

PM 19 9404-71

1 of 2

Please, read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
**244656**

**Application for Pesticide - Section I**

1. Company/Product Number <b>9404-71</b>	2. EPA Product Manager <b>Dennis H. Edwards</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted OPP ID # <b>244656</b>
4. Company/Product (Name) <b>MOLE CRICKET BAIT</b>	PM# <b>25</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>SUNNILAND CORPORATION P. O. BOX 8001 SANFORD, FL 32771</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. > <b>N/A</b> Product Name > <b>N/A</b>	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

> This is a Notification Amendment to remove use of product on potting soil  
> and to add a WPS Exclusionary Statement.

**NOTIFICATION**  
AUG 26 1996

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		> <input checked="" type="checkbox"/> Metal ---->metal	
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	> <input checked="" type="checkbox"/> Plastic ---->plastic	
		If "Yes" Package wgt.	No. per container	> <input type="checkbox"/> Glass ---->glass	
				> <input type="checkbox"/> Paper ---->paper	
				> <input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <b>1;4;10;50 lbs.</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label ->on label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <b>Litho</b>		<input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <b>H. R. MCLANE, INC. By H. R. McLane;</b>	Title <b>Authorized Agent Sunniland Corp.</b>	Telephone (Include Area Code) <b>800 432-1130</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  <b>(Stamped)</b>  
2. Signature 	3. Title <b>Authorized Agent</b>	
4. Typed Name <b>Clyde L. Cline, Assist Mgr. Operations</b>	5. Date <b>AUG 12 1996</b>	

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# Sunniland®

## MOLE CRICKET BAIT

### ALSO CONTROLS FIRE ANTS!

A Ready To Use Dursban® Bait for Application to the Soil Surface of Flower Beds, Lawns, Golf Courses and Other Ornamental and Recreational Turf grass areas for Control of Ants, Cutworms, Earwigs, Field Crickets, Mole Crickets and Sowbugs.

ACTIVE INGREDIENT:  
Chlorpyrifos [O,O-diethyl O-(3,5,6-trichloro-2-pyridyl) phosphorothioate]\* .... 0.5%

INERT INGREDIENTS:..... 99.5%

Total 100.0%

\*Dursban is a Registered Trademark of DowElanco

### KEEP OUT OF REACH OF CHILDREN CAUTION

#### STATEMENTS OF PRACTICAL TREATMENTS

**IF SWALLOWED:** Call a physician or Poison Control Center immediately. Have the victim drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give any thing by mouth to an unconscious or convulsing person. **IF IN EYES:** Flush eyes with plenty of water and get prompt medical attention. Call a physician if irritation persists. **IF ON SKIN:** Remove contaminated clothing and immediately wash affected area with soap and water. Get medical attention if irritation persists.

SEE SIDE/BACK PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

EPA REG. NO. 9404-71      EPA EST. NO. 9404-FL-1

NET WEIGHT 4 POUNDS (1.818 Kg.)



MANUFACTURED BY  
**SUNNILAND CORPORATION**  
SANFORD, FLORIDA 32771

#### PRECAUTIONARY STATEMENTS

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**  
**CAUTION:** May be harmful if swallowed. Do not take internally. Avoid eye and skin contact. Wash thoroughly after handling and before eating or smoking. Wash contaminated clothing before re-use. Keep away from food, feedstuffs and domestic water supplies. Keep pets out of baited areas for 24 hours.

**NOTE TO PHYSICIAN:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine by injection only is the preferred antidote. Oximes such as 2-PAM, may or may not be therapeutic but it is recommended they not be used in the place of atropine.

**ENVIRONMENTAL HAZARDS**  
This product is toxic to fish, pets, birds, and other wildlife. Do not apply where runoff is likely to occur. Do not contaminate water when disposing of equipment washwaters. Apply the product only as directed.

#### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Not for use on turf being grown for sale or other commercial use, as sod, or for commercial seed production, or research purposes.

#### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal. **STORAGE:** Store product in its original labeled container in a cool, dry, locked place out of reach of children. **PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. **CONTAINER DISPOSAL:** Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by State and local authorities, by burning. If burned stay out of smoke. Household: For 1 lb. containers do not re-use empty container. Rinse thoroughly before discarding in trash.

#### ANTS, CUTWORMS, EARWIGS, FIELD CRICKETS, SOW BUGS AND DARKLING BEETLE.

##### WHERE TO USE

**APPLY AS A BAIT TO THE SOIL OF FLOWER GARDENS AND LAWNS:** Do not apply directly to plants or their parts, only to the soil beneath the plants. For cutworms place bait near base of newly "set" plants. For ANTS sprinkle bait near Ant runs and Ant Mounds. Use in lawns and ornamental turf as an overall or spot treatment as needed for insect control. (Amdmt to assure product is out of WPS scope 08-12-96)

#### HOW MUCH TO USE

**APPLY AT THE RATE OF 1 POUND PER 275 SQ. FT. (4.0 LB./1,100 SQ.FT.)** Sprinkle over the soil uniformly in areas where these insects are seen or are feeding. Replace bait as it is consumed or as it may disintegrate on the soil surface. For large areas use 200 pounds per acre and apply with appropriate spreading equipment.  
(5 level tablespoonfuls = 1 Ounce)

#### MOLE CRICKETS

**MOLE CRICKETS IN LAWNS, GOLF COURSES AND OTHER ORNAMENTAL TURF.** For control of Mole Crickets apply this product at the rate of 200 lbs. per acre or 1 lb. per 275 Sq.Ft. Spread evenly over the soil using appropriate equipment. Apply late in afternoon on moist soil in areas known to be infested with these insects. Repeat application in about one week for best control.

#### FIRE ANT CONTROL

To control Fire Ants in lawns, turf and premise areas, apply 2 ounces (approximately 10 tablespoonfuls) evenly over and around each mound. After application of granules, gently sprinkle the treated areas with a minimum of 1 quart of water per 6 inches of mound diameter. For best results, do not disturb the mound before or during the application. Apply in cool weather 65°-80° F or in early morning or later evening. Treat new mounds as they appear.

#### BAND (PERIMETER)

#### TREATMENT AROUND THE HOME AND OTHER STRUCTURES

To protect against insects entering the indoors, a band of granules may be placed around the outside of buildings to kill ants, Brown Dog Ticks, Crickets, Earwigs, Fleas, Millipedes, Sowbugs, Springtails, and Spiders before they attempt to enter. Use 3 to 4 pounds to treat 500 sq.ft. (as a band 5 feet by 100 ft.) around the structure. Apply when insects have become troublesome or before they cause problems in the spring or early fall. Repeat one month later and then as needed for control but not more than once every 7 days. Keep children and pets off treated area until granules are sprinkled in and the area is dry.

**NOTICE:** Buyer and user assumes all risk and liability of use, storage and/or handling of this product not in accordance with the terms of this label.



**THE BEST TIMES TO CONTROL THE SOUTHERN MOLE CRICKET**  
JAN. FEB. MAR. APR. MAY JUNE JULY AUG. SEPT. OCT. NOV. DEC.

#1:  
#2:

#1 indicates "Egg" laying time during the summer.  
#2 indicates the best time to control the Adult Mole Crickets.