

This Algicide is formulated to complement swimming pool water being treated with normal chlorine systems. It is especially effective against growth of algae and, being non-volatile, aids in maintaining pool water clarity and sparkle. The residual effectiveness of this algicide tends to stabilize the total chemical treatment system.

This Algicide is compatible with most chemicals normally used in swimming pool maintenance. However, in its concentrated form, this chemical should not come in contact with high concentrations of chlorine. DO NOT MIX ALGICIDE AND CHLORINE TOGETHER before adding to the pool. These chemicals should be handled separately. This Algicide is economical, efficient and stable. In use dilution, this product is non-staining and non-corrosive to pool surfaces and equipment.

#### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

For initial application or when pool water is changed, use one quart per 25,000 gallons of water.

For maintenance, use four ounces per week per 5,000 gallons of water. After each rain of consequence, add one ounce per 5,000 gallons of water in addition to the above amounts.

The appropriate amount of this Algicide should be added by pouring directly into the pool. More rapid distribution will be achieved by pouring a little of the specified amount into several areas of the pool. Recirculation of swimming pool water will assure rapid dispersion.

**DISPOSAL:** Do not reuse empty containers. Recycle empty containers and put in trash collection.

# CHEMSCOPE

## TRUE BLUE

#### ACTIVE INGREDIENTS

Allyl (C<sub>14</sub>: 58% C<sub>16</sub>: 22% C<sub>12</sub>: 14%)  
dimethylbenzyl dimethylammonium chloride

#### INERT INGREDIENTS

TOTAL INGREDIENTS:

40%  
60%  
100%

**DANGER: KEEP OUT OF REACH OF CHILDREN.**

(See Practical Treatment and other precautions on back panel)

E.P.A. REG. NO. 9143-

E.P.A. EST. 9143-TX-1

NET CONTENTS 1 GALLON(S)  
METRIC VOLUME 3.785 LITERS

ACCEPTED  
with COMMENTS  
In EPA Letter Dated:

MAY 07 1984

Product of Chemscope, Inc.  
EPA Reg. No. 9143-TX-1  
Registered under EPA Reg. No.  
**9143-23**

#### PRECAUTIONS HAZARDS TO HUMANS AND

**DANGER:** Keep Out of Reach of children. Causes eye irritation. Do not inhale. Wear goggles or face shield. Wash thoroughly with water. Harmful or fatal if swallowed. Avoid contact with skin.

**Practical Treatment:** In case of eye or skin contact with plenty of water for at least 15 minutes. Remove and wash with soap.

If swallowed, drink promptly a large quantity of water. Avoid alcohol. Call a physician. Remove and wash with soap.

**NOTE TO PHYSICIAN:** Probable irritate the use of gastric lavage. shock, respiratory depression and

**ENVIRONMENTAL HAZARDS:** Do not discharge into lakes, streams, or other bodies of water. In accordance with an NPDES permit by cleaning of equipment or by disposal.

#### TO DETERMINE POOL SIZE

Rectangular Pools: Length times width times 7.5 equals gallons.

Round and Oval Pools: Average diameter times average depth (in feet) times 7.5 equals gallons.



CHEMSCOPE  
CORPORATION  
3200 EAST  
Arlington  
MILWAUKEE, WIS.

BEST DOCUMENT AVAILABLE

# CHEMSCOPE

## TRUE BLUE

### ACTIVE INGREDIENTS

Alkyl (C<sub>14</sub>-58% C<sub>16</sub>-28% C<sub>12</sub>-14%)  
dimethyl benzyl ammonium chloride

### INERT INGREDIENTS

TOTAL INGREDIENTS

40%  
60%  
100%

**DANGER: KEEP OUT OF REACH OF CHILDREN.**

(See Practical Treatment and other precautions on back panel)

E.P.A. REG. NO. 9143-

E.P.A. EST. 9143-TX-1

NET CONTENTS 1 GALLON(S)  
METRIC VOLUME 3.785 LITERS

ACCEPTED  
with COMMENTS  
in EPA Letter Dated:

MAY 07 1984

Under the Federal Insecticide, Fungicide, and Rodenticide Act  
as amended by the FIFRA Act  
Registration No. 9143-23

### PRECAUTIONARY STATEMENT HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**DANGER:** Keep Out of Reach of Children. Corrosive. Causes eye damage and skin irritation. Do not get in eyes, on skin or on clothing. Wear goggles or face shield and rubber gloves when handling. Wash thoroughly with soap and water after handling. Harmful or fatal if swallowed. Avoid contamination of food.

**First Aid Treatment:** In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove and wash contaminated clothing before reuse.

If swallowed, drink promptly a large quantity of milk, egg whites, gelatin solution, or if these are not available, drink large quantities of water. Avoid alcohol. Call a physician immediately.

**NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

**ENVIRONMENTAL HAZARDS:** This product is toxic to fish. Do not discharge into lakes, streams, ponds, or public waters unless in accordance with an NPDES permit. Do not contaminate water by cleaning of equipment or by disposing of wastes.

### TO DETERMINE POOL CAPACITY

Rectangular Pools: Length times width times average depth (in feet) times 7.5 equals gallons

Round and Oval Pools: Average diameter times average diameter times average depth (in feet) times 5.9 equals gallons



**CHEMSCOPE CORPORATION**  
12001 EAST HANCOCK MILL ROAD  
ARLINGTON, TEXAS 76011  
TELEPHONE NO. (817) 261-2287

EST DOCUMENT AVAILABLE

<p align="center"><b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>OFFICE OF PESTICIDES PROGRAMS</b>  <b>REGISTRATION DIVISION (811-567)</b>  <small>WASHINGTON, D.C. 20460</small></p> <p><b>NOTICE OF PESTICIDE:</b> <input type="checkbox"/> REGISTRATION,  <input checked="" type="checkbox"/> REREГИSTRATION.  <i>(Under the Federal Insecticide, Fungicide,  and Rodenticide Act, as amended.)</i></p>	EPA REGISTRATION NO.	DATE <b>07 MAY 1984</b>
	TERM OF ISSUANCE	
	NAME OF PESTICIDE PRODUCT	
NAME AND ADDRESS OF REGISTRANT (Include ZIP code) <div style="border: 1px solid black; height: 100px; width: 100%;"></div>		
<p><b>NOTE:</b> Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p>		
<p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p>		
<p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p>		
<p>Registration is in no way to be construed as an indorsement or a approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p>		
<div style="border: 1px solid black; height: 250px; width: 100%;"></div>		
<input checked="" type="checkbox"/> ATTACHMENT IS APPLICABLE		
SIGNATURE OF APPROVING OFFICIAL		DATE

PESTICIDE DISPOSAL

Pesticide, spray mixture, or rinse water that cannot be used according to label instructions must be disposed of according to Federal or approved state procedures under Subtitle C of the Resource Conservation and Recovery Act.

CONTAINER DISPOSAL

Triple ringse (or equivalent). Then offer for recycling or reconditioning, or dispose of in a sanitary landfill, or by incineration if allowed by state and local authorities.

The heading "STORAGE AND DISPOSAL" must be of the same type size as the child hazard warning statement.

3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

*James H. Lee*  
*for*

John H. Lee  
Product Manager (31)  
Disinfectants Branch  
Registration Division (TS-767C)

Enclosure

RD/DIS:DCR-04943:JH.Lee:eg:Raven:557-2226:CBI-21:4/24/84:Del.5/5/84  
REVISED:DCR-04977:Lee:mar:Raven:557--2226:CBI-21:5/2/84:Del.5/5/84

BEST DOCUMENT AVAILABLE