



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 9444-212	2. EPA Product Manager Marion Johnson	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Drax 2X Granular Bait with Boric Acid	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) WATERBURY COMPANIES, INC. P.O. BOX 640/129 CALHOUN STREET INDEPENDENCE, LA 70443 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION SEP 22 2003
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
See attached cover letter for complete details.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Cynthia L. Rohner		Title Registration Specialist		Telephone No. (Include Area Code) 985-878-6751 Ext. 210	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature Cynthia L. Rohner		3. Title Registration Specialist			
4. Typed Name Cynthia L. Rohner		5. Date 8/22/03			

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CB[®] [For Reviewer: Optional – CB® logo]

DRAX[®] 2X

GRANULAR BAIT with Boric Acid

**A WEATHER RESISTANT BAIT FOR THE CONTROL OF ANTS,
INCLUDING CARPENTER ANTS,
CRICKETS, MOLE CRICKETS AND SILVERFISH**

For Both Interior and Exterior Use

**For use in and Around Homes, Nursing Homes, Apartments,
Garages, Public and Private Institutions, Schools, Hotels, Motels,
Hospitals, Pet Stores, Zoos, Kennels, Warehouses, Factories,
Supermarkets, Grocery Stores, Restaurants, Vending Machines,
Food Processing Establishments, Food Handling Establishments,
Detention Facilities, Ships and Railcars.**

ACTIVE INGREDIENT

Orthoboric Acid**2.00%**

INERT INGREDIENTS99.00%

TOTAL 100.00%

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Back Panel for Additional Precautionary Statements.

EPA Reg. No. 9444-212

EPA Est. No. 9444-LA-1

NET WEIGHT 5 lbs./2.27 kilos

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PRECAUTIONARY STATEMENTS
Hazard to Humans & Domestic Animals
CAUTION

Harmful if absorbed through skin. Causes moderate eye irritation. Avoid contact with skin, eyes, or clothing. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.

Children and pets should not be in treated area until after application is completed. Do not treat pets with this product. Avoid contamination of feed and foodstuff. Avoid contamination of ornamental plants.

Personal Protective Equipment (PPE): Applicators and handlers must wear: Long sleeved shirt and long pants; chemical resistant or waterproof gloves; and shoes plus socks.

ENVIRONMENTAL HAZARDS

Do not apply directly to water, to areas where surface water is present or to intertidal areas below the main high-water mark. Do not contaminate water when disposing of equipment washwaters or rinseate.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

FIRST AID

If In Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

If on Skin or Clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

HOT LINE NUMBER- Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For emergency information, call (985) 878-6751, Monday through Friday, 8:00 am to 4:30 pm CST. After 4:30pm call your poison control center. For product information call (203) 597-1812, Monday-Friday, 8:00 am to 5:00 pm EST.

This product is a weather resistant bait for the control of Ants, Crickets, Mole Crickets, and Silverfish including: **ANTS:** Argentine, Carpenter, Fire, Thief, Pharaoh, Ghost, Little Black, Pavement, Odorous House and Crazy Ants. **CRICKETS:** Camel, House, Field and Mole Crickets

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

APPLICATION INSTRUCTIONS

FOR THE CONTROL OF ANTS, CRICKETS AND MOLE CRICKETS ON LAWNS, ORNAMENTAL TURF, PLAYING FIELDS, PARKS AND GREENS OF GOLF COURSES: Use a mechanical spreader to apply bait evenly to affected area at the rate of 2 pounds per 1,000 square feet (3.2 ounces or 2/3 cup or 6 bait stations per 100 square feet) or 90 pounds per acre. When treating for mole crickets: Areas to be treated should be well irrigated prior to application and product applied late in the afternoon. For maximum effectiveness do not irrigate treated area immediately after application.

EXTERIOR BAITING FOR THE CONTROL OF ANTS, INCLUDING CARPENTER ANTS AROUND HOMES AND OTHER STRUCTURES: Treat exterior perimeter areas of structure in a band at least 2 to 4 feet wide at a rate of 6 ounces or 12 bait stations per 100 square feet. Also apply product in a 2 to 4 foot band around all trees, stumps, firewood piles and other locations where carpenter ants may nest. If the nest is located in a hollow tree or stump, apply 1/2 to 1 ounce of product directly into the cavity. Apply along ant trails and in areas where ant activity has been noted.

