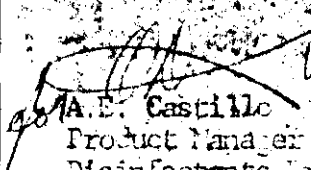


8996-6

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U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (WH-567) WASHINGTON, D.C. 20460	EPA REGISTRATION NO. 8996-6	DATE OF ISSUANCE 5/17/78
	TERM OF ISSUANCE	
NOTICE OF PESTICIDE: <input type="checkbox"/> REGISTRATION <input type="checkbox"/> REREGISTRATION (Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended)	NAME OF PESTICIDE PRODUCT LIQUIDITIN 2-LORIN 2-GAL. UNITS (PENTHIZ)	
	NAME AND ADDRESS OF REGISTRANT (Include ZIP code) <div style="text-align: right; font-size: 1.2em; font-family: cursive;">Best Available Copy</div> Sierra Chemical Co. 1490 E. 2nd Street Reno, NE 48502	
<p>NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p> <p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p> <p>A copy of the label accepted in connection with this Registration/Reregistration is returned herewith.</p> <p>Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p> <p>This registration notice is being issued with the understanding that the finished printed tag will be identical to these proofs.</p> <p>Sincerely,</p> <div style="text-align: center;">  A. E. Castillo Product Manager #34 Disinfectants Branch Registration Division (WH-567) </div>		
<input type="checkbox"/> ATTACHMENT IS APPLICABLE		
SIGNATURE OF APPROVING OFFICIAL		DATE

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2/2

FRONT PANEL


BACK PANEL

CHLORINE LIQUIFIED GAS UNDER PRESSURE
 nonflammable

FOR USE AS A DISINFECTANT, by experienced personnel only, in municipal water supplies, sewage and waste management plants, and industrial and commercial swimming pools

ACTIVE INGREDIENT:
 Chlorine 99.5%
 INERT INGREDIENTS 0.5%

KEEP OUT OF REACH OF CHILDREN

DANGER  **POISON**

IN CASE OF INHALATION EXPOSURE REMOVE PATIENT TO FRESH AIR, KEEP HIM WARM & QUIET. CALL A PHYSICIAN. IF BREATHING HAS CEASED, ARTIFICIAL RESPIRATION SHOULD BE STARTED IMMEDIATELY

PRECAUTIONARY STATEMENTS
 HAZARD TO HUMANS AND DOMESTIC ANIMALS

DANGER

Hazardous liquid and gas under pressure. keep away from heat or open flame. May be fatal if inhaled, do not breathe air containing this gas. Do not get in eyes, on skin, or on clothing

ENVIRONMENTAL HAZARD: This pesticide is toxic to fish, keep out of lakes, streams or ponds. Do not contaminate water by cleaning of equipment or disposal of wastes, permits may be required for discharges containing this pesticide into lakes, streams, ponds or public water. For guidance, contact your regional office of the Environmental Protection Agency.

DIRECTION FOR USE
GENERAL CLASSIFICATION

It is a violation of federal law to use this product in a manner inconsistent with the labeling. Have available gas masks approved by the U.S. Bureau of Mines or the National Institute for Occupational Safety and Health. Handle and use only in accordance with practice recommended in the Chlorine Manual published by the Chlorine Institute, Inc., New York. Use only in well ventilated areas.

STORAGE & DISPOSAL Keep containers away from heat. Do not store in direct sunlight. Do not drop containers. Empty cylinders should be properly identified with return tags and returned to the supplier according to prescribed instructions and practices by the supplier.

SIERRA CHEMICAL COMPANY
 1490 East Second Street
 Reno, Nevada 89502

EPA Reg. No.: 8996-1
 EPA Est. No.: 8996-NV-02

Net Wt.:

This will be on a 6 1/4" x 3 1/8" No. 8 manila tag.

ACCEPTED
 8996-6
 5-17-78

UNDER THE FEDERAL INSECTICIDE
 FUNGICIDE AND RODENT-CONTROL ACT
 FOR ECONOMIC POISON REGISTERED
 E.P.A. NO.

BEST DOCUMENT AVAILABLE