

9198-167

12-31-2008

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

DEC 31 2008

Clair Richard Engelbert
The Andersons Lawn Fertilizer Division, Inc.
d/b/a Free Flow Fertilizer
P.O. Box 119
Maumee, OH 43537

Subject: Label Notifications for Pesticide Registration Notice 2007-4

Dear Mr. Engelbert,

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated September 26, 2008 for the product Andersons Golf Products Insecticide III (EPA Registration Number 9198-167). The Registration Division (RD) has conducted its review of this request for its applicability under PRN 2007-4 and finds that the label changes requested fall within the scope of PRN 2007-4. The label submitted with the application has been stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please call me directly at 703-305-6249 or Steve Schaible of my staff at 703-308-9362.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
	Application for Pesticide - Section I		

1. Company/Product Number 9198-167	2. EPA Product Manager LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Andersons Golf Products Insecticide III	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) The Andersons Lawn Fertilizer Division, Inc. d/b/a Free Flow Fertilizer PO Box 119 Maumee, OH - 43537 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. <u> NOTIFICATION </u> Product Name <u> DEC 3 1 2008 </u>

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of Label change per PR Notice 2007-4.

This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146, 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

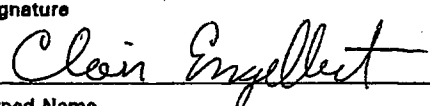
Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container	<input checked="" type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input checked="" type="checkbox"/> Glass <input checked="" type="checkbox"/> Paper <input checked="" type="checkbox"/> Other (Specify) <u>Fiber Drum</u>	
3. Location of Net Contents Information		4. Size(s) Retail Container		5. Location of Label Directions	
<input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		1-100 lbs.		<input type="checkbox"/> On Label <input checked="" type="checkbox"/> On Label	
6. Manner in Which Label is Affixed to Product			<input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		
			<input checked="" type="checkbox"/> Other: <u>Pocket</u>		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Mr. Clair Richard Engelbert	Title Product Development Technician	Telephone No. (Include Area Code) 419-891-2780
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Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Product Development Technician	
4. Typed Name Mr. Clair Richard Engelbert	5. Date 09/26/08	



The Andersons, Inc.

P.O. Box 119 • Maumee, Ohio 43537 • 419/893/5050

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September 26, 2008

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
US Environmental Protection Agency
Room S-4900, One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

RE: Notification of Minor Label Change

SUBJECT: Andersons Golf Products Insecticide III
EPA Reg. No. 9198-167

Per PR Notice 2007-4 enclosed is EPA Form 8570-1, an application notifying the Agency of a revision to the labeling for the subject registration. A copy of the revised labeling is enclosed with the additions underlined and marked in blue.

As consistent with the guidance in PR Notice 2007-4, "Labeling Revisions Required by the Final Rule 'Pesticide Management and Disposal; Standards for Pesticide Containers and Containment'", we have added the following statements to our Storage and Disposal section: "Nonrefillable container. Do not reuse or refill this container. Offer for recycling, if available."

If there are any questions or comments regarding this notification, please contact me.

Sincerely,
The Andersons Lawn Fertilizer Division, Inc.

A handwritten signature in cursive script that reads "Clair Engelbert".

Clair Richard Engelbert
Product Development Technician
Phone: 419-891-2780
Fax: 419-891-2745
Email: clair_engelbert@andersonsinc.com

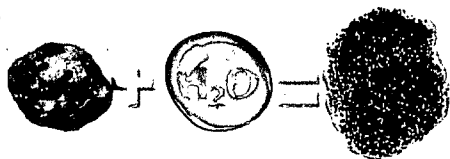
Enclosures

Multiple sets of faint, circular perforations or punch marks are visible on the right side of the page, likely from a multi-part form or a binder.

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Andersons Golf Products Insecticide III

Optional marketing information:
On DGPro®



Dispersing Granule Technology

- Controls surface-feeding turfgrass insects
- Patented DG PRO™ Dispersible Carrier

For use on golf course turf only

SGN 100

Net Weight 28.12 lbs. (XX.XX kg)

KEEP OUT OF REACH OF CHILDREN
CAUTION
PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

Harmful if swallowed, inhaled or absorbed through the skin. Causes moderate eye irritation. Avoid Breathing Dust. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash thoroughly before reuse.

FIRST AID

- If in eyes Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contacts, if present, after the first 5 minutes, then continue rinsing. Call a poison control center or doctor for treatment advice.
- If swallowed Call a poison control center or doctor for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
- If on skin Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
- If inhaled Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor or going for treatment. You may also contact 1-800-757-8951 for emergency medical treatment information.

Note to Physician: Clorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine by injection is an antidote.