FOR THE CONTROL OF ANTS, CRICKETS, AND SILVERFISH IN AND AROUND HOMES, HOTELS, APARTMENT BUILDINGS, STORES AND RESTAURANTS (NON-FOOD AREAS) WAREHOUSES AND SEWERS: For interior applications. Apply at a rate of 4 pounds per 1,000 square feet (6 ounces or 1.25 cups or 12 bait stations per 100 square feet) of surface area. Spread evenly in crawl spaces, attics, drop ceilings and cellars with dirt or gravel floors. In attics, be sure to apply in eaves and access drains. In warehouses, factories, garages and basements, concentrate application along walls and baseboards. Concentrate application in areas where insect activity is most prevalent. Apply in inaccessible areas such as cracks and crevices where insects may hide. Reapply as necessary. Apply in pits of elevator, dumbwaiter and trash chute shafts. Apply under and behind pallets and boxes in storerooms. Bait may also be placed in removable trays in areas accessible to insects but away from children and pets. Always record the location and number of bait stations. In sewers, apply along ledges and around manhole entrances. Treat exterior perimeter building walls in a band approximately 2 feet wide and scatter bait in flowerbeds, leaf litter, wood piles, trash cans and refuse areas.

For treating new construction: Apply in wall voids and other areas where insects may hide.

FOR PERIMETER TREATMENTS: Spread bait at a rate of 6 ounces or 1.25 cups or 12 bait stations per 100 square feet in a band at least 2 feet wide around foundations, patios, driveways, sidewalks, entrances to homes and buildings or other areas where insects are present. Apply around landscape lighting, floodlights, street lamps or other exterior fixtures and scatter bait in flower beds, leaf litter, wood piles, trash cans and refuse areas. Reapply as necessary.

For treating ant mounds: Apply 1/2 to 1 ounce (1-2 bait stations) of this product around all ant mounds. Supplement by broadcast application in immediate area and along ant trails and in areas where ant activity has been noted.

TO CONTROL ANTS, CRICKETS AND SILVERFISH IN: Food handling establishments, homes, restaurants, markets, schools, warehouses, factories, detention facilities, offices, hotels, motels, hospitals, nursing homes, garages, grocery

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stores, apartment buildings, new construction, industrial plants, theaters, ships, boats, trains, trucks, yachts, camps, mobile homes, buses, pet stores, zoos, kennels, military bases, utilities and sewers: **Food area application limited to crack and crevice treatment only.** Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs. Apply liberally, scattering/dusting under and behind refrigerator, cooler, stove, sink, dishwasher, washing machine and dryer, tubs; counters; into openings around drains, water pipes and electrical conduits; and in cracks and crevices along baseboards and corners of cabinets, counter tops, cupboards, and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers and chest of drawers, then scatter/dust liberally in drawer wells. Any bait visible after application must be brushed into cracks and crevices or removed. Reapply as necessary. Do not apply directly to food. In commercial food handling facilities, cover or remove any food during application. In food handling areas, bait may be placed in removable trays and/or bait stations. Always record the number and location of bait stations. This product is designed to be used as a residual treatment in an Integrated Pest Management program incorporating good sanitation practices.

This product may be applied in appropriate areas with a power duster. Consult equipment manufacturer for recommended settings.

WARRANTY LIMITATIONS AND DISCLAIMER

Because of varying conditions affecting use and application, manufacturer warns buyer that these may impair or vary the results or effects of the use of this product. Neither the manufacturer nor seller shall be liable in respect to any injury or damage suffered by reason of the use of this product for a purpose not indicated by the label or when used contrary to the directions or instructions hereon nor with respect to breach of any warranty not expressly specified herein. Buyer accepts this material subject to these terms and assumes all risk of usage and handling except when used or handled in accordance with this label.

STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

STORAGE: Store in dry place. Do not store where children or animals may gain access.

DISPOSAL: If empty: Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

Do not contaminate this product with other pesticides. If this product becomes contaminated with another pesticide it will lose its effectiveness.

Manufactured by
**WATERBURY
COMPANIES, INC.**
P. O. Box 1812

Waterbury, CT 06722

985-878-6751 [For Reviewer: Optional text]

Made in USA

www.CBProProducts.com [For Reviewer: Optional text]

129 Calhoun Street - P.O. Box 640
Independence, Louisiana 70443
Tel: 985.878.6751
Fax: 985.878.2178

August 22, 2003

Mr. Marion Johnson, Jr., Product Manager #10
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266 A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

**RE: Notification Request per PR Notice 2001-6
Drax 2X Granular Bait with Boric Acid, EPA Reg. No. 9444-212**

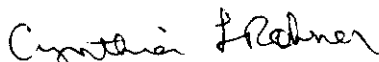
Dear Mr. Johnson:

Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and a copy of the label with the revisions highlighted in yellow. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or via email at crohner@watco.com if additional information is needed to expedite this notification request.

Sincerely,


Cynthia L. Rohner
Registration Specialist

