U.S. ENVIRONMENTAL PROTECTION AGENCY

Office of Pesticide Programs Registration Division (7505C) 401 "M" St., S W.

Washington, D.C. 20460

Reregistration

NOTICE OF PESTICIDE: <u>x</u> Registration

(under ElFRA, as amended)

EPA Reg. Number.

Date of Issuance.

9198-138

JUN 24 1994

Term of Issuance: Until Reregistration

Name of Pesticide Product: The

Andersons 2.32% Dursban Brand Insecticide

Name and Address of Registrant (include ZIP Code):

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The Andersons P.O. Box 119

Maumee, Ohio 43537

Note: Changes in labeling differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby registered/reregistered under the Federal Insecticide, Fungicide and

Registration is in no way to be construed as an endorsement or recommendation of this product by the Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others

This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:

- Submit and/or cite all data required for registration/ reregistration of your product under FIFRA sec. 3(c)(5) when the Agency requires all registrants of similar products to submit such data; and submit acceptable responses required for reregistration of your product under FIFRA section 4.
  - 2. Make the following label changes:
    - a. Revise the EPA Registration Number to read, "EPA Reg. No. 9198-138."
    - b. Delete "HOMEOWNER USE ONLY" from the top of each page.
    - c. Add a sentence to the beginning of the HAZARDS TO HUMANS AND DOMESTIC ANIMALS section: "Harmful if swallowed." Revise the eighth sentence to: "Keep children and pets off treated area during watering in and until area has dried."

Signature of Approving Official

DENNIS H. EDWARDS

Dennis H. Edwards, Jr. Product Manager (19) Insecticide-Rodenticide Branch Registration Division (7505C)

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d. Revise the ENVIRONMENTAL HAZARDS section to:

This pesticide is toxic to birds, fish, and aquatic invertebrates. Birds feeding in treated areas may be killed. Clean up spilled product to reduce exposure to wildlife. Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Runoff may be hazardous to aquatic organisms in neighboring areas. Do not contaminate water when disposing of equipment washwaters.

- e. The STORAGE AND DISPOSAL directions are correct for labeling of product intended for homeowner use. Add a separate set of directions specific and correct for commercial use. The appropriate directions shall be used depending on the intended use of the product.
- 3. Submit two copies of the revised final printed label for the record.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely yours,

DENNIS H. EDWARDS

Dennis H. Edwards, Jr. Product Manager (19) Insecticide-Rodenticide Branch Registration Division (7505C)

Enclosure

## (FRONT PANEL)

#### HOMEOWNER USE ONLY

## THE ANDERSONS

## 2.32% DURSBAN® BRAND INSECTICIDE

## **ACTIVE INGREDIENT:**

Chlorpyrifos [0,0-Diethyl 0-(3,5,6-trichloro-2-pyridyl) phosphorothioate]	2.32%
INERT INGREDIENTS:	7.68%
Total 100	0.00%
Dursban(R) Trademark of DowElanco	

EPA REG. NO. 9198-(TO BE ASSIGNED)

EPA EST. NO. 9198-OH-1

# KEEP OUT OF REACH OF CHILDREN

### CAUTION CUIDADO

PRECAUCION AL USUARIO: Si usted no lee ingles, no use este producto hasta que la etiqueta le haya sido explicada ampliamente

## SEE BACK PANEL FOR ADDITIONAL PRECAUTIONS

ACCEPTED
with COMMENTS
to EPA Letter Dated

NET WEIGHT\_\_LBS.

TREATS UP TO \_\_\_\_\_SQ. FT.

JUN 2 4 1994

Under the Foderal Insecticide. Fungicide, and Rodenticide Act as amunded, for the posticide registered under EPA Reg. No.

#### (BACK PANEL)

#### HOMEOWNER USE ONLY

Net Weight\_\_\_Lbs.

Treats Up To\_\_\_\_\_ Sq. Ft.

