



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 9444-163	2. EPA Product Manager Marion Johnson	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Purge® Insecticide	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) WATERBURY COMPANIES, INC. P.O. BOX 640/129 CALHOUN STREET INDEPENDENCE, LA 70443 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

NOTIFICATION

SEP 09 2003

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

See attached cover letter for complete details.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	
				<input type="checkbox"/> Plastic	
				<input type="checkbox"/> Glass	
				<input type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name Cynthia L. Rohner		Title Registration Specialist	
		Telephone No. (Include Area Code) 985-878-6751 Ext. 210	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.			6. Date Application Received (Stamped)
2. Signature <i>Cynthia L. Rohner</i>		3. Title Registration Specialist	
4. Typed Name Cynthia L. Rohner		5. Date 8/22/03	

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CB[®] [For Reviewer: Optional - CB[®] logo]

Purge[®] Insecticide

LASTS 30 DAYS

Kills: Flies, Mosquitoes, Gnats and Small Flying Moths.

NOTIFICATION

SEP 09 2003

Active Ingredients:

Pyrethrins	1.75%
Piperonyl Butoxide, technical	5.00%
Inert Ingredients	<u>93.25%</u>
	100.00%

Equivalent to 4.00% (butylcarbityl) (6-propylpiperonyl) ether and 1.0% of related compounds.

Contains Petroleum Distillates

**Contains no CFCs or Other Ozone Depleting Substances.
Federal regulations prohibit CFC propellants in aerosols.**

**KEEP OUT OF REACH OF CHILDREN
CAUTION**

See Back Panel for Additional Precautionary Statements.

A Reg. No. 9444-163

EPA Est. No. 9444-LA-1

NET WEIGHT 6 oz. / 170 g



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PRECAUTIONARY STATEMENTS
Hazards To Humans & Domestic Animals
CAUTION

Do not use in nurseries or rooms where infants, ill or aged people are confined. Do not install directly above or within 12 feet of any food handling or dispensing area.

FIRST AID

IF SWALLOWED: Call a physician or Poison Control Center immediately. Do not induce vomiting because of aspiration hazard.

IF IN EYES: Flush with plenty of water. Get medical attention if irritation persists.

IF ON SKIN OR CLOTHING: Remove contaminated clothing and wash before reuse. Wash skin with soap and warm water. Get medical attention if irritation persists.

IF INHALED: Remove victim to fresh air. Apply artificial respiration if indicated.

PHYSICAL OR CHEMICAL HAZARDS

Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting. Do not allow spray to contact plastic, painted or varnished surfaces.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

FOR USE In Food handling and food preparation areas of restaurants and food processing plants, stores, farms, dairies, barns, kennels, factories, schools, hotels, motels, offices, ships, planes (cargo area), supermarkets food warehouses, bottling plants, hospitals, nursing homes, day-care centers, milk and egg handling areas of dairies and chicken houses.

This product contains a highly effective insecticide designed especially **FOR USE** in automatic metered dispensers. The dispenser activates a 53 mg shot every 15 minutes. Effectiveness of this product will be noticeable within one hour after the Dispenser is activated. Recommended use is for 24 hours; but if less than 24 hour control is required, the Dispenser should be set to start one hour before control is desired and run one hour after control is no longer needed. Factors such as airflow rate, size of space treated, humidity and room temperature all affect insect activity and control. Therefore, one unit per 6,000 cubic feet of unobstructed space should be considered as an average with adjustments made depending on specific conditions at place of usage. As with any method of insect control, best results are achieved when sanitation and other positive insect prevention practices are followed.

Do not use in aircraft cabins. It is suggested that the container be changed once a month.

Authorized for use under USDA Inspection and Grading Programs.

STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

Storage: Do not store near heat or open flame. Store in cool dry area away from children.

Disposal: Do not Puncture or Incinerate! **If empty:** Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1800-CLEANUP for disposal instructions.

[For Reviewer: The Steel graphics symbol is optional if label space allows it.]



[For Reviewer: Optional - CFCs logo]

RVEPA163S&D

Manufactured by
WATERBURY
COMPANIES, INC.
P. O. Box 1812
Waterbury, CT 06722
985-878-6751 [For Reviewer: Optional text]
Made in USA
www.CBProProducts.com [For Reviewer: Optional text]



[For Reviewer: Optional - Premium Pyrethrum logo]



WATERBURY
COMPANIES, INC.

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129 Calhoun Street - P.O. Box 640
Independence, Louisiana 70443
Tel: 985.878.6751
Fax: 985.878.2178

August 22, 2003

Mr. Marion Johnson, Jr., Product Manager #10
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504C)
U.S. Environmental Protection Agency
Room 266 A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

**RE: Notification Request per PR Notice 2001-6
Purge® Insecticide, EPA Reg. No. 9444-163**

Dear Mr. Johnson:

Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and a copy of the label with the revisions highlighted in yellow. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or via email at crohner@watco.com if additional information is needed to expedite this notification request.

Sincerely,

Cynthia L. Rohner
Registration Specialist

