



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

## Application for Pesticide – Section I

1. Company/Product Number 9444-186	2. EPA Product Manager Richard Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Invader Residual with Propoxur	PM# 10	
5. Company/Product Number WATERBURY COMPANIES, INC. P.O. BOX. 640/129 CALHOUN STREET INDEPENDENCE, LA 70443  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____	

## Section - II

<input type="checkbox"/> Amendment. – Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION  FEB 17 2006
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me-Too" Application.	
<input checked="" type="checkbox"/> Notification – Explain below.	<input type="checkbox"/> Other – Explain below.	

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

See attached cover letter for complete details.

## Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
*Certification must be submitted		If "Yes" Unit Packaging wgt. No. per Container	If "Yes" Unit Packaging wgt. No. per Container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	
5. Location of Label Directions <input type="checkbox"/> On label <input type="checkbox"/> On Labeling accompanying product		6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	

## Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Cynthia L. Rohner	Title Registration Specialist	Telephone No. (Include Area Code) 985 673-6731 Ext. 210
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		Date Application Received  (Stamped)
2. Signature  Cynthia L. Rohner	3. Title Registration Specialist	
4. Typed Name Cynthia L. Rohner	5. Date February 3, 2006	

2/4  
NOTIFICATION

FEB 17 2006

**CB<sup>®</sup>**

# **INVADER<sup>®</sup> RESIDUAL WITH PROPOXUR**

- 15% VOC Formulation
- Provides Rapid Control of Residential and Industrial Pests
- Quick Knockdown

**KILLS:** Cockroaches, Waterbugs, Spiders, Earwigs, Crickets, Sowbugs, Millipedes, Centipedes, Booklice, Silverfish, Ants, Grain Weevils, Flour Beetles, Drugstore Beetles, Boxelder Bugs, Elm Leaf Beetles, Clover Mites, Carpenter Ants and Termites

**FOR USE IN** Hospitals, Supermarkets, Motels, Hotels, Homes, Transportation Equipment (Buses, Boats, Ships, Trains, Trucks, Aircraft), Utilities, Meat Packing and Food Handling Establishments, Schools, Warehouses, Restaurants and Other Commercial Buildings

**ACTIVE INGREDIENT:**

2-(1-methylethoxy) phenyl methylcarbamate.....	1.00%
INERT INGREDIENTS.....	99.00%
	100.00%

Contains no CFCs or Other Ozone Depleting Substances. Federal Regulations Prohibit CFC Propellants in Aerosols.

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

See Back Panel for Additional Precautionary Statements.

EPA Reg. No. 9444-186

EPA Est. No. 9444-LA-1

**NET WEIGHT 14 oz / 397 g**

**CRACK AND CREVICE INJECTION USE ONLY**

**PRECAUTIONARY STATEMENTS**  
**Hazards to Humans & Domestic Animals**  
**CAUTION**

Harmful if swallowed, inhaled, or absorbed through the skin. Avoid breathing of spray mist and provide adequate ventilation of area being treated. Contact with skin, eyes or clothing should also be avoided. Wash thoroughly after using. Avoid contamination of food, utensils, and food preparation areas. Should illness occur, get prompt medical aid. To Physician- Atropine Sulfate is antidotal.

**STATEMENT OF PRACTICAL TREATMENT**

**If Inhaled:** Remove victim to fresh air. Apply artificial respiration if indicated.

**If Swallowed:** Call a physician or Poison Control Center. Induce vomiting by touching back of throat with finger. Repeat until vomit fluid is clear. Do not induce vomiting or give anything by mouth to an unconscious person.

**If on Skin:** Remove contaminated clothing and wash affected areas with soap and water.

**If in Eyes:** Flush eyes with plenty of water. Call a physician immediately.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes. Do not contaminate water when disposing of equipment washwaters. Apply this product only as specified on the label.

