



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

MAR 3 1 2010

Ms. Cynthia L. Rohner Waterbury Companies, Inc. P.O. Box 640/129 Calhoun Street Independence, LA 70443

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4

Dear Ms. Rohner:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice PRN 2007-4 dated February 22, 2010 for the following product(s):

R-Value's Roach Kil (EPA Reg. No. 9444-130) Mop-Up (EPA Reg. No. 9444-132) Country Vet Roach Kil (EPA Reg. No. 9444-239)

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-98-10. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Regina Foushee'-Smith at 703-605-0780.

Sincerely,

Richard J. Gebken

Product Manager

Insecticide Branch

Registration Division (7505P)

nda Wayander Dor

| ≎ EPA | United States Environmental Protect Washington, DC 20 | | istration endment er | OPP Identifier Numbe | | |
|--|--|--|--|--|----------------------------|--|
| | Application | for Pesticide - Se | ction I | | | |
| 1. Company/Product Number | | 2. EPA Produc | 2. EPA Product Manager | | 3. Proposed Classification | |
| 9444-130 | | Richard Ge | Richard Gebken | | | |
| 4. Company/Product (Name) | | PM# | PM# [X] None [] I | | None [] Restricted | |
| R Value's Roach Kil | | 10 | · · · · · · · · · · · · · · · · · · · | CATION | | |
| 5. Company/Product Number WATERBURY COMPANIE P.O. BOX. 640/129 CALHO | | The state of the s | | | | |
| INDEPENDENCE, LA 7044 [] Check if this is a new ad | | | | | | |
| [] Check it this is a new ad | uress | Product Name | 9 | | | |
| | | Section - II | | | | |
| Amendment. – Explain belo | | Final printed labels in response to Agency letter dated | | | | |
| Resubmission in response | [] "Me-Too" A | pplication. | | | | |
| P1.75 | 1 | Other – Explain below. | | | | |
| Explanation: Use addition: Notification of label change relations | al page(s) if necessary. (For Section | | plain below. | | | |
| Explanation: Use addition | al page(s) if necessary. (For Section | | plain below. | | | |
| Explanation: Use addition | al page(s) if necessary. (For Section | | plain below. | | | |
| Explanation: Use additions Notification of label change rela | al page(s) if necessary. (For Section in the sectio | on I and Section II.) | | | | |
| Explanation: Use additions Notification of label change rela 1. Material This Product Will Child-Resistant Packaging | al page(s) if necessary. (For Section of the sectio | on I and Section II.) Section - III Water Soluble Packagi | | Type of Container | r | |
| Explanation: Use additions Notification of label change rela 1. Material This Product Will Child-Resistant Packaging [] Yes | al page(s) if necessary. (For Section of the PR Notice 2007-4. Be Packaged In: Unit Packaging [] Yes | Section - III Water Soluble Packagii | |] Metal | r | |
| Explanation: Use additional Notification of label change related to the second | al page(s) if necessary. (For Section in the page of t | Section - III Water Soluble Packagi [] Yes [] No | ing 2.7 | * - | r | |
| Explanation: Use additions Notification of label change rela 1. Material This Product Will Child-Resistant Packaging [] Yes | al page(s) if necessary. (For Section of the PR Notice 2007-4. Be Packaged In: Unit Packaging [] Yes | Section - III Water Soluble Packagi [] Yes [] No If "Yes" | |] Metal] Plastic | | |
| Explanation: Use addition: Notification of label change related to the second s | Be Packaged In: Unit Packaging [] Yes [] No If "Yes" Unit Packaging wgt. Container | Section - III Water Soluble Packagii [] Yes [] No If "Yes" Unit Packaging wgt. (| ing 2. 7 |] Metal] Plastic] Glass] Paper | r) | |
