

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
225675

Application for Pesticide - Section I

1. Company/Product Number 8845-101	2. EPA Product Manager G. LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Spectracide Fire Ant Killer	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) Spectrum Group Division of United Industries Corp. P.O. Box 15842 St. Louis, MO 63114 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION: Addition of phrases "Kills Queen and Colony in 24 hrs." and "Limits New Mound Formation" to current approved label.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> on Label <input type="checkbox"/> on Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Kathie J. Tryson	Title Manager, Registrations	Telephone No. (Include Area Code) 800-242-2416
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete to the best of my knowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Manager, Registrations	
4. Typed Name Kathie J. Tryson	5. Date August 11, 1995	

# Spectracide®

## FIRE ANT KILLER

For outdoor use on home lawns and other home recreation areas only.

With Accelerator®

**Kills Queen and Mound  
in 24 hours • Kills Queen and  
Colony in 24 hrs. • Limits New  
Mound Formation • Works within  
24 hours (no waiting for weeks)  
Ready-to-use Granules**

Active ingredient:  
Fipronil (O-3-methyl-2-isopropyl-6-methyl-4-  
pyrimidinyl) (100% active)  
Inert ingredients  
Total

5.0%  
95.0%  
100.0%

Keep Out of Reach of Children

**CAUTION**

See Back Panel for Additional Precautionary Statements  
Net Weight: 1.5 pounds (1.182 kilograms)

### **Spectracide Fire Ant Killer Granules with Accelerator Kills Queen and Mound in 24 Hours!**

Spectracide's fast-acting formula provides effective control of fire ants in 24 hours, not days or weeks. Unlike other fire ant killers, Spectracide is made with our exclusive Accelerator technology which speeds the release of the active ingredient into the mound. (Graphic) *described previous*

#### **STOP. READ ENTIRE LABEL BEFORE USE**

#### **DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

1. (graphic) Sprinkle 1/2 cup granules over and 2 feet around each mound.
2. (graphic) Immediately after applying, GENTLY water in granules using at least 1 gallon of water for each mound.
3. Treat new mounds as they appear.
4. For spot treatment of ants, other than fire ants. Apply 1 - 1 1/2 teaspoons over and around each ant hill.

#### **USE TIPS**

1. (graphic) For best results, apply in morning or evening hours. At these times, fire ants are closer to the surface virtually assuring the product will contact them.
2. Gentle application of water is important as high pressure spray may disturb ants and cause migration, reducing product effectiveness.

#### **STORAGE AND DISPOSAL**

Reclose bag tightly after each use. Store in a cool, dry area which is inaccessible to children and pets. Do not reuse empty bag. Discard bag in trash.

#### **PRECAUTIONARY STATEMENTS**

##### **Hazards to Humans and Domestic Animals**

**CAUTION:** Harmful if swallowed, inhaled, or absorbed through skin. Avoid breathing dust and contact with eyes, skin or clothing. Wash thoroughly after handling and before eating or smoking. May cause contact sensitization following repeated contact with skin of susceptible individuals. Avoid repeated contact with skin. If sensitization reactions result, consult a physician. Do not store near food or food products. Food

utensils such as spoons or meat  
food purposes after use. Do not  
contaminate ornamental fish ponds  
on treated areas until granules  
and the grass or soil is dry.

##### **Statement of Practical**

**If Swallowed:** Call a physician  
glasses of water and induce vomit  
throat with finger. Repeat until  
vomiting or give anything by mouth  
convulsing. **If on Skin:** Wash  
Rinse thoroughly. Get medical  
victim to fresh air and apply arti  
**Eyes:** Rinse eyes with plenty  
Immediately. **NOTE TO PHARMACIST:**  
organophosphate insecticide. If  
inhibition are present, atropine s  
PAM is also antidotal and may  
conjunction with atropine.

##### **Environmental Hazard**

This product is highly toxic to birds,  
especially waterfowl, feeding  
be killed. Do not exceed recommended  
Application rates above the  
increase potential hazards to  
lakes, streams, ponds, tidal  
apply directly to water. Runoff  
organisms in neighboring areas.  
at application rates recommended  
where fish, shrimp, crab and  
resources. Do not contaminate  
or disposal of equipment wash

**NOTICE:** Buyer assumes all responsibility  
in accordance with directions.

**Questions or comments?**  
weekdays 9-5 Central Time.

Manufactured in the U.S.A.  
United Industries, Corp., St. Louis, MO  
EPA Reg. No. 8845-101-EP  
Form A71 M&R © 1992