**PHYSICAL OR CHEMICAL HAZARDS**

Extremely Flammable. Contents under pressure. Keep away from fire, sparks, and heated surfaces. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting. Do not spray on plastic, painted or varnished surfaces or directly into any electronic equipment such as radios, televisions, computers, etc.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This insecticide is for use only with injection tube and for injecting into cracks and crevices where insects may be hiding, living and breeding. Place injector tip inch into cracks, crevices, holes and other small openings where insects may be a problem. Release approximately 1 second spray per spot. In serious infestations, if possible, place spots approximately 12 inches apart. In light infestations or preventative treatment, place spots approximately 3 feet apart. See the additional directions below for effective control of specified insects.

**CRAWLING PESTS: Cockroaches, Waterbugs, Spiders, Brown Dog Ticks, Earwigs, Crickets, Sowbugs, Millipedes, and Centipedes-Spray** into hiding places such as cracks and crevices, moist areas, openings around pipes and sinks, under refrigerators, behind baseboards, coffee makers, meter boxes and manholes. Spray directly on insects in these locations where possible. Repeat as necessary.

**BOOKLICE & SILVERFISH:** Spray cracks and crevices in baseboards, doorframes, bookcases and storage areas. Spray directly on insects in these locations where possible. Repeat as necessary.

**ANTS:** Spray into nests, trails and points of entry around doors, windows, structural cracks and crevices. Spray directly on insects in these locations where possible. Repeat as necessary.

**GRAIN WEEVILS, FLOUR BEETLES, CHOCOLATE MOTHS, DRUGSTORE BEETLES** (in exposed adult and larval stages) and hibernating stages of **BOXELDER BUGS, ELM LEAF BEETLES, CLUSTER FLIES** and **CLOVER MITES:** Contact as many insects as possible when treating infested areas such as cracks and crevices in wall voids, around windows and doorframes, under siding, in machinery, and in dark, secluded areas. Repeat as necessary.

Localized treatment of wood destroying insects: **CARPENTER ANTS** and **CARPENTER BEES**-Locate source of infestation. Inject 5-10 seconds of spray into insect tunnels and cavities. For **CARPENTER BEES**, seal entrance openings with small pieces of stainless steel wool after spray application.

**MITES:** Locate source of infestation. Apply to voids and channels in damaged wooden members of a structure or spaces or bearing joints between wooden members of a structure. Inject 5-10 seconds spray into insect tunnels and cavities. This application is not a substitute for mechanical alteration, soil treatment or foundation treatment but is merely a supplemental treatment. This product is intended to kill workers or winged reproductive forms which may be present in the treated areas.

**APPLICATIONS IN AIRCRAFT:** Do not use this product in aircraft cabins.

**APPLICATIONS WITHIN FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS**

**Limited to Crack & Crevice Treatment Only:** Apply a small amount of material directly into cracks and crevices such as expansion joints between different elements of construction or between equipment bases and the floor, wall voids, motor housing, junction boxes or switch boxes, conduits or hollow equipment legs where insects hide. Care should be taken to



**WATERBURY**  
**COMPANIES, INC.**

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February 3, 2006

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
1801 Bell Street  
Arlington, VA 22202-4501

ATTN: Sherada Hobgood

**RE: Notification Request for Additional Marketing Claims**  
**Invader Residual with Propoxur, EPA Reg. No. 9444-186**

Enclosed is the Application for Notification Request for Additional Marketing Claims per PR Notice 98-10. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA. We are adding the marketing claim, "15% VOC Formulation".

Attached are EPA Form 8570-1 and a copy of the label with the revisions highlighted in yellow. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or [crohner@watco.com](mailto:crohner@watco.com) if additional information is needed to expedite this notification request.

Sincerely,

*Cynthia L. Rohner*

Cynthia L. Rohner  
Registration Specialist  
Phone: (985) 878-6751 Ext. 210  
E-mail: [crohner@watco.com](mailto:crohner@watco.com)