

PM 19

9198-68

08/30/95

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AUG 30 1995

Ms. Michelle Bell
The Andersons Lawn Fertilizer Division
d/b/a Free Flow Fertilizer
P.O. Box 119
Maumee, Ohio 43537

Subject: Revised Labeling; Deletion
of Use--Mosquito Larvicide
The Andersons 1% Dursban Brand Insecticide
EPA Registration Number 9198-68
Your Application Dated March 30, 1995
(Received by the Agency July 10, 1995)

Dear Ms. Bell:

You have requested the deletion of mosquito adulticide use from labeling for this product. As we indicated on labeling for some of your other products, the use shown as an adulticide on previous labeling for this product is acceptable.

Use as a larvicide, however, is not being supported by DowElanco, the manufacturer of chlorpyrifos used in the product. You have removed this use from the label, thus indicating your intent to delete the use. Section 6(f)(1) of FIFRA provides that a notice of the proposed deletion be published in the Federal Register, with a 90-day comment period following the date of publication. The product will continue to be registered for use as a mosquito larvicide until the end of the comment period.

As you know, you are not required to market the product with all uses on the label. You may omit the directions for use as a mosquito larvicide at any time. We will not, however, review or use the "Accepted" stamp on labeling that is not complete.

Sincerely yours,

DHE

Dennis H. Edwards, Jr.
Product Manager (19)
Insecticide-Rodenticide Branch
Registration Division (7505C)

Copy to Tim Hollins 8/28/95

B.U.

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The Andersons Management Corp.
P.O. Box 119 • Maumee, Ohio 43537 • 419/893/5050

March 30, 1995

Mr. Dennis Edwards
Registration Division (7505C)
Office of Pesticide Programs
Environmental Protection Agency
401 M Street, S.W.
Washington, DC 20460

SUBJECT: Response to Agency Letter Dated December 12, 1994

RE: The Andersons 1% Dursban Brand Insecticide
EPA REG. NO. 9198-68

Dear Mr. Edwards:

Please find enclosed the necessary paperwork needed to complete the above mentioned submission, including application form (EPA Form 8570-1) and 5 copies of the draft labeling.

We have deleted the mosquito ~~adulticide~~ ^{larvicide} use pattern from the label. We have highlighted the change and have also included a copy of the current EPA Stamped Approved Label copy for your review.


If there are any further questions, please contact me immediately at (419) 891-2781. Thank you in advance for your promptness and cooperation.

Sincerely,

THE ANDERSONS, LAWN FERTILIZER DIVISION

Michelle Bell
Regulatory Administrator

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(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/>	Registration Amendment	OPP Identifier Number 202484
		<input checked="" type="checkbox"/>		
Application for Pesticide:				

Section I

1. Company/Product Number 9198-68	2. EPA Product Manager Dennis Edwards	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) The Andersons 1% Dursban Brand Insecticide	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) The Andersons, Lawn Fertilizer Division d/b/a Free Flow Fertilizer P.O. Box 119 Maumee, OH 43537 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input checked="" type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated December 12, 1994
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input checked="" type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

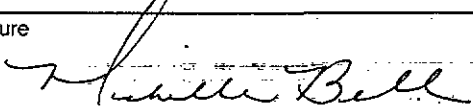
Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Amendment (Deletion of Mosquito Adulticide Use Patterns from the label.)

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted. If "Yes," Unit Package wgt. _____ No. per container _____		If "Yes," Package wgt. _____ No. per container _____			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product			
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other (_____)			

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Michelle Bell		Title Regulatory Administrator		Telephone No. (Include Area Code) (419) 851-2781	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Regulatory Administrator			
4. Typed Name Michelle Bell		5. Date 3/30/95			

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(FRONT PANEL)

THE ANDERSONS

1% DURSBAN® Brand Insecticide

ACTIVE INGREDIENT:

Chlorpyrifos [O,O-diethyl O-(3,5,6-trichloro-2-pyridyl)
phosphorothioate] 1.0%

INERT INGREDIENTS: 99.0%

TOTAL 100.0%

Dursban® Trademark of DowElanco

KEEP OUT OF REACH OF CHILDREN

CAUTION

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONS

NET WEIGHT ____ LBS.

TREATS ____ SQ. FT.

EPA Reg. No. 9198-68

EPA Est. 9198-OH-1

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(BACK PANEL)

NET WEIGHT ____ LBS.

TREATS ____ SQ. FT.

THE ANDERSONS

1% DURSBAN® Brand Insecticide

KEEP OUT OF REACH OF CHILDREN

CAUTION

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Avoid contact with eyes. If in eyes, flush with plenty of water. Get prompt medical attention if irritation persists. Do not take internally. Wash thoroughly after using. Wash contaminated clothing before reuse. Do not treat vegetable gardens or other plants used for food purposes.

