9198-224

9/22/2011



# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY AND POLLUTION PREVENTION

1/11

September 22, 2011

Debbie Ziehr The Andersons Lawn Fertilizer Division, Inc. P.O. Box 119 Maumee, OH 43537

Subject: Notification – Revised Warranty Statement per PRN 98-10 The Andersons GC 0.15% Granular Bifenthrin Insecticide EPA Registration Number: 9198-224 Date of Submission: August 31, 2011

Dear Ms. Ziehr:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration (PRN) 98-10 dated August 31, 2011, for the above mentioned product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions regarding this letter, please contact BeWanda Alexander at (703) 305-7460 or e-mail <u>alexander.bewanda@epa.gov</u>.

Sincerely,

Wanda abrander for

Richard Gebken Product Manager Team 10 Insecticide Branch Registration Division (7505P)

Enclosures:

Copy of Label Stamped "Notification"

|   | · . · (  |  |  | (   |  |  | 2           |  |
|---|--|--|--|---|--|--|-------------|--|
|   | United States<br>ERVIRONMENTAL Protection<br>Weshington, DC 20                   |  | on Agency  | Proveiu. OMB No. 20<br>Registrat<br>Amendm<br>✓ Other | ion  | O. Approvel expires 2-28-95<br>OPP Identifier Number |             |  |
|   |  | Applicatio                                 | n for Pesticide - Sec  | tion l  |  |  |             |  |
| 1. Company/Product Number<br>9198-224                           |  |  | 2. EPA Product Manager<br>Gebken   |   | 3. Proposed Classification                                 |  |             |  |
| 4. Company/Product (Na<br>The Andersons GC 0.159                | ame)<br>% Granular Bifenthrin Insec  | ticide                                     | РМ#<br>10  | 4   |  |  | 100         |  |
|   | <sup>:</sup> Applicant <i>(Include ZIP Co</i><br>In Fertilizer Division, II<br>7 |  | (b)(i), my product<br>to:  |   | al in co   | FIFRA Section 3(c)(<br>omposition and labeli         | -           |  |
| Check if  | this is a new address  |  | Product Name   |   |  |  |             |  |
|   |  |  | Section - II   |   |  |  |             |  |
| Amendment - Explain below.                                      |  |  | Final printed labels in repsonse to<br>Agency letter dated   |   |  | NOTIFICATION   |             |  |
| Resubmission in response to Agency letter dated                 |  |  |  | "Me Too" Application. SEP 2 2 2011                    |  |  |             |  |
|   | litional page(s) if necessa  | ny (Ear castion                            |  |   |  | ·····  | ·····       |  |
| this notification is consistent<br>been made to the labeling of | with the guidance of PR Notice<br>or the confidential statement of t             | e 98-10 and the re<br>formula of this prod | A guidance. See cover letter for detai<br>quirements of EPA's regulations at 4(<br>duct. I understand that it is a violation<br>dance of PR Notice 98-10 and the reg | CFR 153.10 and 40 CFF<br>of 18 U.S.C. Sec. 1001 to    | willfully r  | nake any false statement to                          |             |  |
|   |  |  | lities under sections 12 and 14 of FIF   |   | . ro and r   |  | пау         |  |
|   |  | ·····                                      | Section - III  |   |  |  |             |  |
| 1. Material This Product  |  |  |  |   |  |  |             |  |
| Child-Resistant Packaging<br>Yes<br>✓ No<br>If "Yes"<br>No, per |  | No. per                                    | Water Soluble Packaging<br>Yes<br>Vo<br>No   |   | 2. Type of Container<br>Metal<br>Plastic<br>Glass<br>Paper |  |             |  |
| * Certification mus<br>be submitted<br>3. Location of Net Conte |  | . container<br>4. Size(s) Ret              | Package wgt containe   | 5. Location of Labe                                   |  | Specify)   |             |  |
| [ [   | /1   | 4. 3(20(3) Not                             | 50 - 1,000 lbs.  |   |  |  |             |  |
| Label 19  | Container el is Affixed to Product   | Lithog<br>V Paper<br>Stenci                | raph 🗸 Othe  | Pocket  | panying pr   |  |             |  |
|   |  |  | Section - IV   |   |  |  |             |  |
| 1. Contact Point (Comp  | lete items directly below  | for identificatio                          | n of individual to be contacted,   | , if necessary, to proc                               | ess this   | application.]  | *****       |  |
| Name<br>Debbie Ziehr  |  |  | Title<br>Regulatory Administrator  | T   | elephon  | No. (Include Area Code)                              |             |  |
|   | nt any knowlinglly false or  |  | tion<br>all attachments thereto are tru<br>tement may be punishable by f   |   |  | 0. Dcts Application                                  | (<br>(<br>( |  |
| 2. Signature  |  |  | 3. Title   |   |  |  | ι.          |  |
| Debbie Ziebr  |  |  | Regulatory Administrator   |   |  |  | L           |  |
| 4. Typed Name<br>Debbie Ziehr                                   |  |  | 5. Date<br>8/31/11   |   |  | ι ;<br>ιιιι<br>ι ι                                   |             |  |
|   |  |  |  |   |  | licic  |             |  |