| Explanation: Use addition: Notification of label change related to the second s | Be Packaged In: Unit Packaging [] Yes [] No If "Yes" No. per Unit Packaging wgt. Container | Section - III Water Soluble Packagii [] Yes [] No If "Yes" Unit Packaging wgt. (| ing 2. 7 |] Metal] Plastic] Glass] Paper] Other (Specify cocation of Label] On label | /) Directions | |
| Explanation: Use additions Notification of label change related 1. Material This Product Will. Child-Resistant Packaging [] Yes [] No *Certification must be submitted 3. Location of Net Contents Info [] Label [] Co | Be Packaged In: Unit Packaging [] Yes [] No If "Yes" No. per Unit Packaging wgt. Container Domation 4. Size(s) Retail Container | Section - III Water Soluble Packagii [] Yes [] No If "Yes" Unit Packaging wgt. (Container | No. per Container [] |] Metal] Plastic] Glass] Paper] Other (Specify cocation of Label] On label | r) | |
| Explanation: Use additions Notification of label change related 1. Material This Product Will Child-Resistant Packaging [] Yes [] No *Certification must be submitted 3. Location of Net Contents Info | Be Packaged In: Unit Packaging [] Yes [] No If "Yes" No. per Unit Packaging wgt. Container Domation 4. Size(s) Retail Container | Section - III Water Soluble Packagii [] Yes [] No If "Yes" Unit Packaging wgt. (Container | ng 2. 1 I I No. per Container I 5. L I I |] Metal] Plastic] Glass] Paper] Other (Specify cocation of Label] On label | /) Directions | |
| Explanation: Use additions Notification of label change related 1. Material This Product Will. Child-Resistant Packaging [] Yes [] No *Certification must be submitted 3. Location of Net Contents Info [] Label [] Co | Be Packaged In: Unit Packaging [] Yes [] No If "Yes" No. per Unit Packaging wgt. Container Domation 4. Size(s) Retail Container fixed to Product [] Lithograph [] Paper glue | Section - III Water Soluble Packagii [] Yes [] No If "Yes" Unit Packaging wgt. (Container | No. per Container [] |] Metal] Plastic] Glass] Paper] Other (Specify cocation of Label] On label | /) Directions | |
| Explanation: Use additions Notification of label change related 1. Material This Product Will. Child-Resistant Packaging [] Yes [] No *Certification must be submitted 3. Location of Net Contents Info [] Label [] Co 6. Manner in Which Label is Aff | Be Packaged In: Unit Packaging [] Yes [] No If "Yes" No. per Unit Packaging wgt. Container Domation 4. Size(s) Retail Container fixed to Product [] Lithograph [] Paper glue | Section - III Water Soluble Packagi [] Yes [] No If "Yes" Unit Packaging wgt. (Container | No. per Container |] Metal] Plastic] Glass] Paper] Other (Specify _ocation of Label] On label] On Labeling a | Directions | |
| Explanation: Use additions Notification of label change related 1. Material This Product Will. Child-Resistant Packaging [] Yes [] No *Certification must be submitted 3. Location of Net Contents Info [] Label [] Co 6. Manner in Which Label is Aff | Be Packaged In: Unit Packaging [] Yes [] No If "Yes" No. per Unit Packaging wgt. Container Dormation 4. Size(s) Retail Container fixed to Product [] Lithograph [] Paper glue [] Stenciled | Section - III Water Soluble Packagii [] Yes [] No If "Yes" Unit Packaging wgt. (Container | No. per Container |] Metal] Plastic] Glass] Paper] Other (Specify _ocation of Label] On label] On Labeling a | Directions | |

EPA Form 8570-1 (Rev. 3-94) Previous editions are obsolete.

both under applicable law.

