

9386-39

9/14/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460



Office of Pesticide Programs

Kemira Chemicals, Inc.
1950 Vaughn Road
Kennesaw, GA 30144

SEP 14 2009

Attention: Dale A. Bauer

Subject: SODAM
EPA Registration No. 9386-39
Notification Dated August 25, 2009

This will acknowledge receipt of your notification of labeling changes per PR Notice 2007-4, submitted under the provisions of FIFRA Section 3(c)(9). Based on a review of the submitted material, the following comments apply.

The Notification is in compliance with PR Notice 98-10 and is acceptable. This information has been added to your file.

If you have any questions concerning this letter, please contact Martha Terry at (703) 308-6217.

Sincerely

Marshall Swindell
Product Manager (33)
Regulatory Management Branch 1
Antimicrobials Division (7510P)

2094

Please read instructions on reverse side before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98

| | | | |
|--|---|---|-----------------------|
| | United States Environmental Protection Agency Washington, DC 20460 | <input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other | OPP Identifier Number |
|--|---|---|-----------------------|

Application for Pesticide – Section 1

| | | |
|---|--|---|
| 1. Company/Product Number 9386-39 | 2. EPA Product Manager Marshall Swindell | 3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) SODAM | PM# 33 | |

| | |
|---|--|
| 5. Name And Address Of Applicant (Include ZIP Code) Kemira Chemicals, Inc. 1950 Vaughn Road Kennesaw, GA 30144 <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ |
|---|--|

Section II

| | |
|---|--|
| <input type="checkbox"/> Amendment – Explain below. | <input type="checkbox"/> Final Printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency | <input type="checkbox"/> "Me Too" Application. |
| <input checked="" type="checkbox"/> Notification – Explain below. | <input type="checkbox"/> Other – Explain Below. |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
Notification of Labeling Changes per PR Notice 2007-4.

This notification is consistent with the provisions of PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section III

| | | | | | |
|--|--|---|--|---|---|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Metal | <input checked="" type="checkbox"/> Plastic |
| * Certification must be submitted | | | | <input type="checkbox"/> Glass | <input type="checkbox"/> Paper |
| | If "Yes" ... Unit Packaging wgt. No. per Container | If "Yes" Unit Packaging wgt. No. per Container | | <input checked="" type="checkbox"/> Other (Specify) Tote is plastic in aluminum cage | |

| | | |
|---|---|--|
| 3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container | 4. Size(S) Retail Container: 5 gal/25L, 30 gal/115L; 55 gal/220L; 275 gal/1000L; Bulk | 5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product |
|---|---|--|

| | |
|---|--|
| 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithographed <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | <input checked="" type="checkbox"/> Other Peel-off adhesive (self-sticking) |
|---|--|

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

| | | |
|------------------------------|---------------------------------------|--|
| Name Dale A. Bauer | Title Environmental Manager | Telephone No. (Include Area Code) 678-819-4684 |
|------------------------------|---------------------------------------|--|

| | |
|---|--|
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law. | 6. Date Application Received |
|---|--|

| | | |
|---------------------------------------|--|--|
| 2. Signature <i>Dale A. Bauer</i> | 3. Title Environmental Manager | |
| 4. Typed Name Dale A. Bauer | 5. Date August 20, 2009 | |

Health, Safety & Environmental Group

August 25, 2009

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202

Attention: Marshall Swindell (PM 33)

Subject: SODAM, Reg. No. 9386-39
Label Change Notifications under PR 2007-4, Container Management Rule

Dear Marshall:

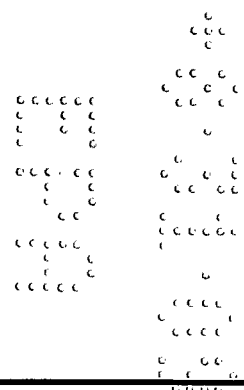
As per instructions in the Container Management Rule, we are submitting one copy of the label with changes clearly marked in a way that can be photocopied along with a completed Form 8570-1.

If you have any questions, you can contact me at the number below.

Sincerely,

Dale A. Bauer

Dale A. Bauer
Environmental Manager



DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

MANUFACTURING USE ONLY: this product is registered for use only in formulating antimicrobials that may be used in industrial systems such as:

- Cooling towers, air washers & evaporative condensers
- Beet & cane sugar mills
- Paper mills
- Oilfield drilling muds and workover or completion fluids
- Oilfield water treatment and water floods
- Secondary and tertiary oil recovery

This product may not be used to formulate products for use in once-through cooling systems.

Formulators who use this product are responsible for obtaining and maintaining their own EPA pesticide registration.

SEE TECHNICAL BULLETIN FOR MORE DETAILS.

SODAMTM

ANTIMICROBIAL AGENT FOR MANUFACTURING USE ONLY

Active Ingredient:
Sodium Dimethyldithiocarbamate: 40%
Inert Ingredients: 60%
TOTAL 100%

KEEP OUT OF REACH OF CHILDREN

WARNING

| First Aid | |
|---|---|
| If swallowed: | - Call poison control center or doctor immediately for treatment advice. - Have person sip a glass of water if able to swallow. - Don not induce vomiting unless told to do so by the poison control center or doctor. - Do not give anything by mouth to an unconscious person. |
| If in eyes: | - Hold eye open and rinse slowly and gently with water for 15-20 minutes - Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. - Call a poison control center or doctor for treatment advice. |
| If on skin or clothing: | - Take off contaminated clothing. - Rinse skin immediately with plenty of water for 15-20 minutes. - Call a poison control center or doctor for treatment advice. |
| Contact CHEMTREC at 800-424-9300 for additional information See side panel for additional precautionary statements | |

EPA Reg. No. 9386-39 EPA Est. No. 9386-GA-1

PRECAUTIONARY STATEMENTS:

HAZARD TO HUMANS AND DOMESTIC ANIMALS

WARNING

Causes eye and skin irritation. Do not get in eyes, on skin or on clothing. Wear goggles or face shield, rubber gloves and protective clothing (hats, long sleeve shirt, long pants and boots) when handling. Harmful or fatal if swallowed. Avoid contamination of food and feedstuffs.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or public waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

STORAGE AND DISPOSAL:

Nonrefillable container. Do not reuse or refill this container!
Do not contaminate water, food, or feed by storage or disposal

STORAGE: Protect from freezing and temperatures in excess of 140°F. Keep container closed when not in use. If contents are spilled or leaked due to container damage, collect liquid with absorbent material and dispose of in accordance with local, state and federal disposal regulations.

PESTICIDE DISPOSAL: Pesticide wastes are toxic. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label directions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

CONTAINER DISPOSAL: Metal Containers - Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities. Plastic Containers - Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

MANUFACTURED BY

KEMIRA CHEMICALS, INC.
1950 Vaughn Road
MARIETTA, GEORGIA 30062

LOT#

4044