

9444-194

02-15-2011

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460-0001

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

February 15, 2011

Ms. Cynthia L. Rohner,  
Registration Specialist  
Waterbury Companies, Inc.  
129 Calhoun Street, P.O. Box 640  
Independence, LA 70443-2735

**Subject: Label Notification(s); Pesticide Registration Notification (PRN) 98-10  
CB® Country Vet Fly Insecticide & Repellent for Horses, EPA Reg. No. 9444-194  
Your Submission Dated January 25, 2011**

Dear Ms. Rohner:

The Agency is in receipt of your application for Pesticide Notification under Pesticide Registration Notification (PRN) 98-10, dated January 25, 2011, for the referenced product. The Registration Division has conducted a review of this request for its applicability under PRN 98-10, and finds that the action(s) requested fall within the scope of PRN 98-10.

Please be reminded that 40 CFR §156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on non-refillable containers. The code may appear either on the label (and can be added by non-Notification/PRN 98-10) or durably marked on the container itself.

The label submitted with this application has been time-stamped "Notification," and will be placed within the administrative file for this product. If you have any questions, please contact Mr. Carmen Rodia at (703) 306-0327 or via e-mail at [Rodia.Carmen@epa.gov](mailto:Rodia.Carmen@epa.gov).

Sincerely yours,

*FOR*  
A handwritten signature in black ink, appearing to read "Richard J. Gebken".

Richard J. Gebken  
Product Manager (10)  
Insecticide Branch  
Registration Division (7504P)



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

**Application for Pesticide – Section I**

1. Company/Product Number 9444-194	2. EPA Product Manager Richard Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Country Vet Fly Insecticide & Repellent for Horses	PM# 10	
5. Company/Product Number WATERBURY COMPANIES, INC. P.O. BOX. 640/129 CALHOUN STREET INDEPENDENCE, LA 70443  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment – Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me-Too" Application.
<input checked="" type="checkbox"/> Notification – Explain below.	<input type="checkbox"/> Other – Explain below.

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
 See Attached cover letter for complete details.

**NOTIFICATION**

**FEB 15 2011**

**Section - III**

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
<b>*Certification must be submitted</b>		If "Yes" Unit Packaging wgt.    No. per Container	If "Yes" Unit Packaging wgt.    No. per Container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On label <input type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Cynthia L. Rohner	Title Registration Specialist	Telephone No. (Include Area Code) 985-878-6751 Ext. 210
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature	3. Title Registration Specialist	
4. Typed Name Cynthia L. Rohner	5. Date January 25, 2011	



**WATERBURY**  
COMPANIES, INC.

January 25, 2011

Ms. Sherada Hobgood  
United States Environmental Protection Agency  
Office of Pesticide Programs  
Registration Division (H7504P)  
Document Processing Desk  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202

**NOTIFICATION**

FEB 15 2011

Attn: Sherada Hobgood

**RE: Notification per PR Notice 98-10  
Country Vet Fly Insecticide & Repellent for Horses, EPA Reg. No. 9444-194**

By notification, we are adding the additional establishment numbers "40849-GA-1", "1270-TX-1" and "1270-GA-1" to the above mentioned label.

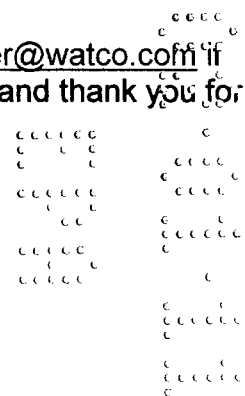
This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Enclosed is a copy of the label, with the changes highlighted and the application for pesticide, EPA Form 8570-1. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or via email at [crohner@watco.com](mailto:crohner@watco.com) if additional information is needed to expedite this notification request and thank you for your continued support.

Sincerely,

Cynthia L. Rohner  
Registration Specialist



**PRECAUTIONARY STATEMENTS**  
**Hazards to Humans & Domestic Animals**  
**CAUTION**

Harmful if swallowed. Keep out of reach of children. Avoid breathing spray mist. Avoid skin and eye contact. Wash thoroughly after handling and before eating or smoking. Do not allow children or pets to contact treated surfaces until spray has dried. Do not use on plants. Do not allow spray to contact food, feedstuffs, or water supplies. Thoroughly wash dishes and food handling utensils contaminated with this product. Remove pets, birds and cover fish aquariums before spraying.

