

9198-120

3/19/2011

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
Washington, D.C. 20460

OFFICE OF  
CHEMICAL SAFETY AND  
POLLUTION PREVENTION

Debbie Ziehr  
The Andersons Lawn Fertilizer Division, Inc.  
d/b/a Free Flow Fertilizer  
P.O. Box 119  
Maumee, OH 43537

MAR 19 2011

Subject: Notification per PR Notice 98-10 (alternate brand name)  
The Andersons Dithiopyr Herbicide II  
EPA Reg. No. 9198-120  
Application Dated February 25, 2011

Dear Ms. Ziehr:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 for the subject product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action requested falls within the scope of PRN 98-10. The alternate brand name "**The Andersons Turf Products Fertilizer with 0.103% Dimension Turf Herbicide 13-0-3**" has been added for this product. The label submitted with the application has been date-stamped "Notification" and will be placed in our records.

If you have any questions, please contact Mindy Ondish at (703)605-0723 or at [ondish.mindy@epa.gov](mailto:ondish.mindy@epa.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Kathryn V. Montague".

Kathryn V. Montague  
Product Manager 23  
Herbicide Branch  
Registration Division (7505P)

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Please read instructions on reverse before completing form.

Form Approved. OPA No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

### Application for Pesticide - Section I

|                                                                                                                                                                                                                    |                                                                                                                                                                                                                                   |                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1. Company/Product Number<br>9198-120                                                                                                                                                                              | 2. EPA Product Manager<br>Montague                                                                                                                                                                                                | 3. Proposed Classification<br><input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>The Andersons Dithiopyr Herbicide II                                                                                                                                                  | PM#<br>23                                                                                                                                                                                                                         |                                                                                                 |
| 5. Name and Address of Applicant (Include ZIP Code)<br>The Andersons Lawn Fert. Div., Inc.<br>d/b/a Free Flow Fert.<br>P.O. Box 119<br>Maumee, OH 43537<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____<br><b>NOTIFICATION</b><br><b>MAR 19 2011</b> |                                                                                                 |

### Section - II

|                                                                                |                                                                                        |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.                                         |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.                                        |

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of Alternate Brand Name per PR Notice 98-10: The Andersons Turf Products Fertilizer with 0.103% Dimension Turf Herbicide 13-0-3

This notification is consistent with the guidance of PR Notice 98-10 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46 and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the guidance of PR Notice 98-10 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III

|                                                                                                                                                    |                                                                                          |                                                                                                   |                                      |                                                                                                                                                                                                                |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. Material This Product Will Be Packaged In:                                                                                                      |                                                                                          |                                                                                                   |                                      | 2. Type of Container                                                                                                                                                                                           |                       |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                      | <input type="checkbox"/> Metal<br><input checked="" type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input checked="" type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |                       |
| * Certification must be submitted                                                                                                                  |                                                                                          |                                                                                                   | If "Yes" Unit Packaging wgt.         | No. per container                                                                                                                                                                                              | If "Yes" Package wgt. |
|                                                                                                                                                    |                                                                                          |                                                                                                   |                                      |                                                                                                                                                                                                                | No. per container     |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input checked="" type="checkbox"/> Container                            |                                                                                          | 4. Size(s) Retail Container<br>50 - 2,000 lbs.                                                    |                                      | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On Label                                                                                                                                |                       |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph Paper glued<br><input type="checkbox"/> Stenciled |                                                                                          |                                                                                                   | <input type="checkbox"/> Other _____ |                                                                                                                                                                                                                |                       |

### Section - IV

|                                                                                                                                                                                                                                                                             |  |                                      |  |                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|---------------------------------------------------|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)                                                                                                                               |  |                                      |  |                                                   |  |
| Name<br>Debbie Ziehr                                                                                                                                                                                                                                                        |  | Title<br>Regulatory Administrator    |  | Telephone No. (Include Area Code)<br>419-891-6671 |  |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |                                      |  | 6. Date Application Received<br>(Stamped)         |  |
| 2. Signature<br>                                                                                                                                                                                                                                                            |  | 3. Title<br>Regulatory Administrator |  |                                                   |  |
| 4. Typed Name<br>Debbie Ziehr                                                                                                                                                                                                                                               |  | 5. Date<br>2/25/11                   |  |                                                   |  |



**The Andersons, Inc.**

P.O. Box 119 • Maumee, Ohio 43537 • 419/893/5050

February 25, 2011

Document Processing Desk (NOTIF)  
Office of Pesticide Programs - (7504P)  
U. S. Environment Protection Agency  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202-4501

**Subject:** NOTIFICATION - Additional Brand Name

**RE:** **The Andersons Dithiopyr Herbicide II**  
**EPA Reg. No. 9198-120**

Per PR Notice 98-10, enclosed is an EPA Form 8570-1, an application notifying the Agency that we wish to market additional products under the subject basic registration. The additional brand names are as follows:

**The Andersons Turf Products Fertilizer with 0.103% Dimension Turf Herbicide 13-0-3**

One copy of the draft label is enclosed.

If there are any questions regarding this notification, please contact me.

Sincerely,

The Andersons Lawn Fertilizer Division, Inc.

Debbie Ziehr  
Regulatory Administrator  
Phone #419-891-6671  
Fax #419-891-2745  
Email: Debbie\_ziehr@andersonsinc.com

Enclosure

