



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

H.R. McLane  
Agent for Sunniland Corporation  
7210 Red Road, Suite 206A  
Miami, Florida 33143-5321

JUL 25 2008

Subject: Label Notification(s) for Pesticide Registration Notices 2007-4

Dear Mr. McLane:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notices (PRN) 2007-4 dated June 26, 2008 for:

- |                                 |  |
|---------------------------------|--|
| <b>EPA Registration 9404-88</b> | <b>Sunniland Chinch Bug and Mole Cricket Spray</b>     |
| <b>EPA Registration 9404-87</b> | <b>Sunniland Permethrin 0.25% Insecticide Granules</b> |

The Registration Division (RD) has conducted a review of this request for applicability under PR Notices 2007-4 and finds that the label changes requested falls within the scope of PR Notices 2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Nicole Williams of my staff at 703-308-8893.

Sincerely,

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

<b>EPA</b> Environmental Protection Agency Washington, DC 20460	United States	<input type="checkbox"/> Registration	<b>EPA</b> Registration No. <b>9404-88</b>
		<input type="checkbox"/> Amendment	
		<input checked="" type="checkbox"/> Notification	

**Application for Pesticide Section I PR NOTICE 2007-4 Notification Date: June 26, 2008**

<b>1. Company / Product Number:</b> <p style="text-align: center;"><b>9404-88</b></p>	<b>2. EPA Product Manager</b> <p style="text-align: center;"><b>Mr. George T. LaRocca</b></p>	<b>3. Proposed Classification</b> <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
<b>4. Company Product Name:</b> <p><b>CHINCH BUG AND MOLE CRICKET SPRAY</b></p>	<b>PM Number - 13</b>	
<b>5. Name and address of Applicant: ( Include Zip Code)</b> <p style="text-align: center;"><b>Sunniland Corporation</b>  <b>P.O. Box 8001</b>  <b>Sanford, FL, 32772</b></p>		<b>6. Expedite Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(i), My product is similar or identical in composition and labeling to: EPA Reg. No. <u>N/A</u> <b>NOTIFICATION</b> Product Name: <u>N/A</u> <b>JUL 25 2008</b>

**Section II**

<input type="checkbox"/> Amendment- Explain below ( _____ )	Final Printed Labels in response to _____
<input type="checkbox"/> Resubmission in response to Agency Letter Dated: _____	Me Too Applications, _____
<input checked="" type="checkbox"/> Notification - Explain Below	Other Explain below _____

**Explanation:** Use additional pages if necessary (For Section I and Section II) *This is a NOTIFICATION that conforms to PR NOTICE 2007-4 concerning the STORAGE AND DISPOSAL section as found on this label at the bottom of the center column, unit 1 of 1 using the last EPA ACCEPTED version dated March 20, 2006 as the base version for this NOTIFICATION. Our Certification for this NOTIFICATION appears in our cover letter as page 2 of 4 included in this dossier. Please place this NOTIFICATION as a permanent portion of the file for the product. The Spanish version of this label will reflect this PR NOTICE 2007-4 NOTIFICATION edition.*

**Section III**

<b>1. Material This Product will be packed in:</b>				<b>2. Type of Container</b>	
Child Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal (Poly Lined)	
Certification must be submitted Date: _____	If "Yes" Unit Packaging Wgt. _____ No. Per Container _____	If "Yes" Package Wgt. _____ No. Per Container _____		<input checked="" type="checkbox"/> Plastic HDPE (Fluorine treated)	
<b>3. Location of Net Contents Information</b>		<b>4. Size(s) Retail Container</b>		<b>5. Location of label directions</b>	
<input checked="" type="checkbox"/> Label	<input checked="" type="checkbox"/> Container	<b>1 pint; 1 Quart;</b>		<input checked="" type="checkbox"/> On Label	<input type="checkbox"/> Label accompanying product
<b>6. Manner in which label is Affixed to Product</b>					
<input checked="" type="checkbox"/> Lithograph	<input checked="" type="checkbox"/> Paper Glued	<input type="checkbox"/> Other			
<input type="checkbox"/> Stenciled					

**Section IV**

**Contact Point (Complete items below for Identification of individual to be contacted if necessary to process this application.)**

<b>Name: H. R. McLane, Inc.</b> 7210 Red Rd. suite 206A miami, FL 33143	<b>Title: Agent 305-661-1706</b> Sunniland Corporation	<b>Telephone No. ( Include Area code)</b> 1-800-432-1130
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<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			<b>6. Date Application received (S:amped)</b>
<b>2. Signature: By H. R. McLane</b> 	<b>3. Title</b> <p style="text-align: center;"><b>Agent</b></p>		
<b>4. Typed Name of registrant</b> <p style="text-align: center;"><b>Mr. Clyde L. Cline, Operations Manager</b>  <b>Sunniland Corporation</b></p>	<b>5. Date</b> <p style="text-align: center;"><b>JUN 26 2008</b>      <b>06-26-08</b></p>		

