



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
239537

Application for Pesticide - Section I

1. Company/Product Number 9172-7	2. EPA Product Manager THOMAS C. HARRIS - T. LEVINE	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) MR. SCOTT'S PEST CONTROL ?	PM# 04	
5. Name and Address of Applicant (Include ZIP Code) Q. B. SCOTT COMPANY, INC. P. O. BOX 33847 600 Sandau Road, Suite 900 SAN ANTONIO, TEXAS 78265-3847 <input checked="" type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION JUN 26 1998
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION PER PR NOTICE 88-6: This is a Notification of a minor change in wording regarding the disposal instructions on page #3 of our draft label. Change from "DISPOSAL: Do not reuse empty container. Rinse thoroughly and wrap empty container in heavy paper (newspaper) before discarding in trash." to "DISPOSAL: Do not reuse container or sprayer for any other product or purpose. Rinse thoroughly and wrap empty container in heavy paper (newspaper) before discarding in trash." THIS IS TO CERTIFY THAT THIS NOTIFICATION MEETS EVERY REQUIREMENT OF PR NOTICE 88-6.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No			<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 64oz., 1 gal, 2 gal		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other Plastic Sleeve			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name FRANK B. SCOTT, SR.		Title PRESIDENT		Telephone No. (include Area Code) 800 332-2446	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title PRESIDENT			
4. Typed Name FRANK B. SCOTT, SR.		5. Date June 17, 1998			

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(BACK PANEL RIGHT SIDE)

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Harmful if swallowed, inhaled or absorbed through the skin. Avoid breathing spray mist. Avoid contact with skin, eyes or clothing. Wash thoroughly after use. Provide adequate ventilation of area being treated. DO NOT USE IN AREA OCCUPIED BY PERSONS WITH ALLERGIES. Should allergic symptoms occur, discontinue use, remove affected person from treated area and consult a physician at once. DO NOT ALLOW CHILDREN OR PETS IN TREATED AREAS UNTIL SURFACES ARE DRY. Remove birds and cover fish bowls before spraying. DO NOT CONTAMINATE FEED, FOOD, WATER, DISHES, UTENSILS OR CLOTHING. Do not use in edible products areas of food processing plants, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed. Do not apply to hot surfaces such as radiators, ovens or dryers. Do not spray conduits, motor housings, junctions and switch boxes or other electrical equipment because of possible shock hazard. Avoid excessive wetting of asphalt tile or siding, rubber and plastic materials.

ENVIRONMENTAL HAZARDS: This product is toxic to fish, birds and other wildlife. Do not apply directly to water. Do not apply where runoff is likely to occur. Do not contaminate water by cleaning of equipment or disposal of wastes. APPLY THIS PRODUCT ONLY AS SPECIFIED ON THE LABEL. This product is highly toxic to bees exposed to direct treatment or residues on plants. Protective information may be obtained from your Cooperative Agricultural Extension Service.

STORAGE: Store in a cool dry place, preferably in a locked storage area. To prevent sprayer from siphoning or leaking during storage, always rotate nozzle to closed position and replace original cap after using.

DISPOSAL: Do not reuse container or sprayer for any other product or purpose. Rinse thoroughly and wrap empty container in heavy paper (newspaper) before discarding in trash.

(June 17, 1998: Minor changes in DISPOSAL instructions.)

NOTIFICATION

JUN 26 1998