Cyritain Inchia

2. Signature

4. Typed Name Cynthia L. Rohner

I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or

3. Title

5. Date

Registration Specialist

2/22/10

White -EPA File Copy (Original) Yellow -Applicant Copy

(Stamped)



February 22, 2010

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
Room S-4900, One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

Attn: Sherada Hobgood

RE: R-Value's Roach Kil, EPA Reg. No. 9444-130

Notification of label change relative to PR Notice 2007-4

Enclosed is the Application for Notification "Pesticide Management and Disposal; Standards for Pesticide Containers and Containment" is being added to our existing label text per PR Notice 2007-4. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Enclosed is a copy of the label, with the changes highlighted and the application for pesticide form. Also enclosed is a self-addressed, stamped postcard so that we may obtain notice when the Agency has processed this notification.

Please contact me at 985/878-6751 ext. 210 (e-mail at crohner@watco.com) if additional information is needed to expedite this matter and thank you for your continued support.

Sincerely,

Cynthia L. Rohner

Registration Specialist

Conthia trobus

130Notif2007-4.Fe10

NOTIFICATION

MAR 3 1 2010



R VALUE'S roach kil

Easy Applicator Do it Like a Pro Long Lasting Odorless

Kills: Cockroaches, Palmettobugs, Waterbugs, Ants and Silverfish.

| ACTIVE INGREDIENT | |
|-------------------|--------|
| ORTHOBORIC ACID | 99.0% |
| OTHER INGREDIENTS | 1.0% |
| | 100.0% |

KEEP OUT OF REACH OF CHILDREN CAUTION

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

EPA Reg. No. 9444-130

EPA Est. No. 9444-LA-1

NET WEIGHT 10 oz / 284 g

55

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS CAUTION

Harmful if swallowed or inhaled. Causes moderate eye irritation. Avoid contact with eyes or clothing. Avoid breathing dust. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

FIRST AID

If Swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

If Inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

If In Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product may be used in Homes, Restaurants, Markets, Schools, Warehouses, Factories, Offices, Hotels, Motels, Hospitals, Nursing Homes, Garages, Grocery Stores, Apartment Buildings, New Construction, Industrial Plants, Theatres, Ships, Boats, Trains, Trucks, Yachts, Camps, Mobile Homes, Buses, Zoos, Kennels, Military Bases, Libraries, Utilities, and Sewers.

DOMESTIC USE

Use Restrictions: Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuff. Do not use in edible product areas of food handling establishments, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed.

- 1. Using easy applicator, create a barrier through which cockroaches and other insects must crawl.
- Apply liberally under and behind refrigerator, stove, sink, dishwasher, washing machine, dryer, and tubs in kitchen and utility rooms.
- 3. Apply in cracks and crevices along baseboards and corners of cabinets, cupboards, and closets.
- 4. Apply a line from corner to corner in rear of kitchen cabinets or drill 1/2" holes at top of kick panels beneath cabinets in kitchen and bathrooms, dusting liberally.
- 5. Remove lower drawers in kitchens and bathroom cabinets, bedroom dressers and chest of drawers and liberally dust into drawer wells and under bookshelves.
- 6. Apply into openings and void areas around plumbing, drains, water pipes, and electrical conduits.
- 7. Any powder visible after application may be brushed into cracks and crevices or removed. Reapply as necessary.

NONDOMESTIC USE (NONEDIBLE PRODUCT AREAS ONLY)

Application in New and Existing Construction to Control Cockroaches and Other Insects.

- 1. When treating large areas, such as voids, soffit, and subcabinet voids, dust liberally.
- 2. Dust into pits of dumbwaiters, elevator shafts and trash chutes.
- 3. In storerooms, dust under pallets and behind boxes.

STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

PESTICIDE STORAGE: Store in a dry place. Do not store where children or animals may gain access.

CONTAINER DISPOSAL: Nonrefillable container. Do not reuse or refill this container. **If empty:** Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

(Product is filled by weight and may settle in shipping.)

Authorized for use under USDA Inspection & Grading Programs.

Manufactured by WATERBURY COMPANIES, INC. P. O. Box 1812

Waterbury, CT 06722 985-878-6751[For Reviewer: Optional text] Made in USA

www.CBProProducts.com [For Reviewer: Optional text]