

9215-6

12/4/2009

1 of 5



**Office of Pesticide Programs**

DEC - 4 2009

Dean C. Allred  
President  
AquaTri  
17872 Mitchell  
P.O. Box 17148  
Irvine, CA 92623-7148

**FILE COPY**

Subject: All Clear Chlorinating Tablets  
EPA Registration No. 9215-6  
Application Date: November 09, 2009  
Receipt Date: November 16, 2009

Dear Mr. Allred:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification:**

- Revision of "Storage and Disposal" statement per PR-Notice 2007-4

**General Comments:**

Based on a review of the material submitted, the following comment applies:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson  
Acting Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)

2005

Please read Instructions on reverse before filling form.

Form Approved OMB No. 2070-0060

Print Form



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 9215-6	2. EPA Product Manager Wanda Y. Henson	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) All Clear Chlorinating Tablets	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Aqua Tri 17872 Mitchell, Suite 250 Irvine, CA 92614-6034 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 "Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR-Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input checked="" type="checkbox"/> Other (Specify) <u>FIBER DRUM</u>	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 2, 6, 10, 16, 25, 50 & 300 LB		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input checked="" type="checkbox"/> Other <u>Silk Screened</u>	

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Dean C. Allred	Title President	Telephone No. (Include Area Code) (949)474-7707

<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped) ○
2. Signature 	3. Title President	
4. Typed Name Dean C. Allred	5. Date Nov 9, 2009	



Corporate Headquarters  
17872 Mitchell  
P. O. Box 17148  
Irvine, California 92623-7148  
949-474-7707

November 09, 2009

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave., N.W.  
Washington, DC 20460-0001

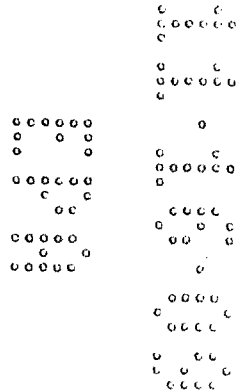
Attention: Tom Luminello

Subject: Revision of the Storage and Disposal Statement  
All Clear Chlorinating Tablets  
EPA Registration Number 9215-6

We enclose form 8570-1 as a notification to change the storage and disposal statement, and two copies of the primary product registration label. The revised Storage and Disposal statement meets with the EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156.

Sincerely,

Dean C. Allred  
President



# ALL CLEAR™

## CHLORINATING TABLETS

FOR USE IN TRICHLORO-S-TRIAZINETRIONE FEEDING DEVICES

Controls bacteria and algae

(Approximate weight of each tablet 0.5 oz.)

ACTIVE INGREDIENT:

Trichloro-s-triazinetrione ..... 98.3%

INERT INGREDIENTS: ..... 1.7%

100.0%

Available Chlorine ..... 90%

**KEEP OUT OF REACH OF CHILDREN**

**DANGER:**

SEE OTHER PRECAUTIONS AND FIRST AID ON BACK PANEL

**NET WT 50 LBS**

EPA Est. No. 9215-CA-1

EPA Reg. No. 9215-6

Repackaged by AQUA TRI 17872 Mitchell, Irvine, CA 92614-6034

The full environmental hazard statement is required only on sizes 50 pounds and over, 2, 6, 16, 25, 50, and 300 pounds.

**FIRST AID**

**If swallowed:** Call a poison control center immediately for treatment advice. Have the person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or a doctor. Do not give anything by mouth to an unconscious person.

**If in eyes:** Hold eyelids open and rinse slowly with water for 15 to 20 minutes. Remove contact lenses if present after 5 minutes then continue rinsing eye. Call poison control center or doctor for treatment advice.

**If on skin or clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 to 20 minutes. Call a poison control center or doctor.

**If inhaled:** Move person to fresh air. If person is not breathing call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

**NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage. **Have the product container or label with you when calling a poison control center or doctor, or going for treatment.** You may also contact the poison control Hot Line at 1-800-222-1222 for emergency medical treatment advice.

