



United States Environmental Protection Agency Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number 282765

Application for Pesticide - Section I

|   |  |   |
|---|--|---|
| 1. Company/Product Number<br>9444-130   | 2. EPA Product Manager<br>Marion Johnson, Jr   | 3. Proposed Classification<br><input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>R-Value's Roach Kill   | PM#<br>10  |   |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Waterbury Companies, Inc.<br>129 Calhoun Street<br>Independence, LA 70443<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |   |

Section - II

|  |  |                                    |
|--|--|------------------------------------|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ | <b>NOTIFICATION</b><br>OCT 10 2002 |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |                                    |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |                                    |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
In response to PR Notice 2001-6 - Disposal Instructions on Non-Pressurized Containers.

Section - III

|  |   |   |                   |   |                                  |
|--|---|---|-------------------|---|----------------------------------|
| 1. Material This Product Will Be Packaged In:  |   |   |                   | 2. Type of Container  |                                  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No                     | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No                            |                   | <input type="checkbox"/> Metal  | <input type="checkbox"/> Plastic |
| * Certification must be submitted  |   | If "Yes" Unit Packaging wgt.  | No. per container | If "Yes" Package wgt  | No. per container                |
|  |   |   |                   | <input type="checkbox"/> Glass  | <input type="checkbox"/> Paper   |
|  |   |   |                   | <input type="checkbox"/> Other (Specify) _____  |                                  |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container |   | 4. Size(s) Retail Container   |                   | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |                                  |
| 6. Manner in Which Label is Affixed to Product   |   | <input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |                   | <input type="checkbox"/> Other _____  |                                  |

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

|                           |                                  |   |
|---------------------------|----------------------------------|---|
| Name<br>Cynthia L. Rohner | Title<br>Registration Specialist | Telephone No. (include Area Code)<br>9185 / 808-6751x21 |
|---------------------------|----------------------------------|---|

Certification  
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

|                                    |                                     |  |
|------------------------------------|-------------------------------------|--|
| 2. Signature<br>Cynthia L. Rohner  | 3. Title<br>Registration Specialist | 5. Date Application Received (Stamped) |
| 4. Typed Name<br>Cynthia L. Rohner | 5. Date<br>10/01/02                 |  |

129 Calhoun Street - P.O. Box 640  
Independence, Louisiana 70443  
Tel: 985.878.6751  
Fax: 985.878.2178

October 1, 2002

Mr. Marion Johnson, Product Manager #10  
Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266 A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

**RE: R-Value's Roach Kil, EPA Reg. No. 9444-130  
Notification of label change relative to PR Notice 2001-6  
OPP ID. No. 282765**

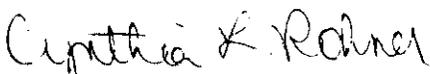
Dear Mr. Johnson:

In response to PR Notice 2001-6, Waterbury Companies, Inc. has revised the current label to include the disposal instructions on Non-Antimicrobial Residential/Household Use Pesticide Product Labels. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA. Three (3) copies of the draft label is included for your files.

I would like to request an approved stamped label that reflects this label revisions.

Please contact me at 985/878-6751 ext. 210 (e-mail at [crohner@watco.com](mailto:crohner@watco.com)) if additional information is needed to expedite this matter and thank you for your continued support.

Sincerely,



Cynthia L. Rohner  
Registration Specialist

"Proposed"

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS  
CAUTION**

Harmful if swallowed or inhaled. Causes moderate eye irritation. Avoid contact with eyes or clothing. Avoid breathing dust. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. If person is unconscious, do not give anything by mouth and do not induce vomiting.

**IF INHALED:** Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention.

**IF IN EYES:** Flush eyes with plenty of water. Call a physician if irritation persists.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product may be used in Homes, Restaurants, Markets, Schools, Warehouses, Factories, Offices, Hotels, Motels, Hospitals, Nursing Homes, Garages, Grocery Stores, Apartment Buildings, New Construction, Industrial Plants, Theaters, Ships, Boats, Trains, Trucks, Yachts, Camps, Mobile Homes, Buses, Zoos, Kennels, Military Bases, Libraries, Utilities, and Sewers.

