

9404-87

10/31/2008

1/4



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

Mr. H.R. McLane
Agent
Sunniland Corporation
H.R. McLane, Inc.
7210 Red Road, suite 206A
Miami, Florida 33143-5321

OCT 31 2008

Subject: Notification(s) for Label Revisions under PRN 2007-4

Dear Mr. McLane:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notices and 2007-4 dated August 7, 2008 for:

EPA Registration 9404-87 Permethrin 0.25% Insecticide Granules

The Registration Division (RD) has conducted a review of the request(s) for applicability under PRN 2007-4 and finds that the label changes requested fall within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identify the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Joyce Edwards of my staff at 703-308-5479.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs



United States
 Environmental Protection Agency
 Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Notification

EPA
 Registration No.
9404-87

Page 3 of 4

Application for Pesticide Section I PR NOTICE 2007-4 Notification Date Aug.07,2008

1. Company / Product Number: 9404-87		2. EPA Product Manager Mr. George T. LaRocca		3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted	
4. Company Product Name: PERMETHRIN 0.25% INSECTICIDE GRANULES Additional brand name CHINCH BUG GRANULES		PM Number - 13			
5. Name and address of Applicant: (Include Zip Code) Sunniland Corporation P.O. Box 8001 Sanford, FL, 32772		6. Expedite Review. In accordance with FIFRA Section 3(c)(3)(b)(i), My product is similar or identical in composition and labeling to: EPA Reg. No. <u>N/A</u> Product Name: <u>N/A</u>			
<input type="checkbox"/> Check if this is a new address					

Section II

<input type="checkbox"/>	Amendment- Explain below (_____)	Final Printed Labels in response to _____ Me Too Applications, _____ Other Explain below _____
<input type="checkbox"/>	Resubmission in response to Agency Letter Dated: _____	
<input checked="" type="checkbox"/>	Notification - Explain Below Compliance with PRN 2007-4	

Explanation: Use additional pages if necessary (For Section I and Section II) *this is a NOTIFICATION that brings this labeling in compliance with PR NOTICE 2007-4 concerning the STORAGE AND DISPOSAL section as found at the bottom of the draft label's middle column using the last EPA ACCEPTED version dated March 11, 2003 as the base version for this NOTIFICATION. Our corrected Certification for this NOTIFICATION appears in our cover letter dated Aug. 07, 2008 as page 2 of 4 included in this dossier. Spanish version will also be edited in this manner.*

Section III

1. Material This Product will be packed in:					
Child Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Certification must be submitted Date: _____	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Type of Container <input type="checkbox"/> Metal (Poly Lined) <input checked="" type="checkbox"/> Plastic HDPE (Fluorine treated) <input type="checkbox"/> Glass <input checked="" type="checkbox"/> Paper- Poly lined <input type="checkbox"/> Other "BAREX"
	If "Yes" Unit Packaging Wgt. _____	No. Per Container _____	If "Yes" Package Wgt. _____	No. Per Container _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 10 lb. Bag.		5. Location of label directions <input checked="" type="checkbox"/> On Label <input checked="" type="checkbox"/> Label accompanying product	
6. Manner in which label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper Glued <input type="checkbox"/> Stenciled			Other _____		

Section IV

Contact Point (Complete items below for identification of individual to be contacted if necessary to process this application.)

Name: H. R. McLane, Inc. 7210 Red Rd. suite 206A miami, FL 33143	Title: Agent 305-661-1706 Sunniland Corporation	Telephone No. (Include Area code) 1-800-432-1130
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Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application received (Stamped)
2. Signature: By H. R. McLane 	3. Title Agent	
4. Typed Name of registrant Mr. Clyde L. Cline, Operations Manager Sunniland Corporation	5. Date 08-07-08 AUG 07 2008	

3/3



H. R. McLANE, INC.

page 2 of 4

7210 Red Road, Suite 206A - Miami, Florida 33143-5321 U.S.A.
Phone 305 661 1706 - Fax 305 661 3036 - E-Mail hrmlaneinc@bellsouth.net
Consulting in EPA Regulatory Affairs
FIFRA Licensing & Registrations - Since 1948