 The Andersons, Inc.

 P.O. Box 119
 • Maumee, Ohio 43537
 • 419/893/5050

August 31, 2011

Document Processing Desk (NOTIF) Office of Pesticide Programs (7504P) US Environmental Protection Agency Room S-4900, One Potomac Yard 2777 South Crystal Drive Arlington, VA 22202-4501

RE: Notification of Minor Label Changes

#### SUBJECT: The Andersons GC 0.15% Granular Bifenthrin Insecticide EPA Reg No. 9198-224

Per PR Notice 98-10 enclosed is EPA Form 8570-1, an application notifying the Agency of revisions to the labeling for the above subject product. One copy of the revised labeling is enclosed with the additions underlined and marked in blue.

1.) Revised the warranty statement per Agency's Guidance on Warranty Statements, dated October 10, 2006

Previous warranty:

## WARRANTY DISCLAIMER and LIMITATION of LIABILITY:

Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Where permissible, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR OTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS. Use contrary to label directions is not permitted.

Revised warranty:

#### WARRANTY DISCLAIMER and LIMITATION of LIABILITY:

Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. To the extent consistent with applicable law, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. To the extent consistent with applicable law, Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR COTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS Page 2

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Per PR Notice 2007-4 enclosed is EPA Form 8570-1, an application notifying the Agency of a revision to the labeling for the subject registration. A copy of the revised labeling is enclosed with the additions underlined and marked in blue.

1.) We have added the following statements to our Storage and Disposal section:

"Nonrefillable container. Do not reuse or refill this container. Offer for recycling, if available."

If there are any questions or comments regarding this notification, please contact me.

Sincerely,

The Andersons Lawn Fertilizer Division, Inc.

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Lebbie Ziehr

Debbie Ziehr Regulatory Administrator Phone: 419-891-6671 Fax: 419-891-2745 Email: debbie ziehr@andersonsinc.com

Enclosures

# The Andersons GC 0.15% Granular Bifenthrin Insecticide

## RESTRICTED USE PESTICIDE Toxic to Fish and Aquatic Organisms

For retail sale to and use only by certified applicators, or persons under direct supervision and only for those uses covered by the certified applicator's certification.

For use to control Ants (including Imported Fire Ants), mole crickets and other insect pests on lawns in landscaped areas and perimeters around residential, institutional, public, commercial and industrial buildings, parks, recreational areas, golf courses, sod farms and athletic fields.

Optional front panel claims:

Ideal for Adult Mole Crickets

| Active Ingredients |        |
|--------------------|--------|
| BifenthrinŦ *      | 0.15%  |
| Other Ingredients  | 99.85% |
| Total 1            |        |
|                    |        |

\*Cis isomers 97% minimum, trans isomers 3% maximum US Patent No. 4,238,505 TCAS No. 82657-04-6

# NOTIFICATION

SEP 2 2 2011

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# KEEP OUT OF REACH OF CHILDREN

# CAUTION

## SEE BACK PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

DO NOT USE THIS PRODUCT ON GOLF COURSES AND SOD FARMS IN NASSAU COUNTY OR SUFFOLK COUNTY, NEW YORK OR IN SOD FARMS IN ARIZONA.