Environmental Hazards: This product is toxic to fish, birds, and other wildlife. Keep out of lakes, streams, or ponds. Do not apply directly to water to areas where surface water is present or to intertidal areas below the mean high water mark. Do not apply where runoff is likely to occur. Do not apply when weather conditions favor drift from treated areas. Do not contaminate

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water by cleaning of equipment or disposal of wastes. Apply this product only as specified on the label.

ACTIVE INGREDIENT:

Chlorpyrifos F 1.34%

INERT INGREDIENTS: 98.66%

Total 100.00%

FCAS # 2921-88-2

EPA Reg. No. 9198-167

EPA Est. 538-OH-1S, 9198-OH-1M, 9198-OH-2B, 9198-AL-001A

Underlined letter is first letter of run code on bag

Product of USA

Note to EPA: gusset information is optional, depending on package type

RIGHT GUSSET

Andersons Golf Products Insecticide III product code UPC

LEFT GUSSET

Andersons Golf Products Insecticide III product code UPC

BOTTOM GUSSET

Andersons Golf Products Insecticide III product code

Directions for Use

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

Not for use on turf being grown for sale or other commercial use as sod, or for commercial seed production, or for research purposes.

For use on turfgrass or dichondra on golf courses.

Do not allow the public, especially children, on treated areas during treatment and until the pesticide is washed into the soil and turf is completely dry.

Controls chinch bugs and other insects listed below:

- | | |
|----------------|---------------------------------|
| Ant | Flea beetle (in dichondra) |
| Brown dog tick | Grasshopper |
| Cricket | Hyperodes weevil |
| Cutworm | Sod webworm (lawn moth larvae) |
| Earwig | Vegetable weevil (in dichondra) |

Apply over entire area. Overlap spreader wheel tracks so no strips are missed.

Water as recommended after each application to wash product particles into the zone of insect activity. Do not mow or collect clippings for 24 hours after treatment.

CHINCH BUG control - apply any time activity or damage is noticed. Water thoroughly (¼ to ½ inch) after each application.

CHINCH BUG prevention - apply as soon as daily temperatures reach 80° F or above and repeat at 2 month intervals. Water thoroughly (¼ to ½ inch) after each application.

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SOD WEBWORM, CUTWORM, EARWIG, FLEA BEETLE and VEGETABLE WEEVIL control – apply whenever insect activity is suspected. Sprinkle lightly after application to remove product particles from the leaves.

ANT, TICK, CRICKET and GRASSHOPPER control – apply whenever insect activity is observed or suspected. Water lightly after each application to remove particles from leaves.

HYPERODES WEEVIL control – apply as soon as grass greens in the spring and repeat in one month. Water lightly after application.

Maximum application rate is 1 lb. chlorpyrifos per acre.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage and disposal.

STORAGE: Store in a clean, dry place. Reseal opened bag by folding top down and securing.

PESTICIDE DISPOSAL: Do not contaminate water, food, or feed by storage or disposal.

Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Offer for recycling, if available. Completely empty bag into application equipment. Then disposed of empty bag in a sanitary landfill or by incineration, or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

IMPORTANT: READ BEFORE USE:

Read the entire Directions for Use and the Warranty Disclaimer and Limitation of Liability before using this product. If terms are not acceptable, return the unopened product container at once. By using this product, user or Buyer accepts the following Warranty Disclaimer and Limitation of Liability:

WARRANTY DISCLAIMER and LIMITATION of LIABILITY:

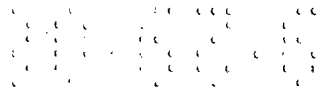
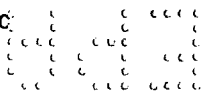
Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. To the extent consistent with applicable law, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. To the extent consistent with applicable law, Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR OTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS. Use contrary to label directions is not permitted.

LEGAL RIGHTS:

THIS LIMITED WARRANTY GIVES YOU SPECIFIC LEGAL RIGHTS; YOU MAY HAVE OTHER RIGHTS THAT VARY FROM STATE/JURISDICTION TO STATE/JURISDICTION. (RVnot082707)

Manufactured by:

The Andersons Lawn Fertilizer Division, Inc.
PO Box 119
Maumee, OH 43537



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Suggested Spreader Settings			
To provide proper distribution calibrate spreader before application 28.12 lbs. treats 16,500 ft ² (0.38 acre) at High rate (1.7 lbs./1,000 sq. ft.)			
Spreader	Ground or PTO Speed	Width of Coverage	1.7 Lbs./M Sq. Ft. (1 lb. ai/acre)
The Andersons Rotaries AccuPro/SR-2000 (cone X)	X mph	X ft.	X
Scotts Rotaries** R-8, R-8A (cone X)	X mph	X ft.	X
Lely Models WTR, WFT, HR 1250 (PTO at 450 rpm)	X mph	X ft.	X

Date Printed	09/26/08
Date Approved	12/27/04
Supersedes	2/17/03
Label Changes	Notification – Container Disposal
Filename	9198-167
Label Code	RVnot082707

9198-167

RVnot082707