AUG. 07, 2008

MR. GEORGE T. LARocca PM-13
DOCUMENT PROCESSING DESK (PRN-2007-4 NOTIFICATION)
OFFICE OF PESTICIDE PROGRAMS (7504 - P)
ENVIRONMENTAL PROTECTION AGENCY
1200 PENNSYLVANIA, AVE. N.W.
WASHINGTON, D. C. 20460-0001

PHONE 703-305-6100
FAX 703-305-6596

Subject: NOTIFICATION TO COMPLY WITH REQUIREMENTS OF PR NOTICE 2007-4
Registrant: CTX SUNNILAND CORPORATION EPA EST. NO. 9404-FL-1
P.O. BOX 8001- SANFORD, FL 32772
COMPANY CONTACT MR. CLYDE L. CLINE; OPERATIONS MANAGER.
Product: "PERMETHRIN 0.25% INSECTICIDE GRANULES"
EPA: REG.NO.9404-87. ADDITIONAL BRAND NAME: CHINCH BUG GRANULES.
FILED: 10-30-2001.

DEAR MR. LARocca:

THIS NOTIFICATION DEALS WITH THE STORAGE AND DISPOSAL
REVISED LABEL COPY REQUIRED BY PR NOTICE 2007-4 FOUND AT
THE BOTTOM OF THE CENTER COLUMN OF THE ENCLOSED
DRAFT LABEL PAGENATED AS 4 OF 4 IN THIS DOSSIER. THE
LAST EPA STAMPED ACCEPTED MARCH 11, 2003 IS USED AS THE
BASE LABEL FOR THIS NOTIFICATION. WE INDICATE THAT
PICTURES OF INSECTS AS LISTED ON BAG MAY BE INCLUDED.
THE SPANISH LANGUAGE VERSION OF THIS LABEL WILL ALSO BE EDITED.

	PAGE
INDEX	1
COVER LETTER to: MR. GEORGE T. LARocca. PM-13.....	2
1 COPY OF EPA FORM 8570-1 EPA REG. NO. 9404-87...	3
2 COPIES OF THE 1 PAGE DRAFT LABEL	4
PR NOTICE 2007-4 COPY FOUND AT THE BOTTOM OF THE LABEL'S CENTER COLUMN.	

CORRECTED-----> CERTIFICATION FOR THIS NOTIFICATION

"This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, 156.156. No other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the terms of 40 CFR 156-10, 156.140 156.144M 156.146M 156. this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Sincerely

H. R. McLane, INC

H. R. McLane

H. R. McLane, Agent for

MR. CLYDE L. CLINE; OPERATIONS MGR.

HRM/nb/ encl: as above. cc/CLC/SC

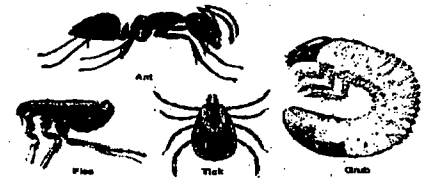
Sunniland PERMETHRIN 0.25% INSECTICIDE GRANULES

For Lawn Insect Control around Homes, Commercial and industrial buildings.

Pictures of insects as listed on bag may be included.

Contains permethrin, a long lasting insecticide which provides contact and residual control for up to 4 weeks for troublesome outdoor insect pests.

EPA Reg. No. 9404-87 EPA Est. No. 9404-FL-1 Net Weight 10 Pounds



*** Ready to use**

Kills on contact *Up to 4 weeks control. As a Premise treatment *Protects your home from invading ants. *Also stops spiders, roaches, ants, fleas, brown dog ticks and others as listed.

For the Lawn.

Kills: Grubs, Fleas, Ants, Crickets, Brown Dog Ticks, Fire Ants, Chinch Bugs, Armyworms, Billbugs, Cutworms, Earwigs, Sod Webworms and other listed insects.