Net Weight XX lbs. (XX kg) Covers Up To XX,XXX Sq. Ft.

EPA Reg. No. 9198-224 EPA Est. 9198-OH-1<u>M</u>, 9198-OH-2<u>B</u>, 9198-AL-001<u>A</u> Underlined letter is first letter used in run code on bag

# The Andersons GC 0.15% Granular Bifenthrin Insecticide

Net Weight XX lbs. (XX kg) Covers XX,XXX Sq. Ft.

| FIRST AID                 |   |
|---------------------------|---|
| If swallowed              | <ul> <li>Call a poison control center or doctor for treatment advice</li> <li>Have person sip a glass of water if able to swallow</li> <li>Do not induce vomiting unless told to by a poison control center or doctor</li> <li>Do not give anything by mouth to an unconscious person.</li> </ul> |
| If on skin or<br>clothing | <ul> <li>Take off contaminated clothing</li> <li>Rinse skin immediately with plenty of water for 15-20 minutes</li> <li>Call a poison control center or doctor for treatment advice</li> </ul>  |
| If in eyes                | <ul> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes.<br/>Remove contacts, if present, after the first 5 minutes, then continue rinsing</li> <li>Call a poison control center or doctor for treatment advice</li> </ul>  |
| If inhaled                | <ul> <li>Move person to fresh air</li> <li>If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to mouth if possible</li> <li>Call a poison control center or doctor for treatment advice</li> </ul>  |
|                           | uct container or label with you when calling a poison control center or doctor or going You may also contact 1-800-757-8951 for emergency medical treatment information.  |
|                           | Note to Physician:  |
| This product is           | a pyrethroid. If large amounts have been ingested, milk cream and other digestible  |

This product is a pyrethroid. If large amounts have been ingested, milk cream and other digestible fats and oils may increase absorption and so should be avoided.

## PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

Harmful if swallowed. Causes moderate eye irritation. Avoid contact with eyes or clothing. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco.

The following Personal Protective Equipment requirements apply to sod farm use only

## **Personal Protective Equipment (PPE):**

Applicators and other handlers must wear:

- Long sleeved shirt and long pants
- Waterproof gloves
- Shoes and socks

Follow manufacturer's instructions for cleaning/maintaining PPE. If no such instructions for washables, use detergent and hot water. Keep and wash PPE separately from other laundry.

# User Safety Recommendations Users should:

- Wash hands before eating, drinking, chewing gum, using tobacco, or using the toilet
- Remove clothing immediately if pesticide gets inside. Then wash thoroughly and put on clean clothing.
- Remove PPE immediately after handling this product. Wash the outside of gloves before removing. As soon as possible, wash thoroughly and change into clean clothing.

# ENVIRONMENTAL HAZARDS

This pesticide is extremely toxic to fish and aquatic invertebrates. Do not apply when weather conditions favor drift from treated areas. Drift and run-off from treated areas may be hazardous to aquatic organisms in neighboring areas. To protect the environment, do not allow pesticide to enter or run off into storm drains, drainage ditches, gutters or surface waters. Applying this product in calm weather when rain is not predicted for the next 24 hours will help to ensure that wind or rain does not blow or wash pesticide off the treatment area. Sweeping any product that lands on a driveway, sidewalk, or street, back onto the treated area of the lawn or garden will help to prevent run off of water bodies or drainage systems.

## READ ALL DIRECTIONS PRIOR TO APPLICATION OF THE PRODUCT

#### **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

In New York State, the product may NOT be applied to any grass or turf areas within 100 feet of a water body (lake, pond, river, stream, wetland or drainage ditch). In New York State, do make a single repeat application of this product if there are signs of renewed insect activity, but not sooner than two weeks after the first application. Do not apply more than 0.2 lbs. active ingredient (133 lbs. of this product) per acre per year.

Do not apply by air.

Do not apply more than 0.4 lbs. Al (266 lbs. of this product) per acre per year.

Do not apply within 25 feet of lakes, reservoirs, rivers, permanent streams, marshes or natural ponds, estuaries and commercial fish farm ponds.

Not for use on nurseries, commercial greenhouses or grass grown for seed.

Do not apply this product in a way that will contact workers or other persons, either directly or through drift. Only protected handlers may be in the area during application. For any requirements specific to your State or Tribe, consult the agency responsible for pesticide regulation.