#### THE ANDERSONS

## 2.32% DURSBAN(R) BRAND INSECTICIDE

#### KEEP OUT OF REACH OF CHILDREN

#### CAUTION

#### PRECAUTIONARY STATEMENTS

### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

Do not take internally. Do not breathe dust. Avoid contact with skin, eyes, or clothing. May be absorbed through the skin. Wear long sleeves. Change clothing daily. Wash hands thoroughly after handling. Keep children and pets off treated area during irrigation and until area has dried. Avoid contamination of feed and foodstuffs. Food utensils such as teaspoon or measuring cup should not be used for food after use with a pesticide.

#### STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Drink two glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. Get medical attention.

IF ON SKIN: In case of contact, remove contaminated clothing and immediately wash skin with soap and water.

IF IN EYES: Flush eyes with plenty of water and get prompt medical attention.

NOTE TO PHYSICIAN: Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine only by injection is an antidote.

#### HOMEOWNER USE ONLY

### **ENVIRONMENTAL HAZARDS**

This product is toxic to fish, birds, and other wildlife. Do not apply directly to water. Do not contaminate water when disposing of equipment washwaters. Apply this product only as specified on this label.

#### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Not for use on tur? being grown for sale or other commercial use as sod, or for commercial seed production, or for research purposes.

#### SURFACE INSECT CONTROL

Apply at the rate of 1 lb. per 1,000 square feet. At this rate, the product will control chinch bugs, sod webworm (lawn moths), ants, brown dog ticks, crickets, cutworms, earwigs, grasshoppers, armyworms, centipedes, clover mites, fiery skipper, fleas, greenhugs, June beetles, leafhoppers, millipedes, mites, mosquitoes, sowbugs and ticks.

Treat when insects first appear, re-treat as necessary. For best results, product should be watered in after application.

#### GRUB CONTROL

Apply at the rate of 2.2 lbs. per 1,000 square feet. At this rate, the product will control certain white grubs (larvae of European chaffer and Japanese beetle). When high populations of grubs are present in the area to be treated, a repeat application of 2.2 lbs. per 1,000 sq. ft. may be made 7 to 14 days following the initial application. Treat when grubs are young and actively feeding near the soil surface. Consult your local agricultural extension service for proper time to treat in your area. For best results, product should be thoroughly watered in to wash the insecticide into the zone of insect infestation.

To control Hyperodes (turfgrass) weevils, uniformly apply 2 lbs. of granules per 1,000 sq. ft. as directed above. Treat suspected problem areas in mid-April and again in mid-May. Consult your local Agricultural Extension Service specialists for best time to treat in your area.

## HOMEOWNER USE ONLY

## SUGGESTED SPREADER SETTINGS

(Available at Final Printing)

Important: These settings are only approximate. Age and condition of spreader can cause wide variation. Be sure to calibrate your spreader with each application.

#### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage and disposal. Keep container closed and away from food, feedstuffs and domestic water supplies. PESTICIDE DISPOSAL: Securely wrap original container in several layers of newspaper and discard in trash. CONTAINER DISPOSAL: Do not reuse bag. Discard bag in trash.

### WARRANTY STATEMENT

MANUFACTURER warrants that this product (!) conforms to the ingredient statement on the label and (2) is reasonably fit for the purposes set forth in the Directions for Ure. EXCEPT AS SO WARRANTED, THE PRODUCT IS SOLD AS IS. MANUFACTURER MAKES NO OTHER WARRANTY EXPRESS OR IMPLIED.

The manufacturer's directions regarding use of this product are based upon tests believed to be reliable. All statements made concerning this product apply only when used as directed, under normal use conditions. FOLLOW DIRECTIONS CAREFULLY. Timing and method of application, weather and crop conditions, mixture with other chemicals not specifically recommended and other influencing factors in the use of this product are beyond the control of the manufacturer. Buyer assumes all risks of use, storage or handling of this product.

Manufactured By:

THE ANDERSONS LAWN FERTILIZER DIVISION
P.O. BOX 119
MAUMEE, OH 43537