERIOR BAITING FOR THE CONTROL OF ANTS, INCLUDING CARPENTER ANTS AROUND HOMES AND OTHER STRUCTURES: Treat exterior perimeter areas of structure in a band at least 2 to 4 feet wide at a rate of 6 ounces or 12 ready-to-use bait stations per 100 square feet. Also apply product in a 2 to 4 foot band around all trees, stumps, firewood piles and other locations where carpenter ants may nest. If the nest is located in a hollow tree or stump, apply 1/2 to 1 ounce of product directly into the cavity. Apply along ant trails and in areas where ant activity has been noted.

FOR THE CONTROL OF ANTS, COCKROACHES, CRICKETS, AND SILVERFISH IN AND AROUND HOMES, HOTELS, APARTMENT BUILDINGS, STORES AND RESTAURANTS (NON-FOOD AREAS) WAREHOUSES AND SEWERS: For interior applications. Apply at a rate of 4 pounds per 1,000 square feet (6 ounces or 1.25 cups or 12 ready-to-use bait stations per 100 square feet) of surface area. Spread evenly in crawl spaces, attics, drop ceilings and cellars with dirt or gravel floors. In attics, be sure to apply in eaves and access drains. In warehouses, factories, garages and basements, concentrate application along walls and baseboards. Concentrate application in areas where insect activity is most prevalent. Apply in inaccessible areas such as cracks and crevices where insects may hide. Reapply as necessary. Apply in pits of elevator, dumbwaiter and trash chute shafts. Apply under and behind pallets and boxes in storerooms. Bait may also be placed in removable trays in areas accessible to insects but away from children and pets. Always record the location and number of bait stations. In sewers, apply along ledges and around manhole entrances. Treat exterior perimeter building walls in a band approximately 2 feet wide and scatter bait in flower beds, leaf litter, wood piles, trash cans and refuse areas.

For treating new construction: Apply in wall voids and other areas where insects may hide.

FOR PERIMETER TREATMENTS: Spread bait at a rate of 6 ounces or 1.25 cups or 12 ready-to-use bait stations per 100 square feet in a band at least 2 feet wide around foundations, patios, driveways, sidewalks, entrances to homes and buildings or other areas where insects are present. Apply around landscape, floodlights, street lamps or other exterior fixtures and scatter bait in flower beds, leaf litter, wood piles, trash cans and refuse areas. Reapply as necessary.

For treating ant mounds: Apply 1/2 to 1 ounce (1-2 ready-to-use bait stations) of this product around all ant mounds. Supplement by broadcast application in immediate area and along ant trails and in areas where ant activity has been noted.

TO CONTROL ANTS, COCKROACHES, CRICKETS AND SILVERFISH IN: Non-food areas of handling establishments, homes, restaurants, markets, schools, warehouses, factories, detention facilities, offices, hotels, motels, hospitals, nursing homes, garages, grocery stores, apartment buildings, new construction, industrial plants, theaters, ships, boats, trains, trucks, yachts, camps, mobile homes, buses, pet stores, zoos, kennels, military bases, utilities and sewers. Do not use in food/feed areas of food/feed handling establishments, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food/feed is exposed or facility is in operation. Serving areas are areas where prepared food/feed are served such as dining rooms but excluding areas where foods may be prepared or held. In the home all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Non-food/non-feed areas are areas such as garbage rooms, lavatories, floordrains, sewers, entries and vestibules, offices, locker rooms, machine room, boiler rooms, garages, mop closets and storage (after canning or bottling). Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs. Apply liberally,

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scattering/dusting under and behind refrigerator, cooler, stove, sink, dishwasher, washing machine and dryer, tubs; counters; into openings around drains, water pipes and electrical conduits; and in cracks and crevices along baseboards. It is recommended that bait be placed in removable trays and/or ready-to-use bait stations. Always record the number and location of bait stations. This product is designed to be used as a residual treatment in an Integrated Pest Management program incorporating good sanitation practices.

This product may be applied in appropriate areas with a power duster. Consult equipment manufacturer for recommended settings.

WARRANTY LIMITATIONS AND DISCLAIMER

Because of varying conditions affecting use and application, manufacturer warns buyer that these may impair or vary the results or effects of the use of this product. Neither the manufacturer nor seller shall be liable in respect to any injury or damage suffered by reason of the use of this product for a purpose not indicated by the label or when used contrary to the directions or instructions hereon nor with respect to breach of any warranty not expressly specified herein. Buyer accepts this material subject to these terms and assumes all risk of usage and handling except when used or handled in accordance with this label.

STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

STORAGE: Store in dry place. Do not store where children or animals may gain access.

DISPOSAL: **If empty:** Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

Manufactured by
**WATERBURY
COMPANIES, INC.**

P. O. Box 1812

Waterbury, CT 06722

985-878-6751 [For Reviewer: Optional text]

Made in USA

www.CBProProducts.com [For Reviewer: Optional text]



WATERBURY
COMPANIES, INC.

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129 Calhoun Street - P.O. Box 640
Independence, Louisiana 70443
Tel: 985.878.6751
Fax: 985.878.2178

August 22, 2003

Mr. Marion Johnson, Jr., Product Manager #10
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266 A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

**RE: Notification Request per PR Notice 2001-6
Drax 2X Granular Bait with Boric Acid and Nylar, EPA Reg. No. 9444-214**

Dear Mr. Johnson:

Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and a copy of the label with the revisions highlighted in yellow. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or via email at crohner@watco.com if additional information is needed to expedite this notification request.

Sincerely,

Cynthia L. Rohner
Registration Specialist