**PRECAUTIONARY STATEMENTS - Hazard to humans and domestic animals.**

**DANGER:**

**CORROSIVE.** CAUSES IRREVERSIBLE EYE DAMAGE AND SKIN BURNS. MAY BE FATAL IF ABSORBED THROUGH SKIN. MAY BE FATAL IF INHALED. DO NOT BREATHE DUST OR SPRAY MISTS. IRRITATING TO NOSE AND THROAT. HARMFUL IF SWALLOWED. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield, protective clothing and rubber gloves when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco. Remove contaminated clothing and wash before reuse.

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**PHYSICAL OR CHEMICAL HAZARD - STRONG OXIDIZING AGENT. WILL BURN WITH THE EVOLUTION OF CHLORINE AND EQUALLY TOXIC GASES. CONTACT WITH WATER SLOWLY LIBERATES IRRITATING AND HAZARDOUS CHLORINE-CONTAINING GASES. DECOMPOSES AT 460°F. to 480°F. WITH LIBERATION OF HARMFUL GASES.**

Mix only with water. Use clean, dry utensils. **Do not add this product to any dispensing device containing remnants of any other**

**product.** Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible generation of fire and explosion. In case of fire, contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

**Do not add this product directly into a swimming pool or spa as discoloration of plastic liner or painted pool surface may occur. Do not place in the skimmer. Do not mix with other chemicals.**

**DIRECTIONS FOR USE - It is a violation of Federal law to use this product in a manner inconsistent with its labelling.** When starting up a new pool, superchlorinate to satisfy chlorine demand and to establish a chlorine residual of 1.0 ppm to 1.5 ppm available chlorine. To accomplish this, add 2 oz. All Clear Swimming Pool Sanitizer per 1,000 gallons of pool water. The next morning, add All Clear Cyanuric Acid to stabilize the pool according to directions given on the label. All Clear Chlorinating Tablets are designed for use in Trichloro-s-triazinetriene devices. Follow the manufacturer's directions for refilling and adjusting the feed rate for the proper available chlorine level. Test pool water frequently with a suitable test kit and maintain a chlorine residual of 1.0 ppm to 1.5 ppm minimum range of residual chlorine. If the residual chlorine is above 1.5 ppm, adjust the cartridge to the next smaller number. An increase in weather temperature, bather load or water temperature will cause your pool to use more chlorine. You should increase the feed rate accordingly. If the cartridge is at the maximum setting, the pump time should be increased to compensate for the increased usage. When the tablets are nearly exhausted, superchlorinate and refill when the chlorine residual of the pool reaches 1.5 ppm. Keep the pH between 7.2 and 7.6 as determined by a suitable test kit. Reentry into treated swimming pools/spas is prohibited above levels of 3 ppm chlorine.

**STORAGE AND DISPOSAL:**

**Do not contaminate water, food, or feed by storage or disposal.**

**PESTICIDE STORAGE:** Store in original container, tightly closed away from heat or open flame. Store in a cool, dry, well ventilated place. Keep container off wet floors.

**PESTICIDE DISPOSAL:** Do not put spilled product, filled or partially filled containers in the trash. Dispose of waste material according to label use directions otherwise call 1-800-CLEANUP for guidance from your local solid waste agency.

**CONTAINER HANDLING: Nonrefillable container. Do not reuse or refill this container.** Triple rinse container promptly after emptying. Triple rinse as follows: Empty the remaining contents into application equipment or mix tank. Fill the container 1/4 full with water and recap. Shake for ten seconds. Pour rinsate into application equipment or a mix tank or store rinsate for later use or disposal. Drain for 10 seconds after the flow begins to drip. Repeat this procedure two more times. **Offer for recycling if available, or place in trash.**

The container and handling statement for the 300 pound drum will read as follows: **CONTAINER HANDLING: Nonrefillable container. Do not reuse or refill this container.** Completely empty liner by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into application equipment. **Offer for recycling if available, or dispose of liner in a sanitary landfill.** If drum is contaminated and cannot be reused, dispose of it in the manner required for its liner.