



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 9198-187	2. EPA Product Manager Giles-Parker	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Andersons Golf Products Fungicide VII	PM# 22	
5. Name and Address of Applicant (Include ZIP Code) The Andersons Lawn Fertilizer Division, Inc. d/b/a Free Flow Fertilizer PO Box 119 Maumee, OH 43537 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**NOTIFICATION**

MAY 13 2004

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of Minor Label changes per PR Notice 98-10 : addition of state required statement, see cover letter for details

This notification is consistent with the provisions of PR Notices 98-10 and EPA regulations at 40 CFR 152.46 and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notices 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name Dawn L. Walters		Title Regulatory Administrator	
		Telephone No. (Include Area Code) 334-262-2766	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature Dawn L. Walters		3. Title Regulatory Administrator	
4. Typed Name Dawn L. Walters		5. Date 4/14/04	

## Andersons Golf Product Fungicide VII

MAY 13 2004

- Systemic fungicide that prevents and controls dollar spot (including benzimidazole tolerant strains), brown patch, anthracnose and rust
- New DG<sup>Pro</sup>™ dispersible carrier

Net Weight 29 3/16 lbs. (13.24 kg)

KEEP OUT OF REACH OF CHILDREN

CAUTION

PRECAUTIONARY STATEMENTS

**Hazards to Humans and Domestic Animals:** CAUTION, causes eye irritation. Avoid contact with eyes, skin, or clothing. Wash thoroughly with soap and water after handling. If in eyes, flush with plenty of water. Get medical attention if irritation persists. May be harmful if swallowed. Avoid inhalation. Do not contaminate feed or foodstuffs. Do not graze treated areas. Do not feed clippings to livestock. Keep children and pets off treated area until material has been washed off the foliage and the area is completely dry.

**Environmental Hazards:** Do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwaters. Do not apply when weather conditions favor drift from areas treated. Apply this product only as specified on this label.

### FIRST AID

**If in eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contacts, if present, after the first 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice

**If swallowed:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**If on skin or clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice

**If inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice

Have the product container or label with you when calling a poison control center or doctor or going for treatment. You may also contact 1-800-757-8951 for emergency medical treatment information.

### ACTIVE INGREDIENT:

1-(4-Chlorophenoxy)-3,3-dimethyl-1-(1H-1,2,4-triazol-1-yl)-2-butanone ..... 0.59%

OTHER INGREDIENTS: ..... 99.41%

Total 100.00%

EPA Reg No. 9198-187

EPA Est. 538-OH-1S, 9198-OH-1M, 9198-OH-2B, 9198-AL-001A

Underlined letter is first letter used in run code on bag

Product of USA

SGN100

Treats up to 22,000 Square Feet

**GUSSETS:**

(Note: Gusset information is optional, depending on packaging)

**RIGHT GUSSET**

Andersons Golf Products Fungicide VII {Product number}

**LEFT GUSSET**

Andersons Golf Products Fungicide VII {Product number}

**TOP GUSSET**

Andersons Golf Products Fungicide VII {Product number}

(NOTE: The description above will be inverted. This information is optional, depending on packaging)

## **Andersons Golf Products Fungicide VII**

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### **Directions for Use**

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It is a violation of federal law to use this product in a manner inconsistent with its labeling.

Not for use on turf being grown for sale or other commercial use as sod, or for commercial seed production, or for research purposes.

For use on turfgrass areas consisting of Kentucky bluegrass, annual bluegrass, bentgrass, perennial ryegrass, fine fescue, bermudagrass or mixtures where these grasses predominate.

**TO PREVENT DOLLAR SPOT, ANTHRACNOSE AND RUST** – apply to moist or dry foliage at the **RECOMMENDED RATE** when environmental conditions favor disease activity. Repeat the application at two week intervals throughout the expected disease period.

**TO CONTROL ACTIVE DOLLAR SPOT, ANTHRACNOSE AND RUST** – apply to moist or dry foliage at two week intervals. Use the **DOUBLE RATE** for light to moderate infestations and the **HEAVY RATE** for severe disease infestations. When the disease activity is under control, apply at the **RECOMMENDED RATE** at two week intervals.

**TO PREVENT BROWN PATCH**, apply to moist or dry foliage at the **DOUBLE RATE** when environmental conditions favor disease activity. Repeat application at two week intervals throughout the expected disease period.

