

9444-207

8-26-2003

114

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 9444-207	2. EPA Product Manager Marion Johnson, Jr.	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) DRAX® Liquid Ant Killer with NyLar® and Boric Acid	PMS 10	
5. Name and Address of Applicant (Include ZIP Code) WATERBURY COMPANIES, INC. P.O. BOX 640/129 CALHOUN STREET INDEPENDENCE, LA 70443 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____	PR NOTICE 2001-6
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	NOTIFICATION

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

AUG 26 2003

See attached cover letter for complete details.

**Section - III****1. Material This Product Will Be Packaged In:**

Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container

3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/>
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____

**Section - IV****1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)**

Name Cynthia L. Rohner	Title Registration Specialist	Telephone No. (Include Area Code) (85) 878-6751 Ext. 210
---------------------------	----------------------------------	-------------------------------------------------------------

**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

8. Date Application Received  
(Stamped)

2. Signature <i>Cynthia L. Rohner</i>	3. Title Registration Specialist
4. Typed Name Cynthia L. Rohner	5. Date 6/11/03

214

# D R A X ®

## LIQUID ANT KILLER with Nylar® and Boric Acid

For the control of sugar feeding  
ants including Argentine ants,  
ghost ants, pharaoh ants, and  
carpenter ants

· Contains Nylar® -an insect growth regulator

FOR USE IN Homes, Zoos, Nursing Homes, Ships, Hospitals,  
Kennels, Grocery Stores, Railcars, Restaurants,  
Mobile Homes, Hotels, Motels, Schools, Offices,  
Detention Facilities, Apartments, Warehouse,  
Factories and Commercial Structures

### ACTIVE INGREDIENTS:

Orthoboric Acid .....	0.50%
2-[1-Methyl-2-(4-phenoxyphenoxy) ethoxy] pyridine .....	0.25%
INERT INGREDIENTS .....	<u>99.25%</u>
	100.00%

Nylar® is a Reg. TM of McLaughlin Gormley King

STORE IN A COOL PLACE

NOTIFICATION

AUG 26 2003

KEEP OUT OF REACH OF CHILDREN  
CAUTION

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONS

EPA Reg. No. 9444-207

EPA Est. No. 9444-LA-1

NET WEIGHT 12 oz / 340 g

314

## PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS

### CAUTION

Harmful if swallowed. Causes eye irritation. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling.

### FIRST AID

**If Swallowed:** Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. If person is unconscious, do not give anything by mouth and do not induce vomiting. **If in Eyes:** Flush eyes with plenty of water. Call a physician if irritation persists.

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Apply and place liquid bait only in areas inaccessible to children and pets.

**INDOORS:** Apply liquid bait indoors in areas where ants are seen. Apply behind and under the following: stoves, refrigerators, dishwashers, sinks, counters, shelving, tubs, waterpipes, around drains, sewers, electrical boxes, windowframes, baseboards and shelves. Renew as needed.

**OUTDOORS:** Where ants are seen entering the building place liquid bait along walkways, sidewalks, directly on ant nests and along window and doorsills. Renew as needed.

#### **Non-Food Areas of Restaurants, Food Processing and Food Handling Establishments, Dining Rooms, etc.:**

Apply around water pipes in areas such as garbage rooms, locker rooms, mop closets, boiler rooms and lavatories. Do not use in food/feed areas of food/feed handling establishments, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food/feed is exposed or facility is in operation. Serving areas are areas where prepared foods/feed are served such as dining rooms but excluding areas where foods may be prepared or held. In the home all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Non-food/Non-feed areas are areas such as garbage rooms, lavatories, floordrains (to sewers), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling).

**Application Methods:** Drax Liquid Ant Killer can be applied to pieces of cardboard, plastic tubing, refillable plastic bait stations, and on absorbing material (cotton balls, sponge, etc.) within a plastic dish. Drax Liquid Ant Killer can be dispensed directly from the container or by using a dropper or pipette. Put  $\frac{1}{4}$  to  $\frac{1}{2}$  teaspoon of Drax Liquid Ant Killer on the pieces of cardboard. Plastic tubing should be placed horizontally and filled  $\frac{1}{4}$  to  $\frac{1}{2}$  full. Absorbing material should be moderately soaked with the liquid bait. Refillable plastic bait stations should be filled  $\frac{3}{4}$  full. **Note to User or Pest Control Operator:** Tape or attach the enclosed "CAUTION" stickers to the refillable bait stations. The "CAUTION" sticker will include the following information: 1) name of product 2) EPA Reg. Number 3) Ingredients and percentage 4) precautionary statements and 5) Signal Word.

## STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in original container away from food and feedstuffs. Keep product in a locked storage area.

**DISPOSAL: If empty:** Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

Manufactured by  
**WATERBURY  
COMPANIES, INC.**

P. O. Box 1812  
Waterbury, CT 06722  
985-878-6751 [For Reviewer: Optional text]  
Made in USA

[www.CBProProducts.com](http://www.CBProProducts.com) [For Reviewer: Optional text]



WATERBURY  
COMPANIES, INC.

414

129 Calhoun Street - P.O. Box 640  
Independence, Louisiana 70443  
Tel: 985.878.6751  
Fax: 985.878.2178

June 11, 2003

Mr. Marion Johnson, Jr., Product Manager #10  
Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266 A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

**RE: Notification Request per PR Notice 2001-6  
DRAX® Liquid Ant Killer with Nylar® and Boric Ac'id, EPA Reg. No: 9444-207**

Dear Mr. Johnson:

Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and a copy of the label with the revisions highlighted in yellow. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or via email at [crohner@watco.com](mailto:crohner@watco.com) if additional information is needed to expedite this notification request.

Sincerely,

Cynthia L. Rohner  
Registration Specialist