4444-206	8-26-2003		114
Please lead instructions an reverse before completing form.	Ferm Approve	Registration	OPP Identifier Number
		Amendment	
Washington, DC	20460	Other	
Applica	tion for Pesticide - Section	. (	
1. Company/Product Number	2. EPA Product Manager 3. Proposed Classification		
9444-206	Marion Johnson, Jr.		None Restricted
4. Company/Product (Name) DRAX® Liquid Ant Killer II - SWT	PM# 10		
5. Name and Address of Applicant (Include ZIP Cade)	6. Expedited Reveiw. In accordance with FIFRA Section 3(c)(3)		
WATERBURY COMPANIES, INC. P.O. BOX 640/129 CALHOUN STREET INDEPENDENCE, LA 70443	(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.		
Check if this is a new address	Product Name		
	Section - II		
Amendment - Explain below.	, , ,	Final printed labels in repsonse to PR NOTICE 2001	
Resubmission in response to Agency letter dated	"Me Too" Applie		
Notification - Explain below.	Other - Explain b	elow.	NOTIFICATION
Explanation: Use additional page(s) if necessary. (For section I and Section II.)			AUG 2 6 2003
See attached cover letter for complete details.			
	Section - III		
Material This Product Will Be Packaged in:			
Child-Resistant Packaging Unit Packaging	Water Soluble Packaging	2. Type of Contain	181
Yes Yes	Yes	Meta	₹'
No No	No	Glass	•
* Certification must be submitted If "Yes" No. per Unit Packaging wgt. container	If "Yes" No. per Package wgt container	Paper	r (Specify)
	Retail Container 5. Le	cation of Label Direc	ctions
Label Container	[		
6. Manner in Which Label is Affixed to Product Lith Pap Ste	ograph Other er glued noiled		
	Section - IV		
1. Contact Point	tion of individual to be contacted, if nec	essery, to process t	his application.)
Name Title		Teleph	one No. (Include Area Code)
Cynthia L. Rohner Registration Specialist		(85) 87	78-6751 Ext. 210
Certific I certify that the statements I have made on this form at a scknowledge that any knowlingity false or misleading a both under applicable law.	nd all attachments thereto are true, aco		8. Date Application Received (Stamped)
2. Signature	3. Title		
	3. 110 <del>10</del>		1
Conthia & Rohn	Registration Specialist		

Cynthia L. Rohner

6/11/03

# **Drax**<sup>®</sup>

### LIQUID ANT KILLER II SWT

For the control of sugar feeding ants including Argentine ants, ghost ants, pharaoh ants, carpenter ants, pavement ants, and odorous house ants.

FOR USE IN Homes, Zoos, Nursing Homes, Ships, Hospitals, Kennels, Grocery Stores, Railcars, Restaurants, Mobile Homes, Hotels, Motels, Schools, Offices, Detention Facilities, Apartments, Warehouse, Factories and Commercial Structures

NOTIFICATION
AUG 2 6 2003

ACTIVE INGREDIENT:

STORE IN A COOL PLACE

### KEEP OUT OF REACH OF CHILDREN CAUTION

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONS

EPA Reg. No. 9444-206

EPA Est. No. 9444-LA-1

NET WEIGHT 12 oz / 340 g

## PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS CAUTION

Harmful if swallowed. Causes eye irritation. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling.

#### **FIRST AID**

If Swallowed: Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. If person is unconscious, do not give anything by mouth and do not induce vomiting. If in Eyes: Flush eyes with plenty of water. Call a physician if irritation persists.

### **DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Apply and place liquid bait only in areas inaccessible to children and pets.

**INDOORS:** Apply liquid bait indoors in areas where ants are seen. Apply behind and under the following: stoves, refrigerators, dishwashers, sinks, counters, shelving, tubs, waterpipes, around drains, sewers, electrical boxes, windowframes, baseboards and shelves. Renew as needed.

**OUTDOORS:** Where ants are seen entering the building place liquid bait along walkways, sidewalks, directly on ant nests and along window and doorsills. Renew as needed.

Food Areas: (Restaurants, Food Processing and Food Handling Establishments, Dining Rooms, etc.): In Food Areas, application is limited only in areas where food and feed stuff are received, stored, prepared, packaged (canning, boxing, or wrapping) or served. Do not use in edible product areas of food handling establishments, restaurants or other areas where food is commercially prepared or processed. Care must be taken to avoid depositing this product on serving surfaces where food and feed stuff are processed or exposed. Avoid areas likely to be contacted by food. Non-Food Areas: Apply around water pipes in areas such as garbage rooms, locker rooms, mop closets, boiler rooms and lavatories.

Application Methods: Drax Liquid Ant Killer II can be applied to pieces of cardboard, plastic tubing, refillable plastic bait stations, and on absorbing material (cotton balls, sponge, etc.) within a plastic dish. Drax Liquid Ant Killer II can be dispensed directly from the container or by using a dropper or pipette. Put ¼ to ½ teaspoon of Drax Liquid Ant Killer II on the pieces of cardboard. Plastic tubing should be placed horizontally and filled ¼ to ½ full. Absorbing material should be moderately soaked with the liquid bait. Refillable plastic bait stations should be filled ¾ full. Note to User or Pest Control Operator: Tape or attach the enclosed "CAUTION" stickers to the refillable bait stations. The "CAUTION" sticker will include the following information: 1) name of product 2) EPA Reg. Number 3) Ingredients and percentage 4) precautionary statements and 5) Signal Word.

### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

STORAGE: Store in original container away from food and feedstuffs. Keep product in a locked storage area. DISPOSAL: If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or 1800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

Manufactured by
WATERBURY
COMPANIES, INC.
P. O. Box 1812
Waterbury, CT 06722
985-878-6751[For Reviewer: Optional text]
Made in USA
WWW.CBProProducts.com [For Reviewer: Optional text]

4/4

129 Calhoun Street - P.O. Box 640 Independence, Louisiana 70443 Tel: 985.878.6751 Fax: 985.878.2178

June 11, 2003

Mr. Marion Johnson, Jr., Product Manager #10
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266 A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

RE: Notification Request per PR Notice 2001-6

DRAX® Liquid Ant Killer II SWT, EPA Reg. No. 9444-206

Dear Mr. Johnson:

Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and a copy of the label with the revisions highlighted in yellow. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or via email at <u>crohner@watco.com</u> if additional information is needed to expedite this notification request.

Sincerely,

Cynthia L. Rohner

Registration Specialist

Cyptaia LRohner