**TO CONTROL ACTIVE BROWN PATCH**, apply to moist or dry foliage at the **HEAVY RATE** every two weeks. When disease activity is under control, apply at the **DOUBLE RATE** at two week intervals.

To avoid product pickup, lightly irrigate treated areas soon after application.

4/6

## Storage and Disposal

Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Store in a clean, dry place. Reseal opened bag by folding top down and securing. Protect from water and extreme heat.

**PESTICIDE DISPOSAL:** Do not contaminate water, food, or feed by storage or disposal. Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

Suggested Spreader Settings					
To provide proper distribution calibrate spreader before application.					
29 3/16 lbs. treats 22,000 ft <sup>2</sup> (1/2 acre) at the RECOMMENDED RATE (1.32 lbs product/1,000 sq ft.)					
29 3/16 lbs. treats 11,000 ft <sup>2</sup> (1/4 acre) at the DOUBLE RATE (2.65 lbs product/1,000 sq ft.)					
29 3/16 lbs. treats 5,500 ft <sup>2</sup> (1/8 acre) at the HEAVY RATE (5.30 lbs product/1,000 sq ft.)					
SPREADER SETTING					
SPREADER	GROUND OR PTO SPEED	WIDTH OF COVERAGE	RECOMMENDED	DOUBLE	HEAVY
Gandy – 30"	X mph	Overlap wheels	X	X	X
Scotts Rotaries*	X mph	XX feet	X	X	X
R-7, R-7X					
R-8, R-8A (cone 8)					
Lely Model	X mph	XX feet	X	X	X
Vicon	X mph	XX feet	X	X	X

For the R-7X model use with adjustable pattern slide 1/4 closed.

Lely models WTR, WFR, HR and 1250. PT) at 450 rpm.

Metric coverage: 13.24 kg treats 2044 m<sup>2</sup> at the RECOMMENDED RATE and 1022 m<sup>2</sup> at the DOUBLE RATE

NOTE TO EPA – spreader models and settings will vary due to market availability and demand

Attention: This product contains a chemical known to the State of California to cause birth defects or other reproductive harm.

**IMPORTANT: READ BEFORE USE:**

Read the entire Directions for Use and the Warranty Disclaimer and Limitation of Liability before using this product. If terms are not acceptable, return the unopened product container at once. By using this product, user or Buyer accepts the following Warranty Disclaimer and Limitation of Liability:

**WARRANTY DISCLAIMER and LIMITATION of LIABILITY:**

Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Where permissible, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR OTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS. Use contrary to label directions is not permitted.

**LEGAL RIGHTS:**

THIS LIMITED WARRANTY GIVES YOU SPECIFIC LEGAL RIGHTS; YOU MAY HAVE OTHER RIGHTS THAT VARY FROM STATE/JURISDICTION TO STATE/JURISDICTION. (RVnot041404)

Visit us at our website at: [andersonsgolfproducts.com](http://andersonsgolfproducts.com)

**Manufactured by:**

The Andersons Lawn Fertilizer Division, Inc. d/b/a Free Flow Fertilizer

PO Box 119

Maumee, OH 43537

{product number}

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Date Printed	4/14/04
Date Approved	9/13/02
Supersedes	Transfer
Label Changes	Notification – CA Prop 65
Filename	9198-187
Label Code	RVnot041404



**The Andersons, Inc.**

P.O. Box 119 • Maumee, Ohio 43537 • 419/893/5050

April 14, 2004

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7505C)  
US Environmental Protection Agency  
Ariel Rios Building  
1200 Pennsylvania Ave., NW  
Washington, DC 20460-0001

RE: Notification of Minor Label Change

SUBJECT: Andersons Golf Products Fungicide VII  
EPA Reg. No. 9198-187

Per PR Notice 98-10 enclosed is an EPA Form 8570-1, an application notifying the Agency of a revision to the labeling for the subject registration. One copy of the revised labeling is also enclosed with the additions underlined and marked in blue.

We have made the following change by notification:

1. Added California Prop 65 required statement:

**Attention: This product contains a chemical known to the State of California to cause birth defects or other reproductive harm.**

Enclosed is a card indicating the acceptance or rejection of this notification. Please complete the card and return via mail. If there are any questions or comments regarding this notification, please feel free to contact me.

Sincerely,  
The Andersons Lawn Fertilizer Division, Inc.

*Dawn L. Walters*

Dawn L. Walters  
Regulatory Administrator  
Phone 334-262-2766  
Fax 334-265-5703  
Email dawn\_walters@andersonsinc.com

enclosures