Apply this product directly to the lawn or garden area. Water treated area as directed on this label. Do not water to the point of run-off.

Do not make applications during rain.

## AGRICULTURAL USE REQUIREMENTS

Use this product only in accordance with its labeling and with the Workers Protection Standard 40 CFR part 170. This standard contains requirements for the protection of agricultural workers on farms, forests, nurseries, and greenhouses and handlers of agricultural pesticides. It contains requirements for training, decontamination, notification and emergency assistance. It also contains specific instructions and exceptions pertaining to the statements on this label about personal protective equipment (PPE) and restricted-entry interval. The requirements in this box only apply to uses of this product that are covered by the Worker Protection Standard.

Do not enter or allow worker entry into treated areas during the restricted-entry interval (REI) of 12 hours.

PPE required for early entry to treated areas that is permitted under the worker Protection Standard and that involves contact with anything that has been treated, such as plants, soil, or water is:

- Coveralls
- Waterproof gloves
- Shoes plus socks

## NON-AGRICULTURAL USE REQUIREMENTS

The requirements in this box apply to use of this product that are not within the scope of the Worker Protection Standard for agricultural pesticides (40 CFR part 170). The Worker Protection Standard applies when this product is used to produce agricultural plants on farms, forests, nurseries, or greenhouses.

If watering-in of the granules is necessary, do not allow people or pets on treated areas until the grass or soil is dry. Do not touch treated surface until dry.

#### **Application Directions**

Treat when insects first appear. Apply this product at the rate indicated evenly over the turfgrass area using a properly calibrated drop or rotary spreader. Check frequently to make sure the equipment is working properly and the granules are being evenly distributed. Best results will occur if the treated area is thoroughly irrigated with water immediately after application.

Do not apply more than 3.0 lbs. of product per 1,000 sq. ft. (0.2 lb. active ingredient per acre) per application on residential use sites (i.e. around private home, apartment buildings, condominiums, non-agricultural outbuildings, non-commercial greenhouses, pre-schools or day care facilities). May be applied up to 6.1 lbs. of product per 1,000 sq. ft. (0.4 lb. active ingredient per acre) per application on non-residential use sites (i.e. around institutional, public, commercial or industrial buildings; golf courses; sod farms; parks; recreational areas or athletic fields).

| Pest                             | Lbs.<br>Al / acre | Lbs. product<br>per acre | Lbs. product per<br>1,000 sq. ft. |  |
|----------------------------------|-------------------|--------------------------|-----------------------------------|--|
| Armyworms                        | 0.05 - 0.1        | 33 - 66                  | 0.7 – 1.5                         |  |
| Cutworms                         |                   |                          |                                   |  |
| Sod Webworms                     |                   |                          |                                   |  |
| Annual Bluegrass Weevil          | 0.05 – 0.2        | 33 – 133                 | 0.7 - 3.0                         |  |
| (Hyperodes) (Adult)              |                   |                          |                                   |  |
| Billbugs (Adult)                 |                   |                          |                                   |  |
| Black Turfgrass Ataenius (Adult) |                   |                          |                                   |  |
| Leafhoppers                      |                   |                          |                                   |  |
| Mealybugs                        |                   |                          |                                   |  |
| Chinch Bugs:                     | 0.05 - 0.4        | 33 – 266                 | 0.7 – 6.1                         |  |
| Ants                             | 0.2 - 0.4         | 133 – 266                | 3.0 - 6.1                         |  |
| Centipedes                       |                   |                          |                                   |  |
| European Crane Fly               |                   |                          |                                   |  |
| Fleas (Adults)                   |                   |                          |                                   |  |
| Flea (Larvae)                    |                   |                          |                                   |  |
| Imported Fire Ants (Adults)      |                   |                          |                                   |  |
| Imported Fire Ants (Mounds)      |                   |                          |                                   |  |
| Millipedes                       |                   |                          |                                   |  |
| Mole Cricket (Adult)             |                   |                          |                                   |  |
| Mole Cricket (Nymph)             |                   |                          |                                   |  |
| Ticks                            |                   |                          |                                   |  |
| Deer Ticks                       |                   |                          |                                   |  |
| American Dog Ticks               |                   |                          |                                   |  |
| Pillbugs (Sowbugs)               | 0.4               | 266                      | 6.1                               |  |

#### **Application Rates**

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#### Comments:

**Armyworms, Cutworms, Sod Webworms:** For best results, the treated area should be irrigated immediately after application with up to 0.1 inches of water to activate the insecticide.

