

9444-13.2

9-22-2003

115

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 9444-132	2. EPA Product Manager Marion Johnson	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) MOP UP	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) WATERBURY COMPANIES, INC. P.O. BOX 640/129 CALHOUN STREET INDEPENDENCE, LA 70443 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b> SEP 22 2003
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

See attached cover letter for complete details.

**Section - III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. _____ No. per container _____	If "Yes" Package wgt. _____ No. per container _____		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name Cynthia L. Rohner		Title Registration Specialist	
		Telephone No. (Include Area Code) 985-878-6751 Ext. 210	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Data Application Received (Stamped) 
2. Signature Cynthia L. Rohner		3. Title Registration Specialist	
4. Typed Name Cynthia L. Rohner		5. Date 8/22/03	

**CB<sup>®</sup>** [For Reviewer: Optional – CB<sup>®</sup> logo]

# MOP UP®

## NOTIFICATION

SEP 22 2003

**Kills: Cockroaches, Waterbugs, Palmettobugs, Ants and Silverfish**

**ACTIVE INGREDIENT:**

*Disodium Octaborate Tetrahydrate .....	98.0%
OTHER INGREDIENTS .....	2.0%
	100.0%

**\* 1 g disodium octaborate tetrahydrate is equivalent to 1.2 g of boric acid.**

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

**SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONS**

**EPA Reg. No. 9444-132**

**EPA Est. No. 9444-LA-1**

**NET WEIGHT 25 lbs/11.3 kg**

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 104

## USE IN

- \* NURSING HOMES
- \* HOSPITALS
- \* GROCERY STORES
- \* HOTELS
- \* RESTAURANTS
- \* FOOD AND FEED HANDLING ESTABLISHMENTS
- \* WAREHOUSES
- \* SCHOOLS
- \* THEATERS
- \* MARKETS
- \* APARTMENT BUILDINGS
- \* MILITARY BASES

A MOP RINSE INSECTICIDE  
LEAVES ODORLESS, INVISIBLE  
RESIDUE COCKROACHES  
CAN'T DETECT

## PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS CAUTION

Harmful if swallowed. Causes moderate eye irritation. Avoid contact with eyes or clothing. Wash thoroughly with soap and water after handling.

## FIRST AID

**IF SWALLOWED:** Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. If person is unconscious, do not give anything by mouth and do not induce vomiting.

## DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

### DIRECTIONS FOR APPLYING AS A MOP SOLUTION

**USE RESTRICTIONS**—Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. When applying the product, keep children and pets out of the area until solution has dried. Any powder visible after application must be brushed into cracks and crevices or removed before reentry. Avoid contamination of feed and foodstuffs. In edible product areas of food handling establishments, apply to floor areas only. Avoid contamination of food or food processing surfaces. Do not apply when facility is in operation or foods are exposed.

### APPLICATION WITHIN FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS

**FOOD HANDLING ESTABLISHMENTS:** Places other than private residences in which exposed food is held, processed, prepared, or served.

**FOOD AREAS:** Food areas include areas of receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage, enclosed processing systems (mills, dairies, edible oils, syrups) and serving areas (when food is exposed and facility is in operation also would be considered a food area). Apply by mopping onto floor surfaces. Any powder visible after application must be brushed into crack and crevices or removed.

**SERVING AREAS:** Facilities where prepared foods are served, such as dining rooms, but excluding areas where food may be prepared or held. Apply by mopping onto floor surfaces. Any powder visible after application must be brushed into crack and crevices or removed from selective surfaces such as baseboards and under elements of construction. Avoid treating surfaces likely to be contacted by food. Do not apply when facility is in operation or foods are exposed.

**APPLICATION OF THIS PRODUCT IN THE FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS MUST BE BRUSHED INTO CRACK AND CREVICES OR REMOVED IF ANY POWDER IS VISIBLE AFTER APPLICATION OF MOP UP SOLUTION ONTO FLOOR SURFACES.**

**MIXING AND APPLICATION DIRECTIONS**—Add 1 cup of powder to each gallon of rinse water. Apply to floor areas only. Make only enough for each application. Supplemental treatment only. Reapply as necessary. Avoid treating surfaces likely to be contacted by food.

This product contains a heat-treated form of boric acid which is substantially more water soluble than other borate products. This product is a non-flammable, non-staining, odorless powder that will help control cockroach infestations and should be used in conjunction with a residual boric acid powder, or with your regular exterminating service.

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## STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in a dry place. Do not store where children or animals may gain access.

**DISPOSAL:** If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or 1800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

Manufactured by

**WATERBURY  
COMPANIES, INC.**

P. O. Box 1812

Waterbury, CT 06722

985-878-6751 [For Reviewer: Optional text]

Made in USA

[www.CBProProducts.com](http://www.CBProProducts.com) [For Reviewer: Optional text]



WATERBURY  
COMPANIES, INC.

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129 Calhoun Street - P.O. Box 640  
Independence, Louisiana 70443  
Tel: 985.878.6751  
Fax: 985.878.2178

August 22, 2003

Mr. Marion Johnson, Jr., Product Manager #10  
Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266 A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

**RE: Notification Request per PR Notice 2001-6  
Mop Up, EPA Reg. No. 9444-132**

Dear Mr. Johnson:

Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and a copy of the label with the revisions highlighted in yellow. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at (985) 878-6751 Ext. 210 or via email at [crohner@watco.com](mailto:crohner@watco.com) if additional information is needed to expedite this notification request.

Sincerely,

Cynthia L. Rohner  
Registration Specialist