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Drink two glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. Get medical attention.
IF ON SKIN: In case of contact, remove contaminated clothing and immediately wash skin with soap and water.
IF IN EYES: Flush eyes with plenty of water and get prompt medical attention.
NOTE TO PHYSICIAN: Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine is an antidote by injection only.

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ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish, birds, and other wildlife. Bees exposed to direct treatment or residues on plants are highly susceptible. Do not apply directly to water. Keep out of lakes, streams and ponds. Do not contaminate water by disposing of equipment washings. Do not apply when weather conditions favor drift from areas treated. Do not apply where runoff is likely to occur.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

It for use on turf being grown for sale or other commercial use as sod, or for commercial seed production, or for research purposes.

TURF USE

SURFACE INSECT CONTROL

Apply at the rate of 2.5-2.8 lbs. per 1000 square feet. At this rate, the product will control chinch bugs, sod webworms (lawn moths), ants, brown dog ticks, crickets, cutworms, earwigs, grasshoppers, armyworms, centipedes, clover mites, fiery skipper, fleas, greenbugs, June beetles, leafhoppers, millipedes, mites, sowbugs and ticks.

Treat when insects first appear, re-treat as necessary. For best results, product should be watered in after application.

GRUB CONTROL

Apply at the rate of 5-10 lbs. per 1000 square feet. At this rate, the product will control certain white grubs (larvae of European chaffer and Japanese beetle).

Treat when grubs are young and actively feeding near the soil surface. Consult your local agricultural extension service for proper time to treat in your area. For best results, product should be thoroughly watered in to wash the insecticide into the zone of insect infestation.

To control Hyperodes (turfgrass) weevils, uniformly apply 5 pounds of granules per 1,000 sq. ft. as directed above. Treat suspected problem areas in mid-April and again in mid-May. Consult your local Agricultural Extension Service specialists for best time to treat in your area.

FIRE ANT CONTROL (for individual fire ant mounds).

Apply at a rate of 5 ounces (10 tablespoons) per active mound. Sprinkle granule gently and evenly over surface of mound and out approximately two feet surrounding the mound. Avoid disturbing ants. For best results, apply when ants are least active: in cool weather, 65°F to 80°F, or in early morning or late evening hours. Treat new mounds as they appear.

SUGGESTED SPREADER SETTINGS

(AVAILABLE AT FINAL PRINTING)

above spreader settings are approximate. Differences may occur due to condition of spreader, speed at which applied and roughness of terrain. Calculate the size of the area to be treated and do not over or under apply. Accurately weigh a few pounds into your spreader and apply to a measured area. Then adjust the spreader setting, if necessary, in order to assure correct rate of application. Close spreader when filling, stopping or turning. Do not hand spread.

STORAGE AND DISPOSAL

FOR HOMEOWNER USE ONLY:

Do not contaminate water, food or feed by storage and disposal. Keep container closed and away from food, feedstuffs and domestic water supplies. **PESTICIDE DISPOSAL:** Securely wrap original container in several layers of newspaper and discard in trash. **CONTAINER DISPOSAL:** Do not reuse bag. Discard bag in trash.

FOR PROFESSIONAL/COMMERCIAL USE ONLY:

Do not contaminate water, food or feed by storage and disposal. Keep container closed and away from food, feedstuffs and domestic water supplies. **PESTICIDE DISPOSAL:** Pesticide wastes are toxic. Improper disposal of excess pesticide, spray mixture, or rinsate, is a violation of Federal Law and may contaminate groundwater. If these wastes cannot be disposed of by use according to label instruction, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance. **CONTAINER DISPOSAL:** Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by State or local authorities, by burning. If burned, stay out of smoke.

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WARRANTY STATEMENT

MANUFACTURER warrants that this product (1) conforms to the ingredient statement on the label and (2) is reasonably fit for the purposes set forth in the Directions for Use. EXCEPT AS SO WARRANTED, THE PRODUCT IS SOLD AS IS. MANUFACTURER MAKES NO OTHER WARRANTY EXPRESS OR IMPLIES.

The manufacturer's directions regarding use of this product are based upon tests believed to be reliable. All statements made concerning this product apply only when used as directed, under normal use conditions. FOLLOW DIRECTIONS CAREFULLY. Timing and method of application, weather and crop conditions, mixture with other chemical not specifically recommended and other influencing factors in the use of this product are beyond the control of the manufacturer. Buyer assumes all risks of use, storage or handling of this product.

Manufactured by: The Andersons Lawn Fertilizer Division
P.O. Box 119
Maumee, OH 43537

Date Printed: 02/25/95
Date Approved:
Supersedes: 8/17/90