**Annual Bluegrass Weevil (Hyperodes) (Adult):** Treatment should be made to control the adult weevils as they migrate from their overwintering sites and move into grass areas. This movement generally begins when Forsythias bloom and ends when flowering dogwoods are in bloom. Contact your State Cooperative Extension Service for more specific information.

**Billbugs (Adult):** Apply when adult billbugs are first observed during April and May. Consult your State Cooperative Extension Service for information on degree days and timing in your region. In temperate regions, spring applications targeting billbug adults will also provide control of over-wintered chinch bugs.

**Black Turfgrass Ataenius (Adult):** Apply treatments during May and July to control both generations of adults. The May application should be made at the same time as the full bloom stage of Vanhoutte spiraea (*Spirea vanhouttei*) and Horse chestnut (buckeye tree) (*Aesculus hippocastanum*). The July application should coincide with the blooming of Rose of Sharon (*Hibiscus syriacus*).

**Chinch Bugs:** These bugs infest the base of the plant and are usually found in the thatch layer. Watering the treated area with up 0.25 inches immediately after application will result in quicker control. Chinch bugs can be a difficult pest to control. Higher application rates may be required to control both nymphs and adults during the summer or in warm season turf areas.

**Flea Larvae:** These larvae develop in the soil and shady areas. Irrigate the treated area with up to 0.5 inches of water immediately after application.

**Imported Fire Ants:** The best control will be reached by a combination of broadcast applications and mound drenching. If soil is not moist, then it is important to irrigate before application. Broadcast application should apply up to 0.4 lb. Al/A. Mounds should be treated by applying 5/8 cup of this product per mound and then drenching the mound with 1 to 2 gallons of water. The mounds should be treated with sufficient force to break their apex and allow the insecticide solution to flow into the ant tunnels. A four foot diameter circle around the mound should also be treated. For best results, apply in cool weather (65-80°F) or in early morning or late evening hours. This treatment will kill the queen within 24 hours of application. Application of 0.25 Al (166 lbs.) per acre of this product will provide six months residual activity for control of foraging Imported Fire Ants and newly mated Fly-In Queens.

**Mole Cricket Adults:** Achieving acceptable control of adult mole crickets is difficult because preferred grass areas are subject to continuous invasion during the early spring by this extremely active stage. Applications should be made as late in the day as possible and should be watered in with up to 0.5 inches of water immediately after treatment. If the soil is not moist, then it is important to irrigate before application to bring the mole crickets closer to the soil surface where contact with the insecticide will be maximized. Grass areas that receive pressure from adult mole crickets should be treated at peak egg hatch to ensure optimum control of subsequent nymph populations (see below).

**Mole Cricket Nymphs:** Grass areas that received intense adult mole cricket pressure in the spring should be treated immediately prior to peak egg hatch. Optimal control is achieved at this time because young nymphs are more susceptible to insecticides and they are located near the soil surface where the insecticide is most concentrated. Control of larger, more damaging, nymphs later in the year may require both higher application rates and more frequent applications to maintain acceptable control. Applications should be made as late in the day as possible and

should be watered in with up to 0.5 inches of water immediately after treatment. If the soil is moist, then it is important to irrigate before application to bring the mole crickets closer to the soil surface where contact with the insecticide will be maximized.

**Ticks:** Do not make spot applications. Treat the entire area where ticks may occur. The higher application rate might be needed if heavy leaf litter or dense ground cover exists. Retreatment might also be necessary due to animals reintroducing new populations. Do not allow public use of treated areas during application.

**Deer Ticks:** These ticks have a life cycle that ranges over a two year period and involves four life stages. Treatments should be applied in mid- to late-spring to control larvae and nymphs that are present on the soil and leaf litter.