[For Reviewer: Boxed and "bulletted" format will be used if label space permits; otherwise a paragraph format will be used.]

**FIRST AID**

If Swallowed: Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.

If Inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

If on Skin or Clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

If In Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**HOT LINE NUMBER:** Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For emergency information, call (985) 878-6751, Monday through Friday, 8:00 am to 4:30 pm CST. After 4:30pm call your poison control center. For product information call (203) 597-1812, Monday-Friday, 8:00 am to 5:00 pm EST.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish, birds, and other wildlife. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwater. Apply this product only as specified on this label.

**PHYSICAL HAZARDS**

Do not use or store near heat or open flame. Exposure to temperatures above 130°F may cause bursting.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product has been especially developed for use on horses. It provides a protective hair coating against flies while imparting a high sheen to the hair when brushed out. 1-2 ounces per head per day gives adequate protection. Apply by either soft cloth or fine mist spray.

**TO WIPE ON:** First, brush animal to remove excess dirt and dust. Moisten (but do not wet to the point of dripping) a soft cloth and rub over the hair. It is best to apply by rubbing against the hair growth. Give special attention to the legs, shoulder, shanks, neck and facial areas where flies most often are seen.

Only a light application is required. Avoid using an excessive amount on your horses. Do not wet skin.

After application, brush out thoroughly to bring out bright sheen on the coat.

Repeat daily or as required.

**USE AS A SPRAY:** This product may be applied as a fine mist spray to stable area and over and around stabled horses for fast paralysis and kill of flies. Do not wet horse's skin or exceed two ounces per application.

**STORAGE & DISPOSAL**

**PESTICIDE STORAGE:** If container is damaged: Stop any leaks by repositioning the container or by patching or otherwise repairing the leaks. Take care to avoid contact with pesticide and wear protective gear. On cleanup of spilled liquids, wear protective equipment as required to prevent contact with the product or its vapors. Cover the spilled areas with generous amounts of absorbent material, such as clay, diatomaceous earth, sand, or sawdust. Sweep the contaminated absorbent onto a shovel and put the sweepings into a salvage drum. Dispose of wastes as below. Place any leaking container into a similar drum or glass container. Do not store, use, pour, or spill near heat or open flame.

**PESTICIDE DISPOSAL AND CONTAINER HANDLING:** Non-refillable container. Do not reuse or refill this container. If empty: Place in trash or offer for recycling if available. If partly filled: Call you local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

For Additional Products and Information Visit Us At [www.Country-Vet.com](http://www.Country-Vet.com) [For Reviewer: Optional text]

Manufactured by  
**WATERBURY**  
**COMPANIES, INC.**  
 P. O. Box 1412

Waterbury, CT 06722  
 85-878-6751 [For Reviewer: Optional text]

Made in USA

[www.CBProducts.com](http://www.CBProducts.com) [For Reviewer: Optional text]



[For Reviewer: Optional - Premium Pyrethrum logo]

AMREPEST#APEPA194.Ja11

A Tradition of Quality and Value  
**Country Vet**  
 Pyrethrins Are Made From  
 Chrysanthemum Flowers



[For Reviewer: Optional Country Vet logo]

# Fly Insecticide and Repellent for Horses

**Kills and Repels Stable Flies, Horn Flies, House Flies, Face Flies, Horse flies, Deer Flies, Mosquitoes and Gnats.**

**Also a Grooming Aid and Coat Conditioner.**

**ACTIVE INGREDIENTS:**

Pyrethrine .....	0.1%
* Piperonyl Butoxide, technical .....	1.0%
** Butoxypolypropylene Glycol .....	15.0%
<b>INERT INGREDIENTS .....</b>	<b>83.9%</b>
	<b>100.0%</b>

\* Equivalent to 0.8% (butylcarbityl) (6-propylpiperonyl) ether and 0.2% of related compounds.

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

See Side Panel for Additional Precautionary Statements.

EPA Est. No. 9444-LA-1  
 EPA Reg. No. 9444-194  
 40849-GA-1  
 1270-TX-1  
 1270-GA-1

**NET CONTENTS 16 fl oz/473 ml**

**NOTIFICATION**

**FEB 15 2011**

Handwritten initials or mark.

PENHORSE-8-REV 11/96 (PANT 11/96)