

9444-150

3/30/2000

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
266607

Application for Pesticide - Section I

1. Company/Product Number 9444-129	2. EPA Product Manager MAMION JOHNSON, JR.	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name)	PM# 04	
5. Name and Address of Applicant (Include ZIP Code) Waterbury Companies, Inc. 129 Calhoun Street Independence, LA 70443 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b> MAR 30 2000
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

See Attached Sheet.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Ruben Mendoza		Title Registration Specialist		Telephone No. (include Area Code) (504)87-6751	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature <i>Ruben Mendoza</i>		3. Title Registration Specialist			
4. Typed Name Ruben Mendoza		5. Date 3/15/00			



**WATERBURY**  
COMPANIES, INC.

129 Calhoun Street P.O. Box 640  
Independence, Louisiana 70443  
Tel: 504.878.6751  
Fax: 504.878.2178

March 15, 2000

Mr. Marion Johnson, Jr. PM#10  
Document Processing Desk (NOTIF)  
Office of Pesticide Programs (H7504C)  
U. S. EPA  
401 M Street, S.W.  
Washington, DC 20460

**SUBJECT: Roach Kil Commercial, EPA Reg. No. 9444-129  
Notification Request for Addition of Pest, OPP ID. No. 266607**

Dear Mr. Johnson:

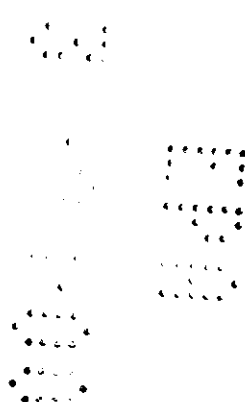
Notification of addition of pest and related labeling statements per PR Notice 98-10, II.B. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

In the "Directions for Use" section and on the primary panel, we are adding "Darkling Beetles" on the label. We are also adding the proper application instructions (see highlighted area).

I hope all is in order with this notification, and I would appreciate your prompt consideration of this notification submission.

Sincerely,

Ruben Mendoza  
Registration Specialist





## • LONG-LASTING POWDER

USE IN

- |                  |                  |
|------------------|------------------|
| * Homes          | * Nursing Homes  |
| * Restaurants    | * Ships          |
| * Grocery Stores | * Yachts         |
| * Schools        | * Buses          |
| * Warehouses     | * Kennels        |
| * Mobile Homes   | * Zoos           |
| * Hotels         | * New Building   |
| * Offices        | * Construction   |
| * Apartments     | * Sewers         |
| * Attics         | * Hospitals      |
|                  | * Poultry Houses |

Kills: Cockroaches, Palmettobugs,  
Waterbugs, Ants (excluding Carpenter Ants),  
Silverfish, and Darkling Beetles

# roach Kill

### COMMERCIAL

ACTIVE INGREDIENT:  
Orthoboric Acid ..... 99.0%  
INERT INGREDIENTS ..... 1.0%  
100.0%

**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION**  
SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONS

## • ODORLESS

This product is a nonflammable, stainless, odorless powder that will control cockroach infestations in homes and other buildings.

This product is a long-lasting powder which is effective as long as it is in place and kept dry.

Also use for preventive treatment of cockroaches and termites.

Product is filled by weight and may settle in shipping.

**NOTIFICATION**  
**MAR 30 2000**

### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS & DOMESTIC ANIMALS

##### CAUTION

Harmful if swallowed or inhaled. Causes moderate eye irritation. Avoid contact with eyes or clothing. Avoid breathing dust. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse.

#### STATEMENT OF PRACTICAL TREATMENT

**IF SWALLOWED:** Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. If person is unconscious, do not give anything by mouth and do not induce vomiting.

**IF INHALED:** Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention.

**IF IN EYES:** Flush eyes with plenty of water. Call a physician if irritation persists.

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

#### DOMESTIC APPLICATION

**COCKROACHES, PALMETTOBUGS, WATERBUGS, ANTS, (excluding Carpenter Ants) AND SILVERFISH:** No powder should be visible in living areas after application. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs. Do not use in serving areas when food is exposed. Do not use in edible product areas. Apply approximately 1 pound for every 1000 square feet of living space.

Apply this product liberally in areas where cockroaches hide or nest; under and behind appliances; in plumbing voids accessible through holes, around plumbing and drains; in void areas under kitchen and bathroom cabinets (Note: Many cabinets have a gap at the top of the kickplate which offers easy access. If not, drill a small hole at the top of the kickplate.); in drawer walls of cabinets, in cracks around windows, doors, baseplates, fixtures and cabinets; in utility rooms, under and behind hot water heaters, washers and dryers. Be sure to dust plumbing voids; in attics, around the perimeter and vent pipes, above kitchens and baths; around the perimeter of dropped ceilings; into pits of elevator shafts, dumbwaiters and trash chutes; under and behind pallets and boxes in storerooms.

### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store in original container away from food and feedstuffs. Keep products in a locked storage area.

**DISPOSAL:** Do not reuse this container. Wrap and place in trash collector.

### DIRECTIONS FOR USE

#### WITHIN FOOD AREAS AND NON-FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS

**FOOD HANDLING ESTABLISHMENTS:** Places other than private residences in which exposed food is held, processed, prepared or served.

Care should be taken to avoid depositing the product onto surfaces which are exposed or introducing the material into the air. Avoid contamination of food or food processing surfaces. APPLICATIONS OF THIS PRODUCT IN THE FOOD AREA OF FOOD HANDLING ESTABLISHMENTS OTHER THAN AS A CRACK AND CREVICE TREATMENT ARE NOT PERMITTED.

Apply in small amounts directly into cracks and crevices using a bellows duster or other suitable equipment capable of applying insecticide directly. Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (mills, dairies, edible oils, syrups). Serving areas, when food is exposed and facility is in operation, also would be considered a food area.

**SERVING AREAS:** Facilities where prepared foods are served, such as dining rooms, but excluding areas where food may be prepared or held. Apply as a spot treatment to selective surfaces such as baseboards, under elements of constructions into cracks and crevices. Avoid treating surfaces likely to be contacted by food. (Do not apply when facility is in operation or foods are exposed.)

**NON-FOOD AREAS:** Includes garbage rooms, lavatories, floor drains (to sewer entries and vestibules), offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling). Apply to baseboard areas, around water pipes, surfaces behind and beneath sinks, lockers, tables, pallets and similar areas where insects hide or through which they may enter.

**SEWER TREATMENT:** Apply this product at a rate not to exceed 8 lbs. per 3000 square feet using portable blowers or air pressure tanks.

**PRETREATMENT OF NEW CONSTRUCTION (Preventive treatment for cockroaches and drywood termites):** Apply powder to baseplates and plumbing voids at the rate of 4 lbs per 1000 square feet. In attics, apply powder around perimeter of attics and around vent stacks at the rate of 4 lbs per 1000 square feet.

**Poultry Houses-To Control Darkling Beetles:** Remove birds before applying product. Apply at the rate of 1 to 2 pounds per 100 square feet over old litter or soil surface of the poultry house. Also apply to the posts, walls, framing and insulation of the poultry house. Do not apply directly to manure. Evenly spread fresh litter a minimum of four inches over all treated floor surfaces before introducing birds. Reapply after each grow-out period or after each sanitizing and cleaning of the poultry containment area in order to have good beetle control.

EPA Reg. No. 9444-129

EPA Est. No. 9444-LA-1

Authorized for use under USDA Inspection & Grading Programs.

Manufactured by  
**WATERBURY**  
**COMPANIES, INC.**  
P. O. Box 1812  
Waterbury, CT 06722  
Made in USA

# NET WEIGHT 25 lbs