	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
--	---	--	-----------------------

**Application for Pesticide - Section I**

1. Company/Product Number 9444-206	2. EPA Product Manager Richard Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Drax Liquid Ant Killer II - SWT	PM# 10	
5. Company/Product Number <b>WATERBURY COMPANIES, INC.</b> P.O. BOX. 640/129 CALHOUN STREET INDEPENDENCE, LA 70443 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me-Too" Application. <input type="checkbox"/> Other - Explain below.
--	---

**NOTIFICATION**  
MAR 15 2004

**Explanation: Use additional page(s) if necessary. (For Section I and Section II.)**

By notification, we are submitting optional refillable plastic bait station graphics and text. See Attached cover letter for complete details.

**Section - III**

<b>1. Material This Product Will Be Packaged In:</b>					
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	<b>*Certification must be submitted</b>	
	If "Yes" Unit Packaging wgt.    No. per Container	If "Yes" Unit Packaging wgt.    No. per Container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section - IV**

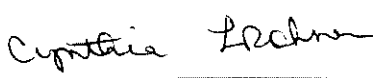
<b>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)</b>		
<b>Name</b> Cynthia L. Rohner	<b>Title</b> Registration Specialist	<b>Telephone No. (Include Area Code)</b> 985-878-6751 Ext. 210

**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

**6. Date Application Received**

**(Stamped)**

<b>2. Signature</b> 	<b>3. Title</b> Registration Specialist
<b>4. Typed Name</b> Cynthia L. Rohner	<b>5. Date</b> 3/2/04

215

# Drax®

LIQUID ANT KILLER II SWT

**For the control of sugar feeding ants including Argentine ants, ghost ants, pharaoh ants, carpenter ants, pavement ants, and odorous house ants.**

NOTIFICATION

MAR 15 2004

**FOR USE IN Homes, Zoos, Nursing Homes, Ships, Hospitals, Kennels, Grocery Stores, Railcars, Restaurants, Mobile Homes, Hotels, Motels, Schools, Offices, Detention Facilities, Apartments, Warehouse, Factories and Commercial Structures**

**ACTIVE INGREDIENT:**

Orthoboric Acid .....1.00%

INERT INGREDIENTS .....99.00%  
100.0%

**STORE IN A COOL PLACE**

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONS

EPA Reg. No. 9444-206

EPA Est. No. 9444-LA-1

**NET WEIGHT 12 oz / 340 g**

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS & DOMESTIC ANIMALS  
CAUTION**

Harmful if swallowed. Causes eye irritation. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

**FIRST AID**

**If Swallowed:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**If on Skin or Clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**If In Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Apply and place liquid bait only in areas inaccessible to children and pets.

**INDOORS:** Apply liquid bait indoors in areas where ants are seen. Apply behind and under the following: stoves, refrigerators, dishwashers, sinks, counters, shelving, tubs, waterpipes, around drains, sewers, electrical boxes, windowframes, baseboards and shelves. Renew as needed.

**OUTDOORS:** Where ants are seen entering the building place liquid bait along walkways, sidewalks, directly on ant nests and along window and doorsills. Renew as needed.

**Food Areas:** (Restaurants, Food Processing and Food Handling Establishments, Dining Rooms, etc.): In Food Areas, application is limited only in areas where food and feed stuff are received, stored, prepared, packaged (canning, boxing, or wrapping) or served. Do not use in edible product areas of food handling establishments, restaurants or other areas where food is commercially prepared or processed. Care must be taken to avoid depositing this product on serving surfaces where food and feed stuff are processed or exposed. Avoid areas likely to be contacted by food. **Non-Food Areas:** Apply around water pipes in areas such as garbage rooms, locker rooms, mop closets, boiler rooms and lavatories.

**Application Methods:** Drax Liquid Ant Killer II - SWT can be applied to pieces of cardboard, plastic tubing, refillable plastic bait stations, and on absorbing material (cotton balls, sponge, etc.) within a plastic dish. Drax Liquid Ant Killer II - SWT can be dispensed directly from the container or by using a dropper or pipette. Put ¼ to ½ teaspoon of Drax Liquid Ant Killer II - SWT on the pieces of cardboard. Plastic tubing should be placed horizontally and filled ¼ to ½ full. Absorbing material should be moderately soaked with the liquid bait. Refillable plastic bait stations should be filled ¾ full. **Note to User or Pest Control Operator:** Tape or attach the enclosed "CAUTION" stickers to the refillable bait stations. The "CAUTION" sticker will include the following information: 1) name of product 2) EPA Reg. Number 3) Ingredients and percentage 4) precautionary statements and 5) Signal Word.

**STORAGE & DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in original container away from food and feedstuffs. Keep product in a locked storage area.

**DISPOSAL: If empty:** Do not reuse this container. Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

Manufactured by  
**WATERBURY  
COMPANIES, INC.**

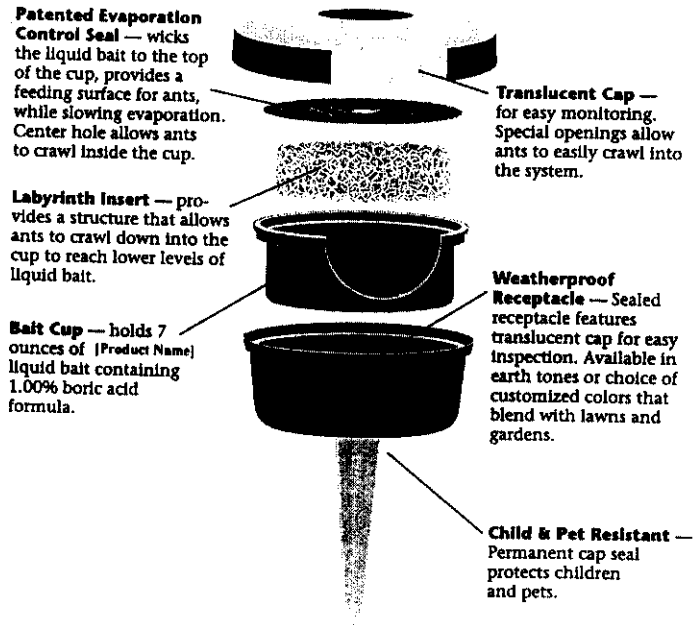
P. O. Box 1812  
Waterbury, CT 06722

985-878-6751 [For Reviewer: Optional text]

Made in USA

[www.CBProProducts.com](http://www.CBProProducts.com) [For Reviewer: Optional text]

[For Reviewer: Optional – Refillable Plastic Bait Station Graphics and Text]





WATERBURY  
COMPANIES, INC.

575

129 Calhoun Street - P.O. Box 640  
Independence, Louisiana 70443  
Tel: 985.878.6751  
Fax: 985.878.2178

March 2, 2004

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266 A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

**ATTN: Sherada Hobgood**

**RE: Drax Liquid Ant Killer II – SWT, EPA Reg. No. 9444-206  
Notification per PR Notice 98-10**

Dear Ms. Hobgood:

By notification, we are submitting optional refillable plastic bait station graphics and text. Refillable bait station verbiage currently appears on the Agency accepted label under the application methods heading in the directions for use section of the label.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and a copy of the label with the revisions highlighted in yellow. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or [crohner@watco.com](mailto:crohner@watco.com) if additional information is needed to expedite this notification request.

Sincerely,

Cynthia L. Rohner  
Registration Specialist

Faint, illegible text or markings at the bottom right of the page.