EPA

INDEX

NOTIFICATION TO COMPLY WITH PR NOTICE 2007-4 CONCERNING THE STORAGE AND DISPOSAL SECTION REVISED COPY

REGISTRANT  
SUNNILAND CORPORATION  
P.O. BOX 8001  
SANFORD, FL 32772

TO: MR. GEORGE T. LARocca PM-13

PRODUCT NAME  
SUNNILAND CHINCH BUG AND MOLE CRICKET SPRAY  
EPA REG. NO. 9404-88

SUBJECT OF NOTIFICATION: PR NOTICE 2007-4

PAGE

INDEX ..... 1

COVER LETTER to: MR. GEORGE T. LARocca PM-13..... 2

1 COPY OF EPA FORM 8570-1 EPA REG. NO. 9404-88... 3

2 COPIES OF THE 1 PAGE DRAFT LABEL ..... 4

PR NOTICE 2007-4 COPY FOUND AT THE BOTTOM OF LABEL'S MIDDLE COLUMN PAGE 1 OF 1.

THE SPANISH LANGUAGE VERSION OF THIS LABEL, FILED NOV 03, 2006, WILL REFLECT THIS NOTIFICATION OF PRN 2007-4

ADDITIONAL BRAND NAME: "CHINCH BUG SPRAY" FILED: 09-26-2001.  
ADDITIONAL BRAND NAME: "MOLE CRICKET SPRAY" FILED: 09-26-2001.

RETURN POSTCARD FOR EPA SIGNATURE OF RECEIPT

MAILING STICKERS FOR RETURN TO H. R. MCLANE, INC.



# H. R. McLANE, INC.

7210 Red Road, Suite 206A - Miami, Florida 33143-5321  
Phone 305 661 1706 - Fax 305 661 3036  
Chemical Consultants in EPA Regulatory Affairs  
FIFRA Licensing & Registrations- Since 1948

JUNE 26, 2008

MR. GEORGE T. LARocca PM-13  
DOCUMENT PROCESSING DESK ( PRN-2007-4 NOTIFICATION )  
OFFICE OF PESTICIDE PROGRAMS (7504 - P)  
ENVIRONMENTAL PROTECTION AGENCY  
1200 PENNSYLVANIA, AVE. N.W.  
WASHINGTON, D. C. 20460-0001

PHONE 703-305-6100  
FAX 703-305-6596

Subject: NOTIFICATION TO COMPLY WITH REQUIREMENTS OF PR NOTICE 2007-4  
Registrant: CTX SUNNILAND CORPORATION EPA EST. NO. 9404-FL-1  
P.O. BOX 8001- SANFORD, FL 32772  
COMPANY CONTACT MR. CLYDE L. CLINE, OPERATIONS MANAGER,  
Product: "CHINCH BUG AND MOLE CRICKET SPRAY"  
EPA: REG.NO.9404-88.

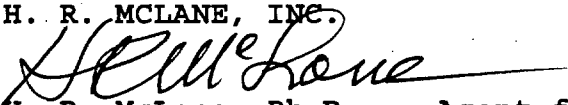
DEAR MR. LARocca:

THIS NOTIFICATION DEALS WITH THE STORAGE AND DISPOSAL  
REVISED LABEL COPY REQUIRED BY PR NOTICE 2007-4 FOUND AT  
THE BOTTOM OF THE CENTER COLUMN OF THE ENCLOSED  
DRAFT LABEL PAGENATED AS 4 OF 4 IN THIS DOSSIER. THE  
LAST EPA STAMPED ACCEPTED LABEL DATED MARCH 20, 2003  
IS USED AS THE BASE LABEL FOR THIS NOTIFICATION.

	PAGE
INDEX .....	1
COVER LETTER to: MR. GEORGE T. LARocca PM-13.....	2
1 COPY OF EPA FORM 8570-1 EPA REG. NO. 9404-88...	3
2 COPIES OF THE 1 PAGE DRAFT LABEL .....	4
PR NOTICE 2007-4 COPY FOUND AT THE BOTTOM OF THE LABEL'S CENTER COLUMN UNIT 1 OF 1.	

-----> CERTIFICATION FOR THIS NOTIFICATION .....

"This NOTIFICATION is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and the registered product labeling and A.I. and no other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA".

Sincerely  
H. R. McLane, INC.  
  
H. R. McLane, Ph.D.... Agent for  
MR. CLYDE L. CLINE OPERATION MGR.  
HRM/nb/ encl: as above. cc/CLC/SC



# SUNNILAND

## Chinch Bug & Mole Cricket Spray



For Outdoor Residential Homeowner Use Only

- For Use On Lawns Around Homes,
- Low Odor Formula • Economical.
- 8 oz. Treats 7,000 sq.ft. on lawns.

### ACTIVE INGREDIENT:

\*Permethrin - - - - - 10.0%

OTHER INGREDIENTS\*\* - - - - - 90.0%

Total 100.0%

\*Cis/trans isomers ratio: min. 35% (±) cis and max. 65% (+) trans - \*\*Contains petroleum distillates.