**DOMESTIC USE**

**Use Restrictions:** Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuff. Do not use in edible product areas of food handling establishments, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed.

1. Using easy applicator, create a barrier through which cockroaches and other insects must crawl.
2. Apply liberally under and behind refrigerator, stove, sink, dishwasher, washing machine, dryer, and tubs in kitchen and utility rooms.
3. Apply in cracks and crevices along baseboards and corners of cabinets, cupboards, and closets.
4. Apply a line from corner to corner in rear of kitchen cabinets or drill 1/2" holes at top of kick panels beneath cabinets in kitchen and bathrooms, dusting liberally.
5. Remove lower drawers in kitchens and bathroom cabinets, bedroom dressers and chest of drawers and liberally dust into drawer wells and under bookshelves.
6. Apply into openings and void areas around plumbing, drains, water pipes, and electrical conduits.
7. Any powder visible after application may be brushed into cracks and crevices or removed. Reapply as necessary.

**NONDOMESTIC USE  
(NONEDIBLE PRODUCT AREAS ONLY)**

Application in New and Existing Construction to Control Cockroaches and Other Insects.

1. When treating large areas, such as voids, soffit, and subcabinet voids, dust liberally.
2. Dust into pits of dumbwaiters, elevator shafts and trash chutes.
3. In storerooms, dust under pallets and behind boxes.

**STORAGE & DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in a dry place. Do not store where children or animals may gain access.

**DISPOSAL:** If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

(Product is filled by weight and may settle in shipping.)

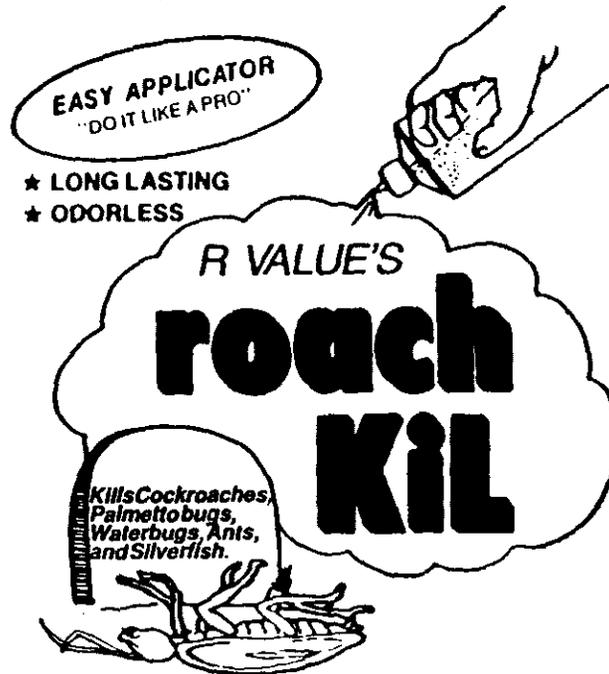
Authorized for use under USDA Inspection & Grading Programs.

Manufactured by  
**WATERBURY  
COMPANIES, INC.**

P. O. Box 1812  
Waterbury, CT 06722

10/02 (Pet 10/02)

85% UPC SYMBOL



**EASY APPLICATOR**  
"DO IT LIKE A PRO"

- ★ LONG LASTING
- ★ ODORLESS

**R VALUE'S  
roach  
KIL**

**Kills Cockroaches,  
Palmetto bugs,  
Waterbugs, Ants,  
and Silverfish.**

|                          |        |
|--------------------------|--------|
| <b>ACTIVE INGREDIENT</b> |        |
| ORTHOBORIC ACID .....    | 99.0%  |
| INERT INGREDIENTS .....  | 1.0%   |
|                          | <hr/>  |
|                          | 100.0% |

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

EPA Reg. No. 9444-130

EPA Est. No. 9444-LA-1

**NET WEIGHT 10 oz / 284 g**

**NOTIFICATION  
OCT 10 2002**

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