**American Dog Ticks:** These ticks tend to gather along paths or roadways where humans are likely to be found. Treatments should be made from mid-spring to early fall to control larvae, nymphs and adults.

| Suggested Spreader Settings<br>These suggested spreader settings are not intended to replace calibration.<br>Please calibrate your spreader before applying product.   |                 |                      |                         |                      |                         |                       |  |
|--|-----------------|----------------------|-------------------------|----------------------|-------------------------|-----------------------|--|
| XX lbs. treats X,XXX sq. ft. at the 33 lbs. product/acre - LIGHT RATE (0.7 lbs./1,000 sq. ft. rate)<br>XX lbs. treats X,XXX sq. ft. at the 66 lbs. product/acre - LOW RATE (1.5 lbs./1,000 sq. ft. rate)<br>XX lbs. treats X,XXX sq. ft. at the 133 lbs. product/acre - MEDIUM RATE (3.0 lbs./1,000 sq. ft. rate)<br>XX lbs. treats X,XXX sq. ft. at the 266 lbs. product/acre - HIGH RATE (6.1 lbs./1,000 sq. ft. rate) |                 |                      |                         |                      |                         |                       |  |
|  | GROUND          |                      | SPREADER SETTINGS       |                      |                         |                       |  |
| SPREADER   | OR PTO<br>SPEAD | WIDTH OF<br>COVERAGE | LIGHT<br>0.05 lbs. ai/A | LOW<br>0.1 lbs. ai/A | MEDIUM<br>0.2 lbs. ai/A | HIGH<br>0.4 lbs. ai/A |  |
| Andersons AccuPro<br>2000, SR-2000 (cone X)  | X mph           | XX ft/               | x                       | x                    | x                       | ×                     |  |
| Andersons AccuPro<br>1000  | X mph           | XX ft                | х                       | x                    | x                       | X                     |  |
| Scotts R-8A (cone X)   | X mph           | XX ft                | Х                       | X                    | X                       | Х                     |  |
| Andersons SS-2 Drop  | X mph           | overlap<br>wheels    | x                       | x                    | х                       | x                     |  |
| Lely Models WTR,<br>WFR, HR 1250 (PTO at<br>450 rpm)   | X mph           | XX ft                | X                       | x                    | x                       | X                     |  |

Note:. This list of spreaders and settings will vary dependent on market availability of spreaders. (this note will not appear on final label)

Note: These spreader settings were established using standard equipment available from the spreader manufacturer at swath widths and speeds typically used within the industry. It is recommended that all spreader equipment be calibrated at the time of application to achieve the desired application rate.

#### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage and disposal.

**PESTICIDE STORAGE:** Keep out of reach of children and animals. Store in original container only. Store in cool, dry place and avoid excess heat.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of the product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** <u>Nonrefillable container</u>. <u>Do not reuse or refill this container</u>. <u>Offer for</u> recycling, if available.</u> Completely empty bag into application equipment. Then dispose of empty

bag in a sanitary landfill or by incineration, or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

#### IMPORTANT: READ BEFORE USE:

1

Read the entire Directions for Use and the Warranty Disclaimer and Limitation of Liability before using this product. If terms are not acceptable, return the unopened product container at once. By using this product, user or Buyer accepts the following Warranty Disclaimer and Limitation of Liability:

#### WARRANTY DISCLAIMER and LIMITATION of LIABILITY:

Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Where permissible, To the extent consistent with applicable law, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. To the extent consistent with applicable law, Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR OTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS. Use contrary to label directions is not permitted.

#### LEGAL RIGHTS: THIS LIMITED WARRANTY GIVES Y

THIS LIMITED WARRANTY GIVES YOU SPECIFIC LEGAL RIGHTS; YOU MAY HAVE OTHER RIGHTS THAT VARY FROM STATE/JURISDICTION TO STATE/JURISDICTION. (AP041205)

Manufactured by: The Andersons Lawn Fertilizer Division, Inc. d/b/a Free Flow Fertilizer PO Box 119 Maumee, OH 43537

| Date Printed  | 08/31/11                              |
|---------------|---------------------------------------|
| Date Approved | 4/12/05                               |
| Supersedes    | 4/12/05                               |
| Label Changes | Notification - container and warranty |
| Filename      | 9198-224                              |
| Label code    | RVnot083111                           |