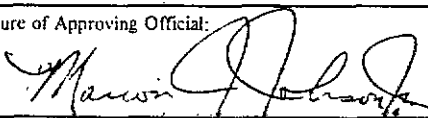
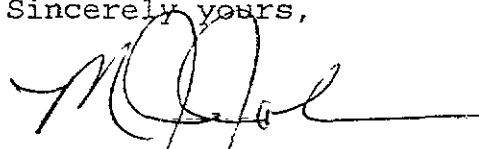
	U.S. ENVIRONMENTAL PROTECTION AGENCY Office of Pesticide Programs Registration Division (H7505C) 401 "M" St., S.W. Washington, D.C. 20460	EPA Reg. Number:  9444-205	Date of Issuance:  <b>APR 28 1998</b>
		Term of Issuance: Conditional	
		Name of Pesticide Product: DRAX liquid Ant. Killer - SWT	
NOTICE OF PESTICIDE: <input checked="" type="checkbox"/> Registration <input type="checkbox"/> Reregistration			
(under FIFRA, as amended)			
Name and Address of Registrant (include ZIP Code): Waterbury Companies P.O. Box 640/129 Calhoun Street Independence, LA 70443			
Note: Changes in labeling differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above EPA registration number.			
On the basis of information furnished by the registrant, the above named pesticide is hereby registered/reregistered under the Federal Insecticide, Fungicide and Rodenticide Act.  Registration is in no way to be construed as an endorsement or recommendation of this product by the Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.			
This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:  1. Submit and/or cite all data required for registration of your product under FIFRA sec. 3(c)(5) when the Agency requires all registrants of similar products to submit such data; and submit acceptable responses required for reregistration of your product under FIFRA section 4.  2. Make the following label changes:  a. Revise the EPA Registration Number to read, "EPA Reg. No. 9444-205".  Terms of the registration assumes that efficacy data has been achieved using the product on the depicted pests.  3. Submit two copies of the revised final printed label for the record.			
Signature of Approving Official:  /PM/IB/RD		Date:  <b>APR 28 1998</b>	

page 2  
EPA Reg. No. 9444-205

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely yours,

A handwritten signature in dark ink, appearing to read 'M. J. Johnson, Jr.', with a long horizontal flourish extending to the right.

Marion J. Johnson, Jr.  
Product Manager 10  
Insecticide Branch  
Registration Division 7505c

# DRAX<sup>®</sup>

LIQUID ANT KILLER SWT  
For the control of sugar feeding  
ants including Argentine ants,  
ghost ants, pharaoh ants, and  
carpenter ants

FOR USE IN Homes, Zoos, Nursing Homes,  
Ships, Hospitals, Kennels, Grocery Stores,  
Railcars, Restaurants, Mobile Homes, Hotels,  
Motels, Schools, Offices, Detention Facilities,  
Apartments, Warehouse, Factories and  
Commercial Structures

ACTIVE INGREDIENT:  
Orthoboric Acid ..... 0.50%  
INERT INGREDIENTS ..... 99.50%  
100.0%

STORE IN A COOL PLACE

KEEP OUT OF REACH OF CHILDREN

## CAUTION

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONS

EPA Reg. No. 9444-*EN* EPA Est. No. 9444-LA-1

NET WEIGHT 12 oz / 340 g

D:\VENTURA\38LBOT008\P9444DR1.VP Document name is P9444DR1.vp  
REVISION #4 3/11/98 CR 8.5 x 11 LANDSCAPE  
USING HEL 55 NORMAL, HEL 55 BOLD, HEL 55 NORMAL ITALIC, NEW CENTURY SCHOOLBOOK NOR-  
MAL AND BOLD.

### PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS

#### CAUTION

Harmful if swallowed. Causes eye irritation. Avoid contact with skin, eyes,  
or clothing. Wash thoroughly with soap and water after handling.

#### STATEMENT OF PRACTICAL TREATMENT

If Swallowed: Call a physician or Poison Control Center. Drink 1 or 2  
glasses of water and induce vomiting by touching back of throat with finger.  
If person is unconscious, do not give anything by mouth and do not induce  
vomiting. If in Eyes: Flush eyes with plenty of water. Call a physician if irrita-  
tion persists.

#### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with  
its labeling. Apply and place liquid bait only in areas inaccessible to children  
and pets.

**INDOORS:** Apply liquid bait indoors in areas where ants are seen. Apply behind  
and under the following: stoves, refrigerators, dishwashers, sinks, counters,  
shelving, tubs, waterpipes, around drains, sewers, electrical boxes, window-  
frames, baseboards and shelves. Renew as needed.

**OUTDOORS:** Where ants are seen entering the building place liquid bait along  
walkways, sidewalks, directly on ant nests and along window and door sills. Re-  
new as needed.

**Food Areas:** (Restaurants, Food Processing and Food Handling Establish-  
ments, Dining Rooms, etc.): In Food Areas, application is limited only in areas  
where food and feed stuff are received, stored, prepared, packaged (canning,  
boxing, or wrapping) or served. Do not use in edible product areas of food han-  
dling establishments, restaurants or other areas where food is commercially  
prepared or processed. Care must be taken to avoid depositing this product on  
serving surfaces where food and feed stuff are processed or exposed. Avoid ar-  
eas likely to be contacted by food. **Non-Food Areas:** Apply around water pipes  
in areas such as garbage rooms, locker rooms, mop closets, boiler rooms and  
lavatories.

**Application Methods:** Drax Liquid Ant Killer can be applied to pieces of card-  
board, plastic tubing, refillable plastic bait stations, and on absorbing material  
(cotton balls, sponge, etc.) within a plastic dish. Drax Liquid Ant Killer can be  
dispensed directly from the container or by using a dropper or pipette. Put ¼ to  
½ teaspoon of Drax Liquid Ant Killer on the pieces of cardboard. Plastic tubing  
should be placed horizontally and filled ¼ to ½ full. Absorbing material should  
be moderately soaked with the liquid bait. Refillable plastic bait stations should  
be filled ¾ full. Note to User or Pest Control Operator: Tape or attach the en-  
closed "CAUTION" stickers to the refillable bait stations. The "CAUTION"  
sticker will include the following information: 1) name of product 2) EPA Reg.  
Number 3) Ingredients and percentage 4) precautionary statements and 5) Sig-  
nal Word.

#### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in original container away from food and feedstuffs. Keep  
product in a locked storage area. **DISPOSAL:** Do not reuse container. Wrap  
and place in trash collector.

Manufactured by WATERBURY COMPANIES, INC.  
P. O. Box 1812, Waterbury, CT 06722  
Made in USA

3/98/100

ACCEPTED  
with COMMENTS  
In EPA Letter Dated:  
**APR 28 1998**

Under the Federal Insecticide,  
Fungicide, and Rodenticide Act,  
as amended, for the pesticide  
registered under EPA Reg. No.  
9444-205

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