SPREADER SETTINGS

Spreader Make and Model	Pounds. per 1,000 sq.ft		
	2 lbs.	2.5 lbs.	3 lbs.
Central Imperial Make No. 1662-G	6 1/2	7	7 1/4
Central Suburbia Lawn Spreader No. 1622-0	6 1/2	7	7 1/2
Greenfield Model 105	6 1/2	5 3/4	7 1/4
Ortho Drop Spreader Model #3000	4 1/2	5	5 1/2
Ortho Broadcast Spreader Model #4000	4 1/2	6	7
J.C. Penny Model #6005	7 1/4	7 1/2	8
J.C. Penny Rotary Spreader	5	6	7
Scott Model 35	4	4 1/2	5
Sears Craftsman Model # 671.19198	6	6 1/2	7
Cyclone Model B1 Rotary	4 1/2	4 3/4	5

READ ENTIRE LABEL BEFORE USING

Read the entire Directions for Use, Conditions, Disclaimer of Warranties, and Limitation of Liability before using this product.

If the terms are not acceptable, return the unopened container at once. By using this product, user and buyer accept the following Conditions, Disclaimer of Warranties and Limitations of Liability.

CONDITIONS: The directions for use of this product are believed to be adequate and should be followed carefully. However it is impossible to eliminate all risks associated with the use of this product. Injury, ineffectiveness or other unintended consequences may result because of such factors as weather conditions, presence of other materials, or the manner of use or application, all of which are beyond the control of SUNNILAND. All such risks shall be assumed by the user or buyer. **Disclaimer of Warranties:** There are no warranties express or implied, of merchantability or of fitness for a particular purpose or otherwise, which extend beyond the statements made on this label. No agent of SUNNILAND CORP. is authorized to make any warranties beyond those contained herein or to modify the warranties contained herein. SUNNILAND disclaims any liability whatsoever for special, incidental, or consequential damages resulting from the use or handling of this product.

LIMITATION OF WARRANTIES: The exclusive remedy of the user or buyer for any and all losses, injuries or damages resulting from the use or handling of this product, whether in contract warranty, tort, negligence, strict liability or otherwise, shall not exceed the purchase price, or at Sunniland's option, the replacement of the product.

ACTIVE INGREDIENT:

Permethrin [CAS 52645-53-1] 0.25%
 OTHER INGREDIENTS:..... 99.75%
 TOTAL 100.00%

**KEEP OUT OF REACH OF CHILDREN
 CAUTION**

FIRST AID -

IF SWALLOWED - Call a Poison Control Center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

IF IN EYES - Hold eye open and rinse slowly and gently with water for 15 to 20 minutes. Remove contact lenses, if present, after 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 to 20 minutes. Call a poison control center or doctor for treatment advice.

IF INHALED: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth to mouth if possible. Call a poison control center or doctor for further treatment advice. Have this product container or label with you when calling a poison control center, or doctor, or when going for treatment. You may also call 1-800-858-7378 for emergency medical treatment advice. See side panel for additional Precautionary Statements

PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

CAUTION: Harmful if absorbed through skin. Causes moderate eye irritation. Avoid inhalation of dust. Avoid contact with skin, eyes or clothing. Wash thoroughly after handling. Avoid contamination of food and feed.

ENVIRONMENTAL HAZARDS

This product is extremely toxic to fish. Do not apply directly to water. Drifts and runoff from treated areas may be hazardous to aquatic organisms in treated areas. Do not contaminate water when disposing of equipment washwaters.

DIRECTIONS FOR USE

It is a violation of federal law to use this product in a manner inconsistent with its labeling. This product is permitted for outdoor use around the home. May be used on Ornamental and recreational Turfgrass areas. Not for use on Sod or Turf Farms. For outdoor perimeter insect control around homes, commercial, and industrial buildings.

