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Revised 2/3/84

TURF INSECT CONTROL W/FERTILIZER

32-2-8

Contains 1.5% [®] OFTANOL

Covers 16,667 square feet

ACCEPTED
with COMMENTS
in EPA Letter Dated:

FEB 23 1984

Under F... No.
Fungicide...
as an...
registered... No.

8660-15
By Weight

ACTIVE INGREDIENT:

1-Methylethyl 2-[[ethoxy [(1-methylethyl)amino]phosphinothioyl]-oxy]benzoate..... 1.5%

INERT INGREDIENTS..... 98.5%

TOTAL.....100.0%

GUARANTEED ANALYSIS
32-3-8

TOTAL NITROGEN (N) 32%

1.2% Ammoniacal Nitrogen

30.8% Urea Nitrogen*

Available Phosphoric Acid (P₂O₅)..... 3%

Soluble Potash (K₂O)..... 8%

Primary Plant Food Sources: Urea, Sulfur-Coated Urea, Diammonium Phosphate and Muriate of Potash

*Part of the Nitrogen in this product has been sulfur-coated to provide 6.7% coated slow release nitrogen.

KEEP OUT OF REACH OF CHILDREN
CAUTION
STATEMENT OF PRACTICAL TREATMENT

IF IN EYES, flush with plenty of water. Get medical attention if irritation persists.

IF ON SKIN, wash with soap and water.

IF SWALLOWED, call a physician or Poison Center. Give a glass or two of water and induce vomiting by touching finger to back of throat. Do not induce vomiting or give anything by mouth to an unconscious or convulsing person.

Get medical attention if irritation persists.

(SEE BACK PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS)

EPA Reg. No. 8660-XX

NET WT 50 LBS (22.68 Kg.)

EPA Est. No. 8660-AL-1

STA-GREEN PLANT FOOD COMPANY

Sylacauga, AL 35150

866-0-115

BACK PANEL:

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Turf Insect Control w/Fertilizer

PRECAUTIONARY STATEMENTS

HAZARD TO HUMANS & DOMESTIC ANIMALS

CAUTION

Harmful if swallowed. May cause eye irritation. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and warm water after handling. Wash contaminated clothing with soap and hot water before reuse. Keep out of reach of children.

ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish and wildlife. Keep out of lakes, streams and ponds. Do not contaminate water by cleaning of equipment or disposal of wastes.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

IMPORTANT: Read this entire label before using. This product is recommended for use on golf courses, lawns and other ornamental and recreational turfgrass areas.

CONTROLS WHITE GRUB LARVAE (such as Japanese beetle, black turfgrass atenius, chafers, Phyllophaga spp., green June beetle, oriental beetle and Asiatic garden beetle), **BILLBUG** (larval stage), **HYPERODES WEEVIL** (larval stage) and **MOLE CRICKETS**.

For **WHITE GRUB** and **BILLBUG** larval control apply product at a rate of 3 lbs/1000sq. ft. Water in immediately following application of this product to wet the soil 1 to 1½ inches deep.

For **HYPERODES WEEVIL** larval control apply product at a rate of 3 lbs/1000 sq. ft. between full bloom periods of forsythia and flowering dogwood (usually April 15 - May 15). Water-in immediately following application of this product to wet soil 1 to 1½ inches deep.

For **MOLE CRICKET** control apply product at a rate of 3 lbs/1000 sq. ft. and water-in immediately following application of this product to wet the soil ½ to 1 inch deep.

CONTROLS SOD WEBWORM and CHINCH BUG

For **SOD WEBWORM** larvae or **CHINCH BUG** control apply product at a rate of 1½ or 3 lbs/1000 sq. ft. Apply ¼ - ½ inch of water immediately after treatment. Reapply as necessary for pest re-infestations. See **LIMITATIONS** below for reapplication timing.

Consult your local turf, State Agricultural Experiment Station or state Extension Service Specialists for more specific information regarding timing of application.

8660-15

SPREADER SETTINGS

Apply this product uniformly over the turf area with suitable equipment. Check frequently to be sure the applicator is calibrated properly and is distributing the product granules uniformly.

SPREADER	RECOMMENDED SETTINGS	
	1.5 lb/1000 sq. ft.	3 lbs/1000 sq. ft.
Spyker	3.5	4.6
Cyclone	3.5	4.6
Scott R-7X	F	J
Lesco	F	J

REMINDER

Do not apply more than 6 lbs. of product per 1000 sq. ft. per year.

Minimum interval between applications is 15 days for the 1.5 lb. rate and 30 days for the 3 lb. rate.

For most effective insect control follow the watering instructions as noted in the "DIRECTIONS FOR USE" section. Children and pets are to be kept off treated areas until dry.

Do not mow a treated turf area before rainfall or irrigation has been applied per the instructions.

Avoid the use of an applicator which would apply the material in narrow, concentrated bands.

Be sure the applicator is properly calibrated before use.

STORAGE AND DISPOSAL STATEMENTS

Do not contaminate water, food or feed by storage or disposal.

Do not reuse empty container. Wrap and put in trash collection.

Store in a cool, dry place and in such a manner as to prevent cross contamination with other pesticides, fertilizers, food, and feed. Store in original container and out of reach of children, preferably in a locked storage area.

Handle an open container in a manner as to prevent spillage. If the container is leaking or material spilled for any reason or cause, carefully sweep material into a pile. Do not walk through spilled material. If material cannot be used as directed, dispose of by wrapping in paper and put in trash collection.

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NOTICE: The Seller makes no warranty, expressed or implied, concerning the use of this product other than that indicated on this label. Buyer assumes all risk of use and/or handling of this material when such use and/or handling is contrary to label instructions.

OFTANOL is a Registered Trademark of the Parent Company of Farbenfabriken Bayer GmbH Leverkusen.

NET WT. 50 LBS. (22.68 Kg.)

STA-GREEN PLANT FOOD COMPANY

Sylacauga, AL 35150

<p>U.S. ENVIRONMENTAL PROTECTION AGENCY</p> <p>NOTICE OF PESTICIDE</p>	<p>REGISTRATION NUMBER: _____</p> <p>DATE OF REGISTRATION: _____</p>
<p>NAME AND ADDRESS OF REGISTRANT: _____</p> <p style="text-align: right;"><i>166/18 116,022</i></p>	
<p>NOTE: Changes in labeling or label information in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p>	
<p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p>	
<p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p>	
<p>Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p>	
<p><input type="checkbox"/> FURTHER INFORMATION</p>	
<p>SIGNATURE OF APPLICANT: _____</p>	<p>DATE: _____</p>

A storage ^{stability} and disposal study must be submitted within one (1) year of the date of registration.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

W.H.M.
William H. Miller
Product Manager (16)
Insecticide-Rodenticide Branch
Registration Division (TS-767)