EPA Reg. No, 9404-88

EPA Est No. 9404-FL-1

### KEEP OUT OF REACH OF CHILDREN WARNING

#### FIRST AID

**IF SWALLOWED** - Call a Poison Control Center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**IF IN EYES** - Hold eye open and rinse slowly and gently with water for 15 to 20 minutes. Remove contact lenses, if present, after 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice.

**IF ON SKIN OR CLOTHING**: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 to 20 minutes. Call a poison control center or doctor for treatment advice.

**IF INHALED**: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth to mouth if possible. Call a poison control center or doctor for further treatment advice. Have this product container or label with you when calling a poison control center, or doctor, or when going for treatment.

You may also call 1-800-858-7378 for emergency medical treatment advise. See side panel for additional Precautionary Statements

**NOTE TO PHYSICIAN**: Contains petroleum distillate - vomiting may cause aspiration pneumonia.

NET CONTENTS: 15 Oz. ONE PINT - (32 Oz. ONE QUART)

**SUNNILAND**  
P.O. BOX 8001

**CORPORATION**  
SANFORD, FL 32772

### PRECAUTIONARY STATEMENTS

#### Hazards To Humans & Domestic Animals

Warning: Causes skin irritation and moderate eye injury. Do not get on skin or clothing. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Avoid contact with eyes. Harmful if inhaled. Avoid breathing vapor. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

#### Environmental Hazards

This product is extremely toxic to fish. Do not apply directly to water. Do not contaminate water when disposing of equipment washwaters or rinsate. Apply this product only as specified on this label.

#### Physical & Chemical Hazards

Do not use, or store near heat or open flame.

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Not for use on plants being grown for sale or other commercial use, or for commercial seed production or for research purposes. When mixing or applying, wear long sleeve shirt, long pants, socks, shoes and chemical resistant gloves. Do not use food utensils or cups for measuring. Spray with the wind to your back. Do not spray on windy days. Do not allow children or pets to go onto a treated area until the treated area such as grass or soil has dried.

### FOR USE ON LAWNS FOR CONTROL OF CHINCH BUGS AND MOLE CRICKETS

For control of ants (aids in control of fire ants), armyworms, **chinch bugs**, crickets, cutworms, Japanese beetle grubs, grasshoppers, **mole crickets** and sod webworms, consult the "FOR USE ON LAWNS" chart:

### STORAGE AND DISPOSAL

**STORAGE**: Store this product in its original container in a dry, cool, secured area. Do not contaminate water, foodstuffs, feed, or seed by storage or disposal.

**PRODUCT DISPOSAL**: As a responsible environmental practice, where possible, it is recommended that all of the contents of the bag be used, carefully following label directions and precautions.

**IF EMPTY**: Nonrefillable container. Do not reuse or refill this container. Place in trash or offer for recycling if available. **IF PARTLY FILLED**: Call your local waste agency or 1-800 CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain. **SPILL**: In case of spill, sweep up and dispose of material according to PRODUCT DISPOSAL directions listed above. 06-28-08.

### HOW TO MIX AND APPLY

Mix the recommended amount of this product per gallon (3.79 liters) of water and apply in accordance with the directions below. Where appropriate, measure the area to be treated by measuring the length and the width. Then multiply to determine the square footage of the area. Apply as a coarse spray with a pump-up or other type of hand-held sprayer. When mixing, fill the sprayer with half of the water first and then measure and add the appropriate amount of this product followed by the remaining water. Shake the sprayer to mix the product and water. Thorough spray coverage is necessary, but avoid spray "run-off".

### FOR USE ON LAWNS

PESTS	DILUTION	REMARKS
Armyworms Cutworms <b>Chinch bugs</b> Japanese beetle grubs <b>Mole crickets</b> Sod webworm	7 tsp per 10 gals of water per 1,000 sq.ft. or 35 ml per 38 Liters of water per 93 cubic meters.	For surface feeders (armyworms, cutworms, <b>chinch bugs</b> , sod webworms), delay watering or mowing for 24 hours.  For subsurface feeders (Japanese beetle grubs, mole crickets), irrigate with 1/4 inch of water immediately after application.
Crickets Grasshoppers Ants (including Fire Ants ..... aids in control)	3 tsp per 3 gals of water per 1,000 sq.ft. = (15 ml per 11.4 Liters of water per 93 cubic meters)	For best results, delay watering or mowing for 24 hours after treatment. -

Lawns should be no taller than 3 inches (7.6 centimeters) at time of application. Slightly more water may be used as long as the amount of product per area is as listed above. For heavy infestations, repeat application after two weeks. Also for control of cutworms on dichondra and Irish moss. Use as directed above for lawns.

**NOTICE** Buyer assumes all responsibility for safety and use not in accordance with directions on this label.

PR NOTICE 2007-4 NOTIFICATION VERSION

PRODUCT BATCH CODE NO. \_\_\_\_\_

#### MEASUREMENT CONVERSION CHART

1 teaspoon (tsp) = 0.17 fl. oz. = 5 ml.

1 ounce = 6 teaspoons = 29.6 ml.

## NOTIFICATION

JUL 25 2008