Barrier Treatment around the Home

The following pests are commonly found around or near foundations of homes as well as in lawns. Some pests attempt to enter the home. To prevent insect entry into the home apply around the home foundation a 3 to 5 foot barrier band of granules using 2 lbs. per 1,000 sq. ft. of band. This will control Ants, Fleas, Brown dog ticks, Clover mites, Crickets, Earwigs, Millipedes, Silverfish, Sowbugs (Pillbugs). Water lightly after application. Repeat as needed.

STORAGE AND DISPOSAL

STORAGE: Store this product in its original container in a dry, cool, secured area. Do not contaminate water, foodstuffs, feed, or seed by storage or disposal.

PRODUCT DISPOSAL: As a responsible environmental practice, where possible, it is recommended that all of the contents of the bag be used, carefully following label directions and precautions.

IF EMPTY: Nonrefillable bag. Do not reuse or refill this bag. Place in trash or offer for recycling if available.

IF PARTLY FILLED: Call your local waste agency or 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain. **SPILL:** In case of spill, sweep up and dispose of material according to PRODUCT DISPOSAL directions listed above. 08-07-08

PRODUCT BATCH CODE NO. _____

SUNNILAND CORPORATION

P. O. BOX 8001 - SANFORD, FL 32772

PR NOTICE 2007-4 NOTIFICATION VERSION

Directions for Applying Permethrin 0.25% Granules

Treatment Areas	Target Pest	Remarks	Use Rate
Band Treatment Around outside of House Foundation	Ants, Fleas, Brown dog ticks, Millipedes, Clover mites, Roaches, Spiders, Silverfish, Sowbugs (Pillbugs), Crickets, Earwigs	These pests are commonly found around or near foundations of houses as well as in lawns. Certain of these pests may enter houses. Apply a 5 foot band of granules uniformly around the dwelling. Water lightly after application. Repeat as needed but not more than 4 times per year	3.2 oz. For each 100sq. ft. area (5 ft. by 20 ft.) Or 2 lbs./1,000 sq.ft. - equal to 87 lbs./acre.
Overall Lawn Applications for all turf Grass and Dichondra Lawns	Surface Insects: Ants, Armyworms, Brown dog ticks, Chinch bugs, Clover mites, Crickets, Cutworms, Earwigs, Fleas, Lawnmoths Sod (webworms), Leafhoppers, Millipedes, Sowbugs	Apply with a fertilizer spreader. See spreader settings chart on this label. Apply when grass is dry. It is not necessary to water-in the insecticide for of control surface insects. Repeat if new insects appear, but not more than 4 times per year	For application with other types of equipment apply at the rate of 2 lbs. per 1,000 sq. ft. or 3.2 Oz./100 sq.ft. For heavy growth lawns such as St. Augustine grass, increase rate to 3 lbs. per 1000 sq. ft. equal to 4.8 oz. per 100 sq.ft.
	Soil Insects: Billbug Grubs, White Grubs, Japanese beetle grubs, Ataenius Grubs, phyllaphaga June Beetle Grubs.	For control of all soil insects apply 1/4 to 1/2 inch water after application to release the insecticide to the soil level. For billbug control apply when activity is first observed or when chewed or brown grass indicates grass root damage. Repeat in one week. For white grubs treat between mid-July and early October. For southern lawns, if needed, treat again in Nov. or Dec.	For these soil insects use the rate of 2.5 lbs. per 1000 sq. ft. equal to 109 lbs./acre.
Spot Treatments	Ants	After applying granules lightly spray water mist the treated area with a sprayer or lightly sprinkle the treated area.	Apply 4 to 6 level tbsps. on and around each ant hill. Repeat if insects appear.
	IMPORTED Fire Ants	Wear protective household gloves while using. Thoroughly and gently spray water mist or lightly sprinkle each fire ant mound after applying granules. Repeat if ants reappear. Forceful application may simply cause ants to migrate, reducing product effectiveness. Apply in cool weather, 65 to 80 degrees F. or in early morning or late evening hours. Treat new ant mounds if they appear.	Gently apply 1/2 to 1 cup of granules over and around each Fire Ant Mound. Product works within 24 hours. Repeat if a few ants remain.